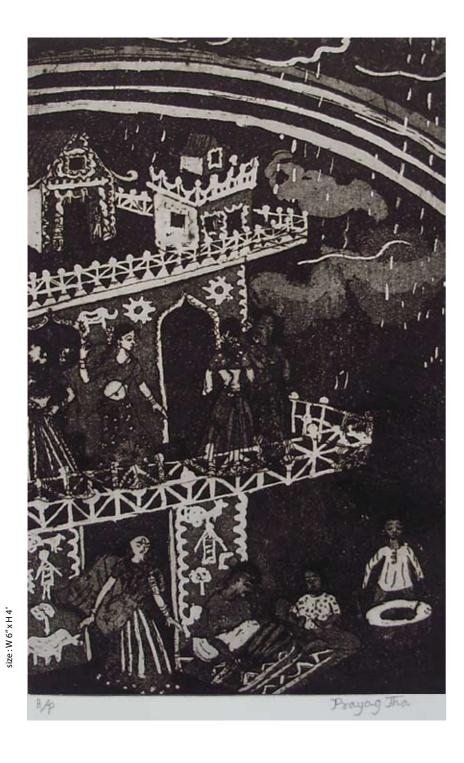
Part- II Uttar Megh



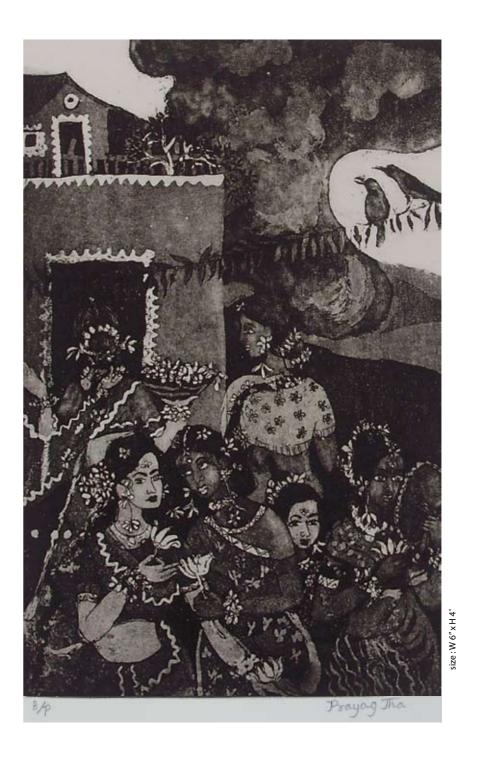
At Alka city

वद्युत्वन्तं ललतिवनताः सेन्द्रचापं सचित्राः सङ्गीताय प्रहतमुरजाः स्नगिधगम्भीरघोषम् । अन्तस्तोयं मणिमायभुवस्तुङ्गमभ्रंलिहाग्राः प्रासादास्त्वां तुलयितुमलं यत्र तैस्तैर्वशिषैः ॥१॥

Megh when you are at Alka city, you will see that you two share much in common.

Such as if you have lightning, they have radiant women.

You have rainbow, they have royal paintings; you have thunder, they have mridangam; you have lakes of rain, the city has courtyard palace; if you have water, it has shining floor with mani; you are in high sky and it has high towers.

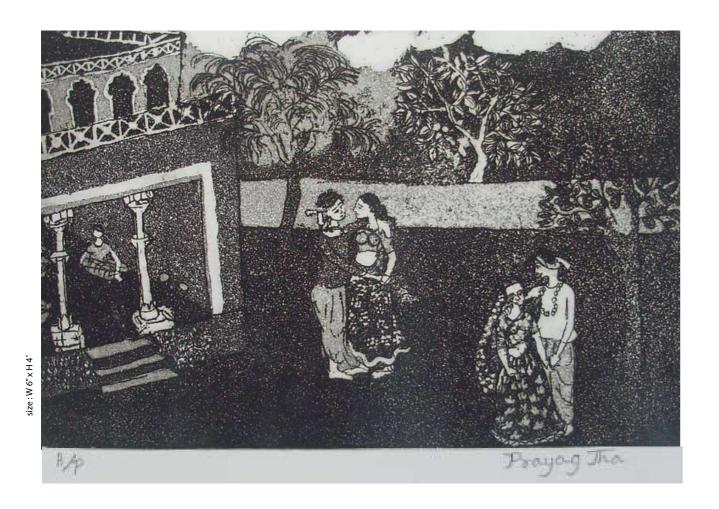


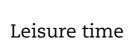
The women of Alka city

हस्ते लीलाकमलमलके बालकुन्दानुविद्वं नीता लोध्रप्रसवरजसा पाण्दुतामानने श्रीः । चूडापाशे नवकुरबकं चारु कर्णे शिरीषं सीमन्ते च त्वदुपगमजं यत्र नीपं वधूनाम् ॥२॥

The ladies in Alka city wave lotuses playfully, with kunda flowers beautifully decorating their hair, fresh plucked kurubaka on their crowns.

Lodhra pollen palely powders cheeks, as earlobes dangle shirisa: Only when you appear O Megh do nipa strings part their hair.

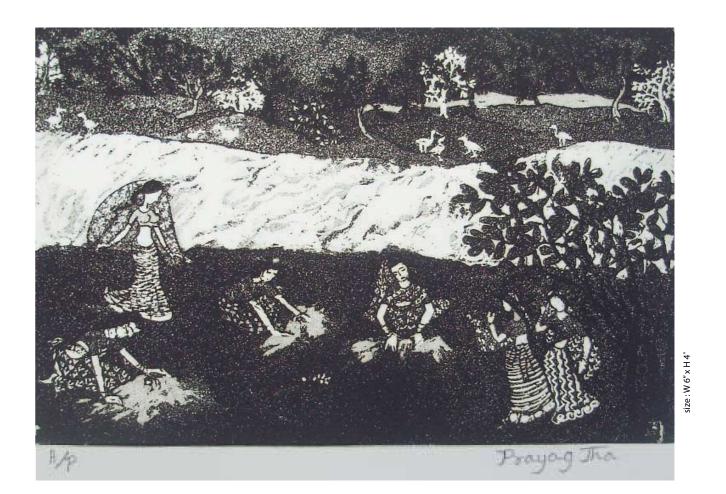




यस्यां यक्षाः सतिमणमियान्येत्य हर्म्यस्थलान ज्योतसिछायाकुसुमरचितान्युत्तमस्त्रीसहायाः । आसेवन्ते मधु रतिफलं कल्पवृक्षप्रसूतं त्वग्दम्भीरध्वनिषु शनकैः पुष्करेष्वाहतेषु ॥३॥

The Kuberans gather with their beautiful wives on the crystal terraces, sipping wines gathered from the wish-fulfilling tree.

The listen to the pushkar drum similar to your rumbling song.

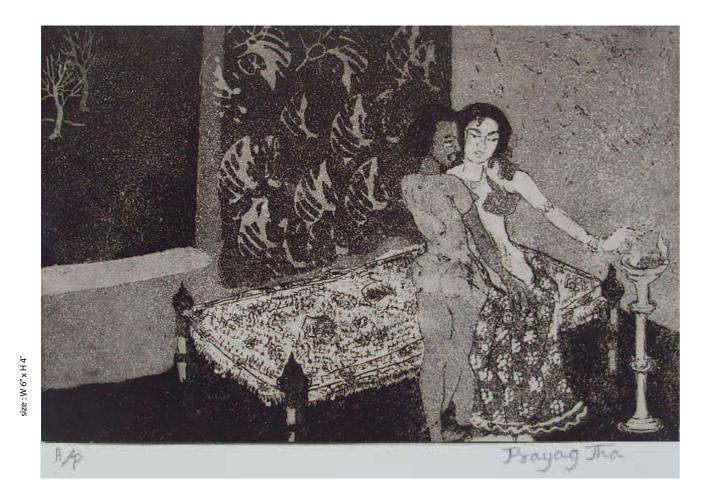


The enticing women

मन्दाकिन्याः सलिशशिरिः सेव्यमाना मरुभ्दिः मन्दारानामनुतटरुहां छायया वारितोष्णाः । अन्वेष्टव्यैः कनकसिकतमुष्टिनिक्षेपगूढैः संक्रीडन्ते मणिभिरिमरप्रार्थिता यत्र कन्याः ॥४॥

Alkan beauties stir lust among the gods.

Their excitement cooled by mandakani's waters, they rest together at the river's edge, shaded by green trees playing with their ornaments hidden in gold dust sand.



The shy surrender

नीवीबन्धोच्छ्वसतिशथिलिं यत्र बिम्बाधराणां क्षौमं रागादनिभृतकरेष्वाक्षपित्सु प्रयेषु । अर्चिष्टुङ्गानभिमुखमपि प्राप्य रत्नप्रदीपान् हरीमूढानां भवति विफलप्रेराच्चूर्णमुष्टिः ॥५॥

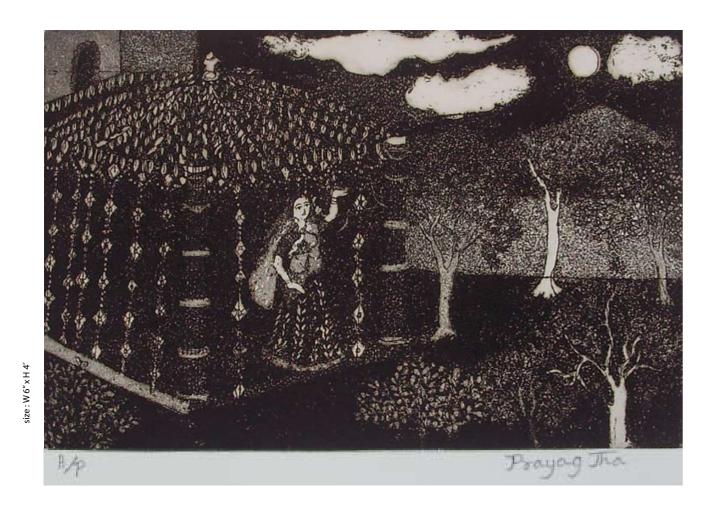
Ashamed as lovers grab their garments, loosened by practiced hands pulling them ever closer to them; the girls in futile throw coloured powder to alter the light from the jeweled lamplights, but fail to secure darkness.

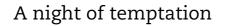


The inquisitive clouds

नेत्रा नीताः सततगतिना यद्विमानाग्रभूमीः आलेख्यानां नवजलकणैर्दोषमुत्पाद्य सघः । शङ्कास्पृष्टा इव जलमुचस्त्वादृशा जालमार्गैः धूमोग्दारानुकृतिनिपुणा जर्जरा निष्पतन्ति ॥६॥

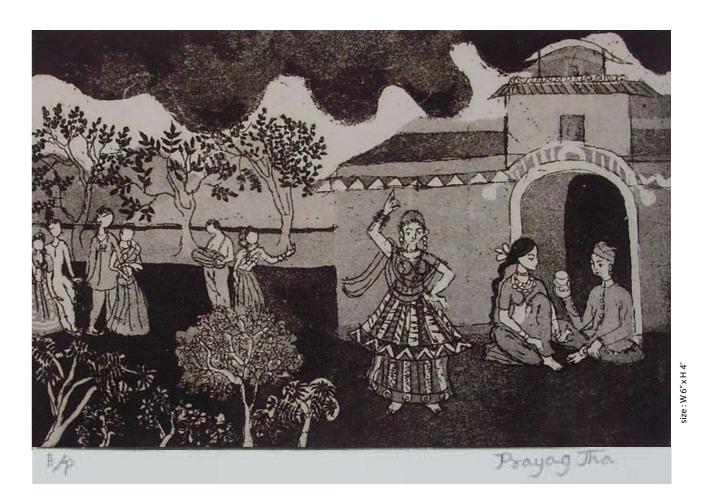
Megh, some cloudlets of yours, lifting by the wind to the upper stories of the palaces entered a room and rained on a painting. Imitating puffs of smoke, they fled through the lattices like thieves in dismay.





यत्र स्त्रीनां प्रयितमभुजालिङ्गनोच्छ्वासितानां अङ्गग्लानि सुरतजनितां तन्तुजालावलम्बाः । त्वत्संरोधापगमविशदैश्चन्द्रपादैर्निशीथे व्यालुम्पन्ति स्फुटजललवस्यन्दिनिश्चन्द्रकान्ताः ॥७॥

In Alka's night hours, O Megh your escape revealed cool moonbeams on the canopies that shed drops like moon jewels, cooling the resting girls now freed from their lovers arms.

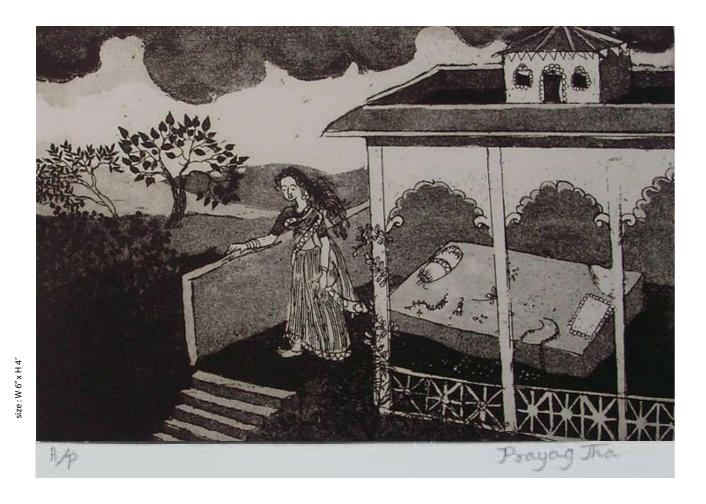


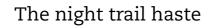
Pastime at Vaibhraja Park

अक्षय्यान्तर्भवननिधयः प्रत्यहं रक्तकण्ठैः उग्दायभ्दिर्धनपतियशः किनरैर्यत्र साधम् । वैभ्राजाख्यं विबुधवनितावारमुखासहाया बद्वालापा बहरिपवनं कामिनो निर्विशन्ति ॥८॥

The Alkan city dwellers known for their utmost richness pass the time together, as heavenly kinnaras sing praises to King Kubera in harmony with dancers dancing gracefully.

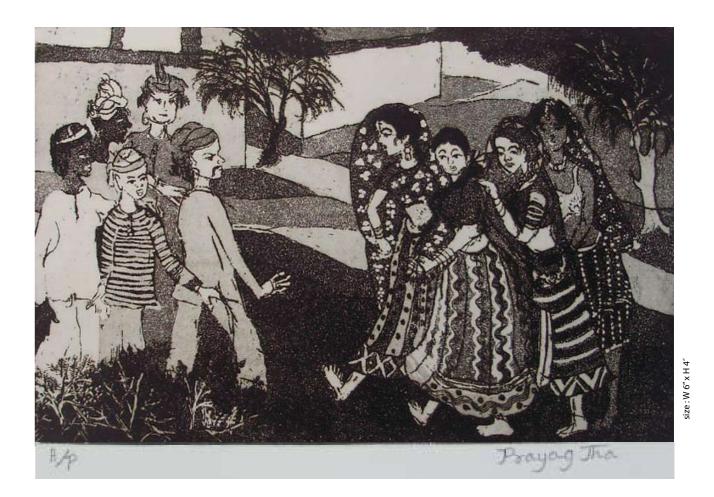
They daily move in the evenings to enjoy themselves in Vaibhraja Park.





गत्युत्कम्पादलकपतितैर्यत्र मन्दारपुष्पैः पत्रच्छेदैः कनककमलैः कर्णवभि्रशभिश्चि । मुक्ताजालैः स्तनपरसिरश्छनि्नसूत्रैश्च हारैः नैशो मार्गः सवितुरुदये सूच्यते कामिनीनाम् ॥९॥

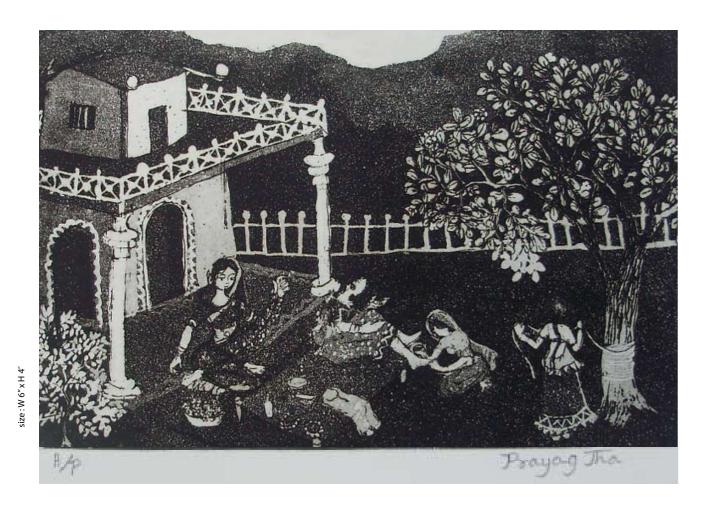
Sunrise reveals the night-trail trodden by the nayikas, marked by the fallen lotus style earbobs, pearls from broken jewelry and crushed flowers rubbed by their fast moving footsteps.



The enchantment manifests

मत्वा देवं धनपतसिखं यत्र साक्षाद् वसन्तं प्रायश्चापं न वहति भयान् मन्मथः षट्पदज्यम् । सभ्रूभङ्गप्रहतिनयनैः कामलिक्ष्येष्वमोघेः तस्यारम्भश्चतुरवनतिावभि्रमैरेव सद्विः ॥१०॥

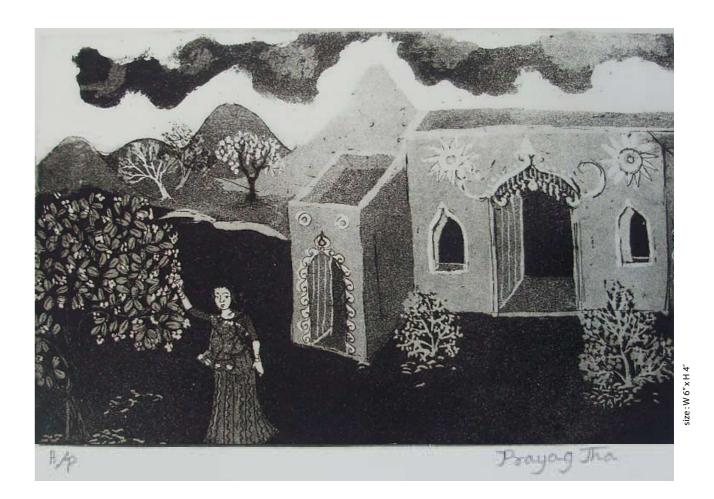
Beautiful Alkan girls make eyebrow talk and give glances to the men, succeeding where the men fail.



The wish-fulfilling tree

वासश्चित्रं मधु नयनयोर्वभि्रमादेशदक्षं पुष्पोभ्देदं सह कसिलयैर्भूषणानां विकल्पान् । लाक्षारागं चरणकमलन्यासयोग्यं च यस्याम् एकः सूते सकलमबलामण्डनं कल्पवृक्षः ॥११॥

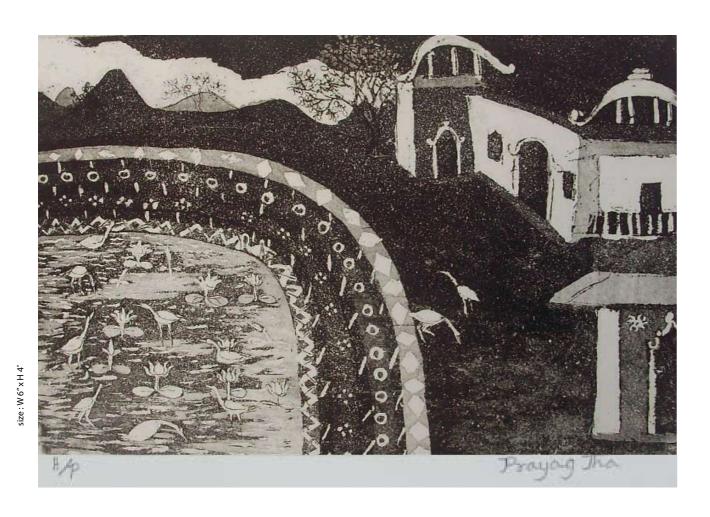
The wish-fulfilling tree in Alka provide the props that beauties require: beautiful colourful costumes in abundance, exquisite flowers open or in buds-suitable as ornaments; tasteful wines and scarlet lack for their lotus feet.

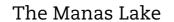


The mandara tree in my house

तत्रागारं धनपतगृिहानुत्तरेणास्मदीयं दूराल्लक्ष्यं सुरपतिधनुश्चारुणा तोरणेन । यस्योपान्ते कृतकतनयः कान्तय वर्धितो मे हस्तप्राप्यस्तबकनमितो बालमन्दारवृक्षः ॥१२॥

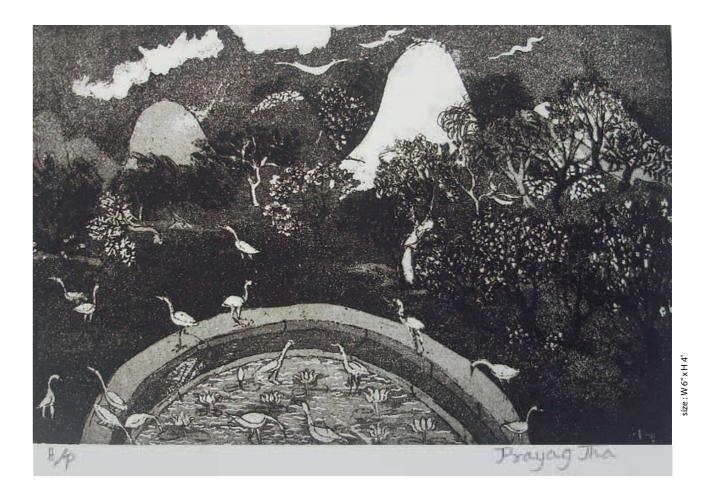
North of Kubera's palace my house is found, beside it a full-blossomed mandara tree; bending low to be plucked by the fingers of my loved one for whom the tree is like a child.





वापि चास्मिन् मरकतशलिबद्वसोपानमार्गा हैमैश्छन्ना विकचकमलैः स्नगिधवैदूर्यनालैः । यस्यास्तोये कृतवसातयो मानसं संनिकृष्टं न ध्यास्यन्ति व्यपगतशुचस्त्वामपि प्रेक्ष्य हंसाः ॥१३॥

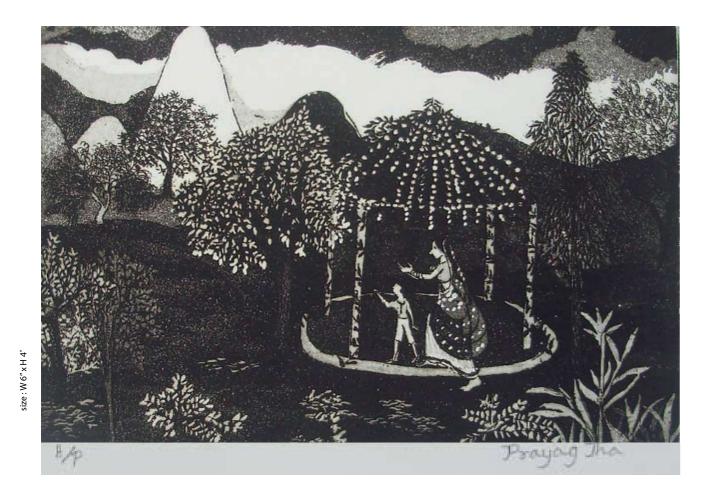
In my home you will find a pond within the gate, with emerald stairs leads one to golden lotuses with green stems. The wild swan floating there, once see you will not like to go to the Manas Lake.



The hills of pleasure

तस्यास्तीरे रचतिशखिरः पेशलैरनि्रनीलैः क्रीडाशैलः कनककदलीवेष्टनप्रेक्षणीयः । मग्देहनि्याः प्रिय इति सखे चेतसा कातरेण प्रेक्ष्योपान्तस्फुरतितडतिं त्वां तमेव स्मरामि ॥१४॥

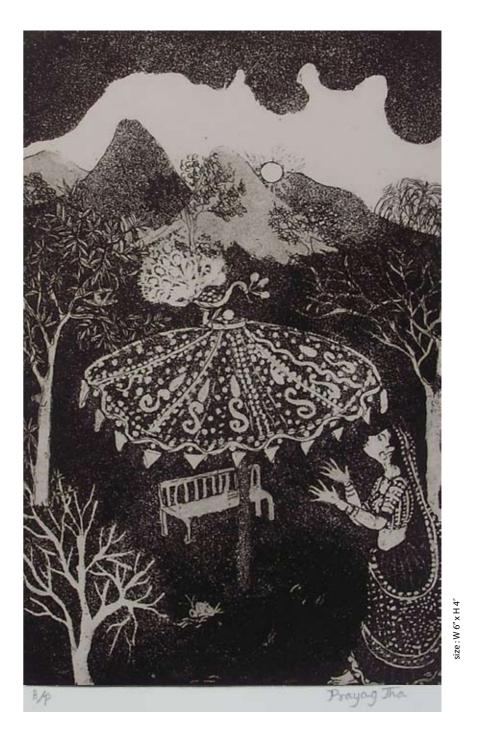
A pleasure hill rises by a nearby bank, whose peaks are covered by sapphires, surrounded by beautiful golden borders watching you with your lightning flash; I recall that hill and wonder if my wife is enjoying it?



The engrossed trees

रक्ताशोलश्चकसिलयः केसरश्चात्र कान्तः प्रत्यासन्नौ कुरबकवृतेर्माधवीमण्डपस्य । एकः सख्यास्त्व सह मया वामपादाभलाषी काङ्क्षत्यन्यो वदनमदिरां दोहदच्छह्मनास्याः ॥१५॥

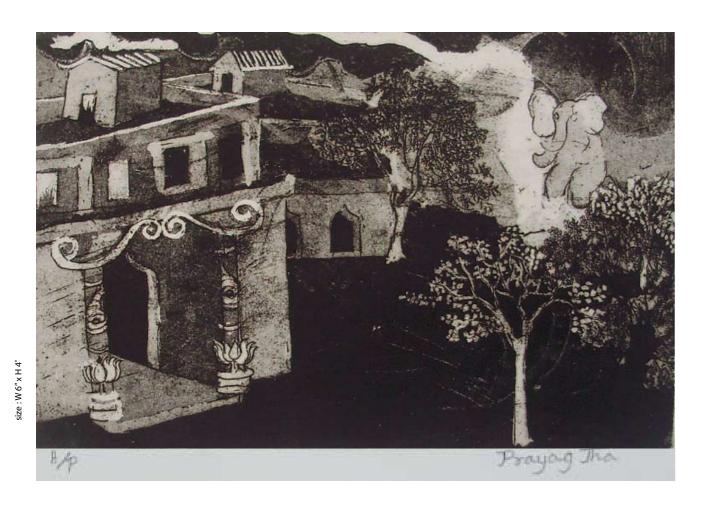
There on the mountain stands a blood-red Asoka, full of restless leaves, with pleasant kesara under madhavi's pleasant shady place covered by kurubakas. One of the trees desires the kick of my beloved's foot, as the other enjoy staring at her charming elegant face.



The dancing peacocks

तन्मध्ये च स्फटकिफलका काञ्ची वासयष्टिः मूले बद्वा मणभिरिनतिप्रौढवंशप्रकाशैः । तालैः शञ्जिवलयसुभगैर्नर्तिः कान्तया मे यामध्यास्ते दविसवगिमे नीलकण्ठः सुदृद्वः ॥१६॥

Between the ashokas and the kesaras sits a golden branch, whose jeweled base releases green emerald like hue of young bamboo. At sunset, the peacocks' ready to shake their fan to the clapping of my beloved's hands to the rhythm of the tinkling bangles.



My absence in my house

एभिः साधो हृदयनहितिर्लक्षणैर्लयेथा द्वारोपान्ते लिखतिवपुषौ शङ्खपहमो च दृष्ट्वा । क्षामच्छायं भवनमधुना मद्वयोगेन नूनं सूर्यापाये न खलु कमलं पुष्यति स्वामभिख्याम् ॥१७॥

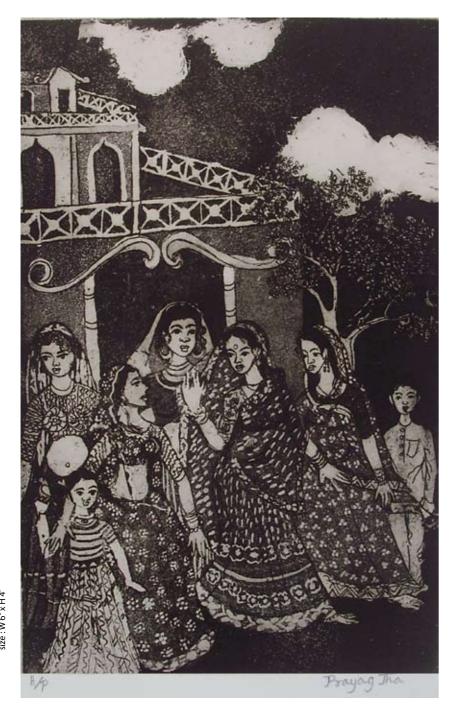
You, the mighty one, memorize these details. Remember the conch and lotus designs on the doorway of my house, my own miserable house, in my absence just like the lotus's own brilliance gone faded by the setting of the sun.



Lightening Lights up my house

गत्वा सद्यः कलभतनुतां शीघ्रसंपातहेतोः क्रीडाशैले प्रथमकथिते रम्यसाणौ निषण्णः । अर्हयन्तर्भवनपतितां कर्तुमल्पाल्पभासं खद्योतालीवलिसतिनभां विद्युदुन्मेषदृष्टिम् ॥१८॥

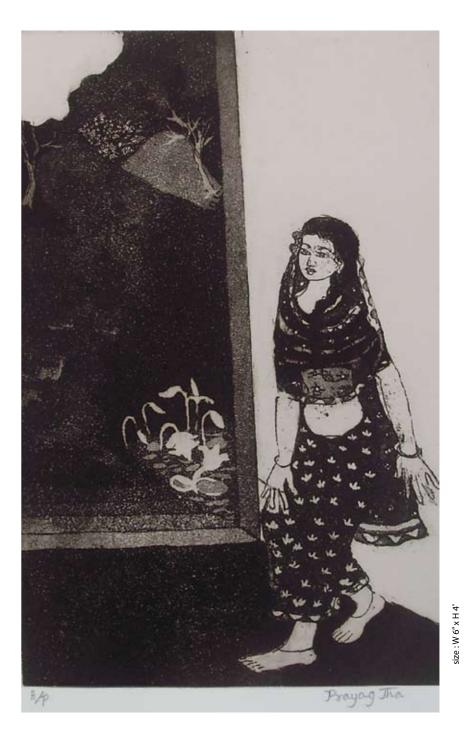
Reduce your mass from great to small, like a baby elephant rest quietly between the gaps of the hills. Then, flicker your lightening to imitate the glow of fireflies as you look upon my house.



My beloved

तन्वी श्यामा शिखरदशना पक्वबिम्बाधरोष्ठी मध्ये क्षामा चकतिहरणीिप्रेक्षणा निम्ननाभिः । श्रोणीभारदलसगमना स्तोकनम्रा स्तनाभ्यां या तत्र स्याद् युवतविषिये सृष्टरिाद्येव धातुः ॥१९॥

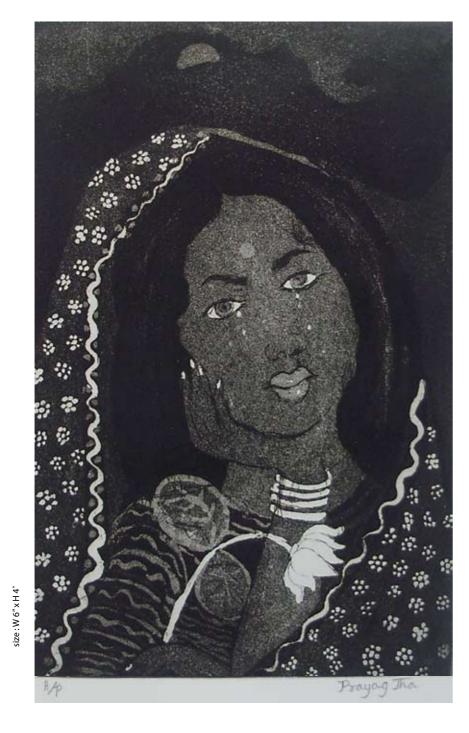
From amongst all women you will recognize her as Brahma's supreme creation: whose lips are like ripe bimba fruits, her waist like a deep navel, white pure teeth and innocent eyes, voluminous hips slowing her movement and her heavy breasts bowing her down.



The longing

तां जानीथाः परमितिकथां जीवतिं मे द्वितीय दूरीभूते मयि सहचरे चक्रवाकीमविकाम् । गाढोत्कण्ठा गुरुषु दविसेष्वेषु गच्छत्सु बालां जातां मन्ये शशिरिमथितां पह्मिनीं वान्यरूपाम् ॥२०॥

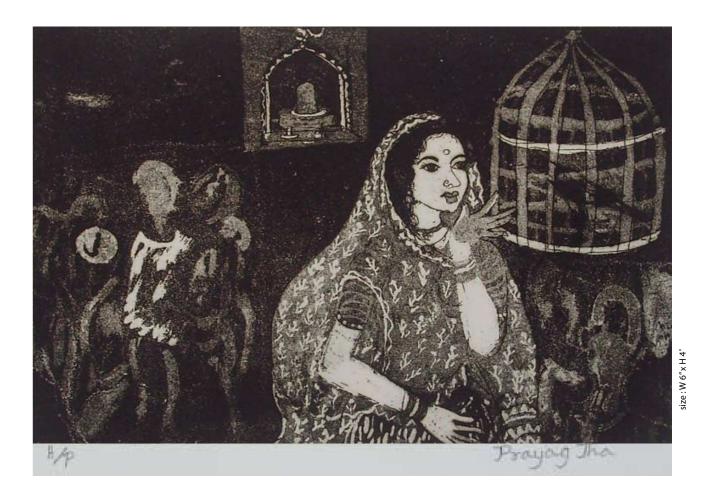
My second life, they shy one mourns in my absence, passing her life weary with longing to see me, her face becomes pale like a dew drowned lotus.



The endless wait

नूनं तस्याः प्रबलरुदितोच्छूननेत्रं प्रियाया निःष्वासानामशशिरितया भिन्नवर्णाधरोष्ठम् । हस्तन्यस्तं मुखमसकलव्यक्ति लम्बालकत्वाद् इन्दोर्दैन्यं त्वदनुसरणक्लिष्टकान्तेर्बिभर्ति ॥२१॥

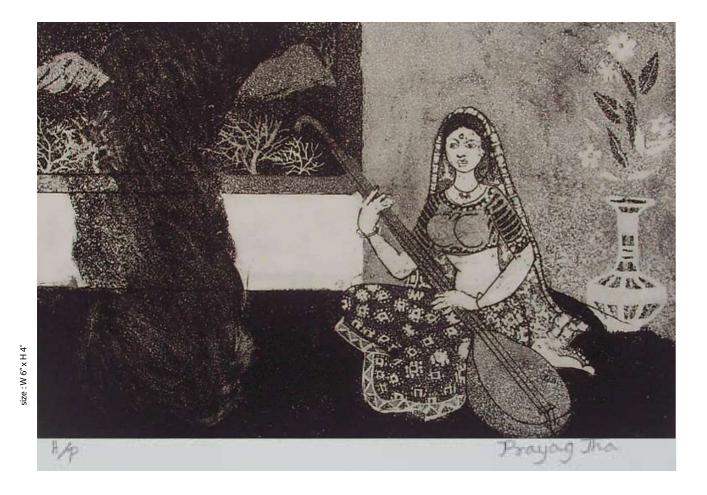
My beloved's face rests in her hand, eyes blurred from weeping, hair uncombed, lips discoloured by a drought of sighs-Her face resembles the moon covered by you, O Megh.



Praying in loneliness

आलोके ते निपतति पुरा सा बलिवयाकुला वा मत्सादृश्यं वरिहतनु वा भावगम्यं लिखन्ती । पृच्छन्ती वा मधुरवचनां शारिकां पञ्जरस्थां कच्चित् भर्तुः स्मरसिरसिकै त्वं हि तस्य प्रियेति ॥२२॥

Suddenly you will see her, thin from separation- perhaps praying to the Gods or drawing a painting. Is she talking to the caged bird, asking, "Witty one? Remember his face? Weren't you his favourite?"

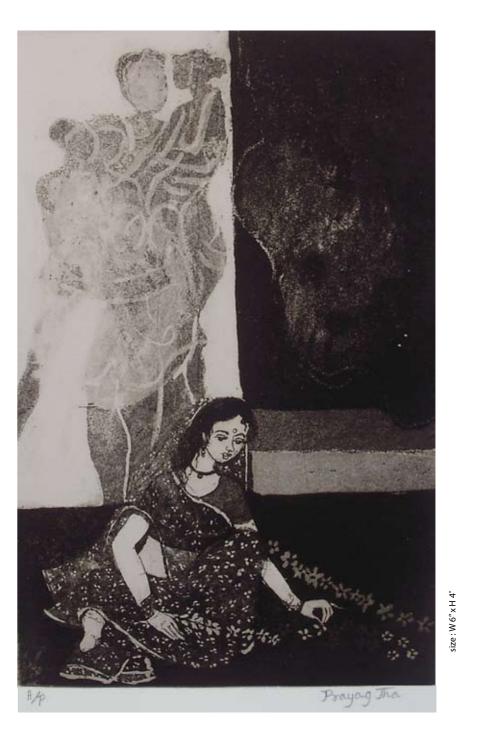


The song of melancholy

उत्सङ्गे वा मलनिवनसे सोम्य निक्षिप्य वीणां मग्दोत्राङ्कं वरिचतिपदं गेयमुग्दातुकामा । तन्त्रीमार्द्रां नयनसलितैः सारयतिवा कथं चिद् भूयो भूयः स्वयमपि कृतां मूर्छनां वसिमरन्ती ॥२३॥

O Friend, resting wearing her housedress she tries to utter my name in songs.

But cannot pluck its strings wet with tears, nor even remember the melody, though she tries to sing it again and again, forgetting her self-made tune!

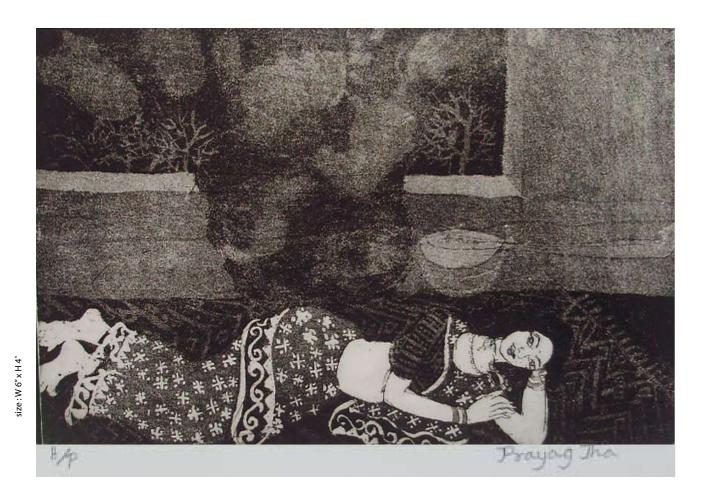


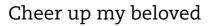
Counting days in loneliness

शेषान्मासान्वरिहदविसप्रस्थापतिस्यावधेर्वा वयिन्यस्यन्ती भुवि गणनया देहलीदत्तपुष्पैः । संयोगं मत्सङ्गं वा हृदयनहितारम्भमास्वादयन्ती प्रायेणैते रमणवरिहेष्वङ्गनानां विनोदाः ॥२४॥

You may see the flowers at the entrance marking the days of my absence. Is she counting the days that are left, or the days that have passed by?

Thus she spends her lonely hours.

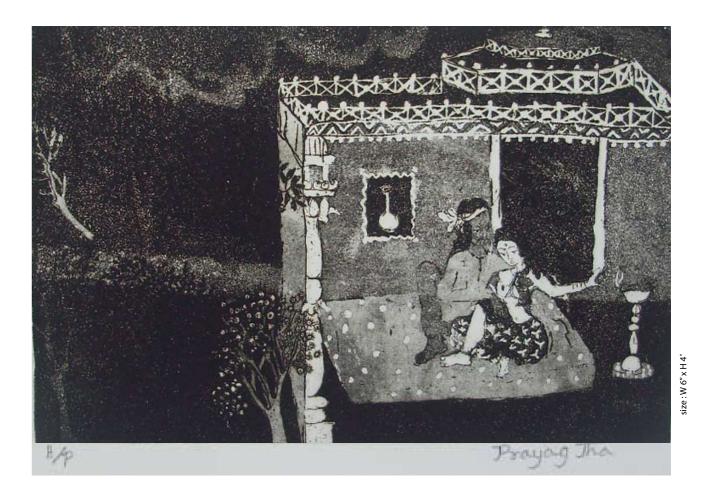




सव्यापारामहन िन तथा पीडयेन्मद्वयोगः शङ्के रात्रौ गुरुतरशुचं नर्विनोदां सखीं ते । मत्संदेशैः सुखयतिुमलं पश्य साध्वीं निशीथे तामुन्नदि्रामवनशियनां सौधवातायनस्थः ॥२५॥

In the day she passes her time by playing the veena and painting, but at night her sufferings returns.

O Megh, from above the palace you can see her on the floor restless and crying, cheer her up by giving her my message.



If time could move faster

आघिक्षामां वरिहशयने संनिषण्णैकपार्श्वां प्राचीमूले तनुमवि कलामात्रशेषां हिमांशोः । नीता रात्रीः क्षण इव मया सार्धमिच्छारतैर्या तामेवोष्णैर्वरिहमहतीमश्रुभर्यापयन्तीम् ॥२६॥

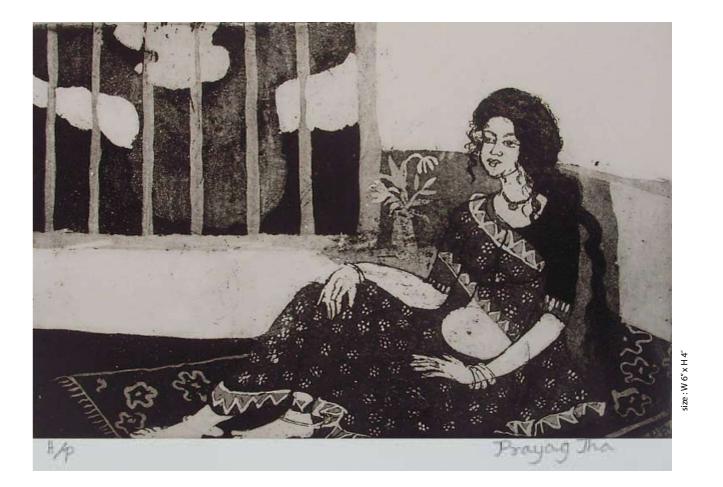
Like the last silver of a fading moon on the eastern horizon, wasted by time. She clings to one side of the bed, weeping imagining how our love and pleasures joined in the middle if the night that passed in an instant.





पादानिन्दोरमृतशशिरान् जालमार्गप्रविष्टान् पूर्वप्रीत्या गतमभिमुखं संनविृत्तं तथैव । चक्षुः खेदात् सललिगुरुभिः पक्ष्मभिश्छादयन्तीं साभ्रेऽह्नीव स्थलकमलिनीं न प्रबुद्वां न सुप्ताम् ॥२७॥

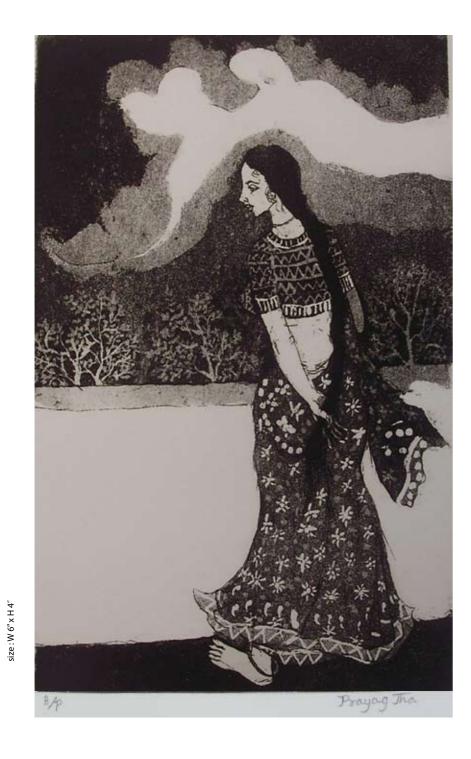
Staring at cool moonbeams through her window on the night sky, an untold sadness descends on her. Tears drench her long dark lashes—she looks like a half-open flower on sunless cloudy day.



Waiting for her beloved

निःश्वासेनाधरकसिलयक्लेशिना विक्षिपिन्तीं शुद्वस्नानात् परुषमलकं नूनमागण्डलम्बम् । मत्संभोगः कथमुपनयेत् स्वाप्नजोऽपीति निद्रिराम् आकाङ्क्षन्तीं नयनसलिनोत्पीडरुद्वावकाशाम् ॥२८॥

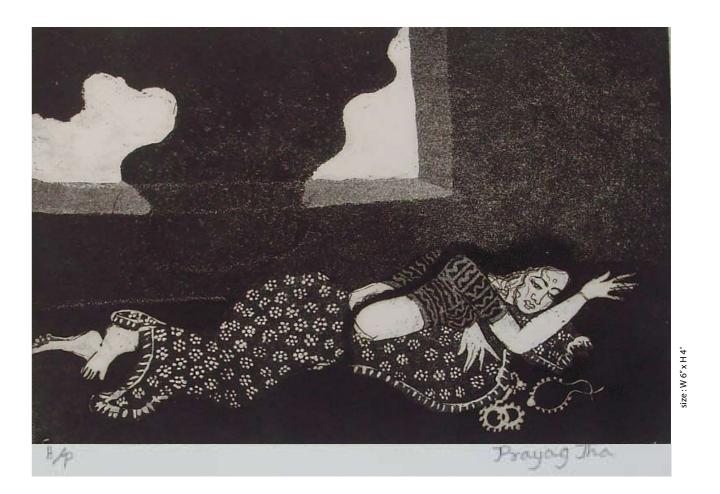
Her body carelessly bathed, puffing with her bud-like lip she blows away her tangled locks away falling on her cheeks, dreaming of me. Desire for sleep, yet deprived of its release by absence of her beloved.



Tied with pain of separation

आद्ये बद्वा वरिहदविसे या शिखा दाम् हित्वा शापस्यान्ते विगलितिशुचा तां मयोद्वेष्टनीयाम् । स्पर्शद्विष्टामयमितनखेनासकृत् सारयन्तीं गण्डाभोगात् कठिनविषमामेकवेणीं करेण ॥२९॥

Before the day of separation I plaited her hair, till I don't come back she'll not open it due to the pain of our separation. The plait has become so hard that it scratches her hips and she keeps pushing it behind.



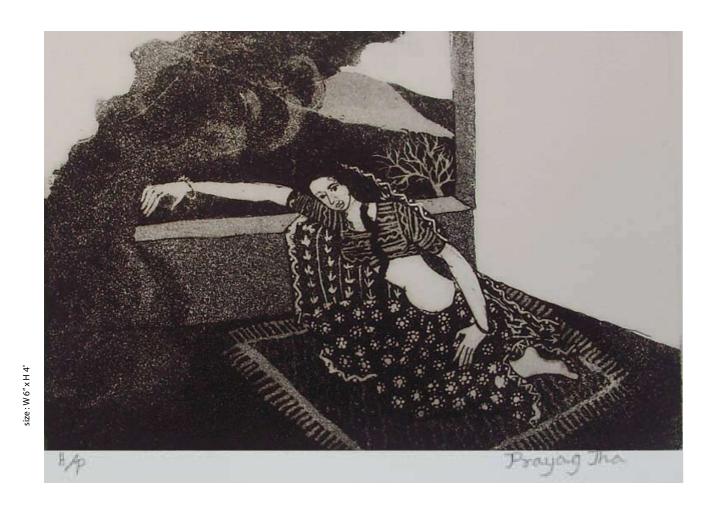
Pity my beloved

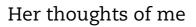
सा संन्यस्ताभरणमबला पेशलं धारयन्ती शय्योत्सङ्गे नहितिमसकृद् दुःखदुःखेन गात्रम् । त्वामप्यस्त्रं नवजलमयं मोचयष्यित्यवश्यं प्रायः सर्वो भवति करुणावृत्तरिार्द्रान्तरात्मा ॥३०॥

Reclining on her bed of pain, her ornaments thrown around, my beloved lies submerged in deep despair.

Would her pain and sorrow not provoke raindrop tears?

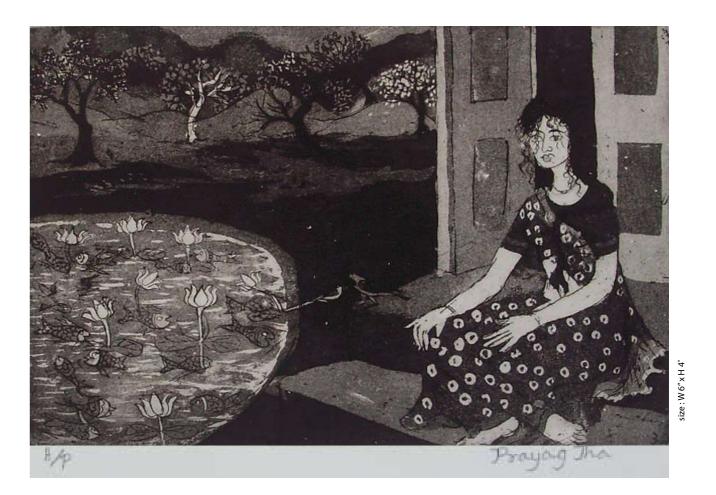
O Megh, you with pillow chest, won't you take pity on such grief?





जाने सख्यास्तव मयि मनः संभ्र्तस्नेहमस्माद् इत्थंभूतां प्रथमवरिहे तामहं तर्कयामि । वाचालं मां न खलु सुभगंमन्यभावः करोति प्रत्यक्षं ते निखलिमचिराद् भ्रातरुक्तं मया यत् ॥३१॥

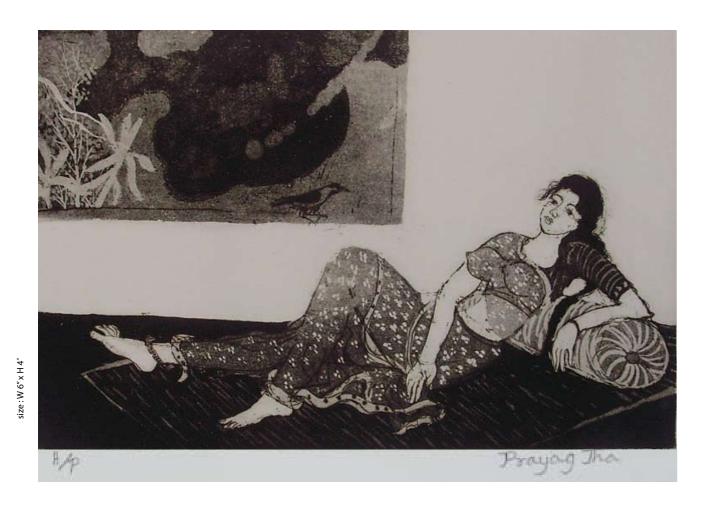
My loved one is bursting with thoughts of me as they filled her heart the day we parted. Lucky I am to have a love like her- sad I am beyond speech. Just wait my brother; all that I spoke of soon will be before you.



Spark some life into her

रुद्वापाङ्गप्रसरमलकैरञ्जनस्नेहशून्यं प्रत्योदेशादपि च मधुनो विष्मृतभ्रूवलिासम् । त्वय्यासन्ने नयनमुपरसिपन्दि शङ्के मृगाक्ष्या मीनक्षोभाच्चलकुवलयश्रीतुलामेष्यतीति ॥३२॥

I think her uncombed hair obscuring those sideways glances; her doe-like eyes without kohl have forgotten the dance of eyebrows. But your approach will make those eyelids dance again, trembling like blue lotuses disturbed by tiny fish.





वामश्चास्याः कररुहपदैर्मुच्यमानो मदीयैः मुक्ताजालं चरिपरचितिं त्याजितो दैवगत्या । संभोगान्ते मम समुचितो हस्तसंवाहनानां यास्यत्यूरुः सरसकदलीस्तम्भगौश्चलत्वम् ॥३३॥

`She will be fair as the banana stem from inside; there will be no sign of romance on her face and no ornaments on her body.

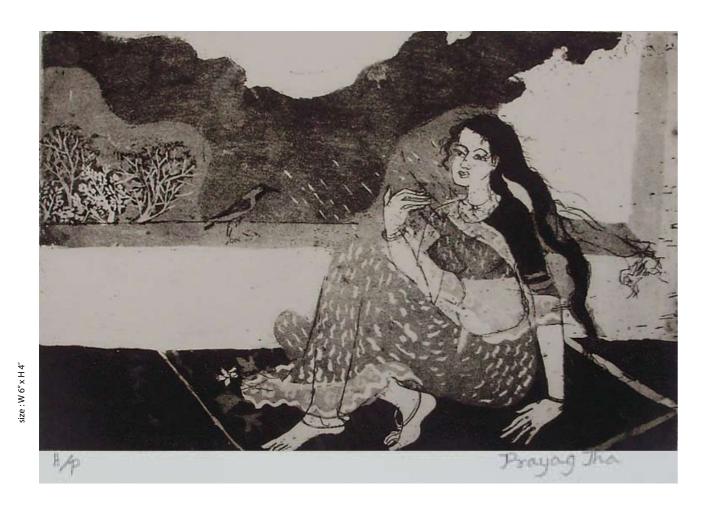


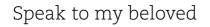
The dream embrace

तस्मिन्काले जलद! यदि सा लब्धनिद्रासुखा स्याद् अन्वास्यैनां स्तनितविमुखो याममात्रं सहस्व । मा भूदस्याः प्रणयनि मियि स्वप्नलब्धे कथं चित् सद्यः कण्ठच्युतभुजलताग्रन्थि गाढोपगूढम् ॥३४॥

Megh, if my dearest rests in her deep sleep, awake her not but sit a while in silence, allowing three solid hours.

If she found me in her dreams, her arm in a knot around my neck.

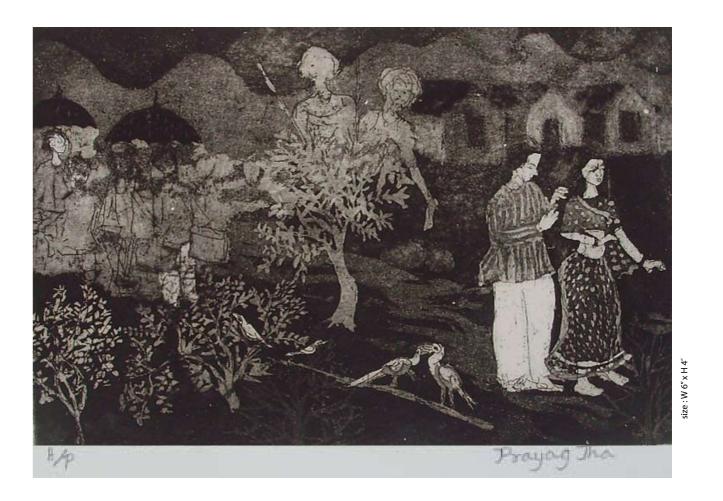




तामुत्थाप्यस्वजलकणिकाशीतलेनानिलेन प्रत्याश्वस्तां सममभिनवैर्जालकैर्मालतीनाम् । विद्युग्दर्भः स्तमितिनयनां त्वत्सनाथे गवाक्षे वक्तुं धीरस्तनितवचनैर्मानिनीं प्रक्रमेथाः ॥३५॥

Your lightening restrained, wake her with moisture-laden breeze as if sprinkled by cool, refreshing jasmine buds.

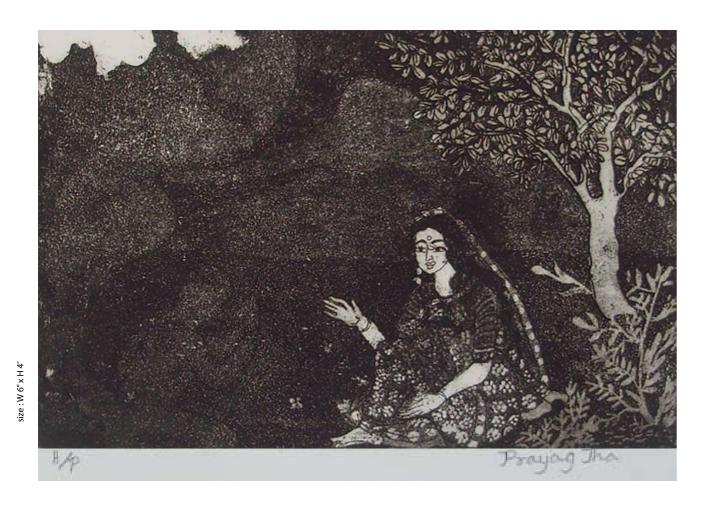
Speak to her, rumbling your thunder voice as she stares through the window filled by you.



The Yaksha's message

भर्तु र्मित्रं प्रयिमविधवे ! विद्वि मामम्बुवाहं तत्संदेशैहृदयनहितैरागतं त्वत्समीपम् । यो वृन्दानि त्वरयति पथि श्राम्यतां प्रोषितानां मन्द्रस्निग्धैर्ध्वनिभिरिबलावेणिमोक्षोत्सुकानि ॥३६॥

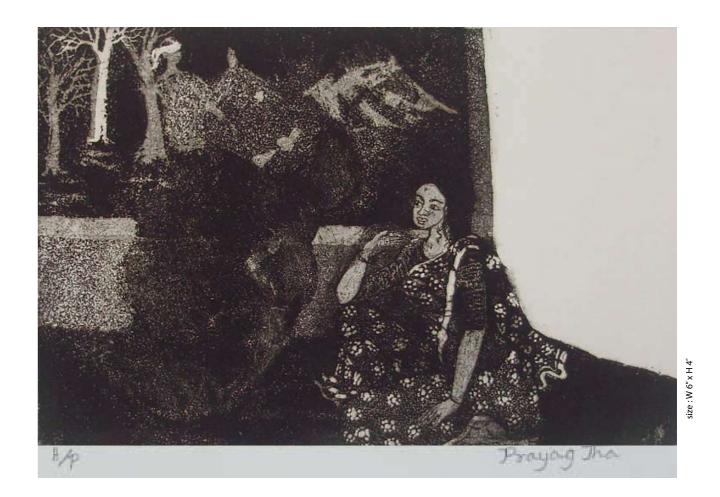
Yakshas wife, I am your husband's cloud friend, I have arrived at your side with your husband's message with my thundering voice, I am here to give inspiration to all husbands to return to their wives to unbraid their love and their women folks locks.





इत्याख्याते पवनतनयं मैथिलीवोन्मुखी सा त्वामुत्कण्ठोच्छ्वसितहृदया वीक्ष्य संभव्य चैव । श्रौष्यत्यस्मात् परमवहिता सौम्य सीमनिनीनां कान्तोदन्तः सुहृदुपनतः सङ्गमात्कचिद्रिनः ॥३७॥

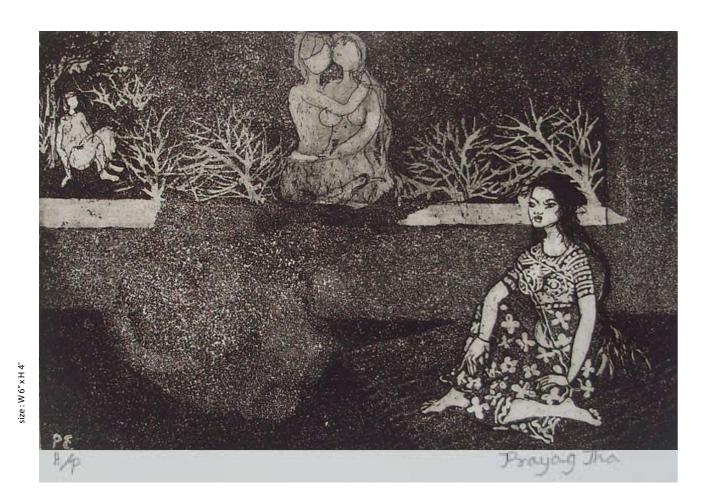
When you say this to her, like Maa Sita beholding Hanuman in the sky, she will look up in the sky to see you. She will welcome you with a pranam and listen to you with care.

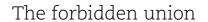


The concern

तामायुष्मन् मम च वचनादात्मनः चोपकर्तुं ब्रूयादेवं तव सहचरो रामगरियाश्रमस्थः । अव्यापन्नः कुशलमबले पृच्छति त्वां वयुक्तः पूर्वाभाष्यं सुलभवपिदां प्राणनामेतदेव ॥३८॥

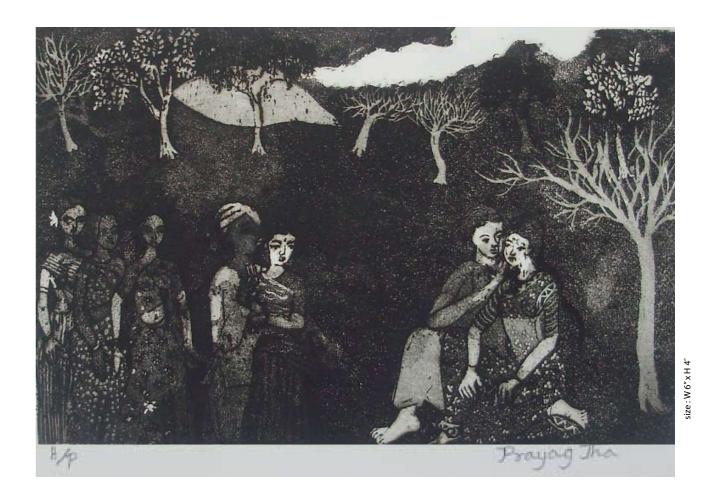
O long-lived cloud, gain praise for yourself. Tell her, "Your husband lives on Ramgiri, still alive—and alone. He sent me to inquire your news, thoughts of well-being his first concern as they are of fates every prey."





अङ्गेनाङ्गं प्रतनु तनुना गाढतप्तेन तप्तं सास्त्रेणाश्रुद्रुतमवरितोत्कण्ठमुत्कण्ठितेन । उष्णोच्छ्वासं समधकितरोच्छ्वासिना दूरवर्ती सङ्कल्पैस्तैर्विशति विधिना वैरणाि रुद्वमार्गः ॥३९॥

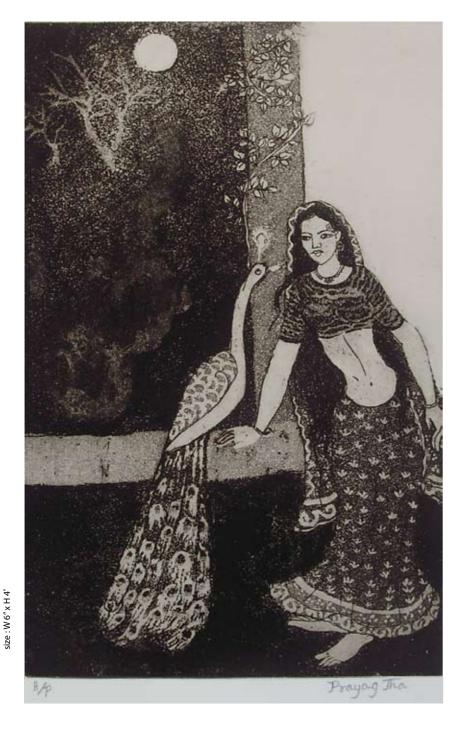
Say to her: "your life's companion lives in faraway lands, forbidden from return until his punishment doesn't end. He is lean, teary-eyed. Aching with warm sighs, he's united with you in dejected desire."



Whisper my message

शब्दाख्येयं यदपि किल ते यः सखिनां पुरस्तात् कर्णे लोलः कथयितुमभूदाननस्पर्शलोभात् । सोऽतिक्रान्तः श्रवणविषयं लोचनाभ्यामदृष्टः त्वामुत्कण्ठावरिचतिपदं मन्मुखेनेदमाह ॥४०॥

Say:" Soft words I whispered in your ear when other women were nearby, a trick to brush your face with mine—No ears are present to hear my words of love, nor eyes to see my face. I, Megh bring his words to you."

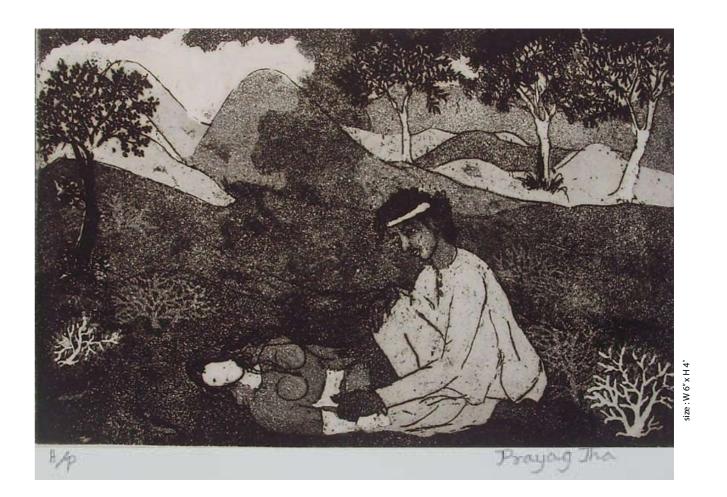


Her unmatched beauty

श्यामास्वाङ्गं चकतिहरणीिप्रेक्षणे दृष्टिपातं वक्त्रच्चायां शशिनि शिखिनां बर्हभारेषु केशान् । उत्पश्यामि प्रतनुषु नदीवीचिषु भ्रूविलासान् हन्तैकस्मिन्क्वचिदपि न ते चण्दि साद्र्श्यमस्ति ॥४१॥

Your body exhales the sweetness of Priyangi, shy your doe-like gaze, moon-faced you are, your shining hair brilliant as the peacock's trail.

Frowning lustfully at ripples on a stream, sulky and without compare you are, my passionate one.

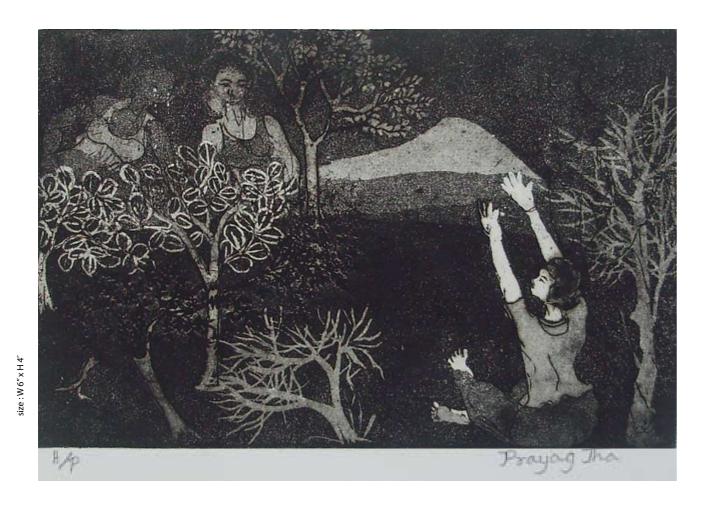


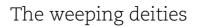
The endless punishment

त्वामालिख्य प्रणयकुपताि धातुरागैः शिलायां आत्मानं ते चरणपतितं यावदिच्छामि कर्तुम् । अस्त्रैस्तावन् मुहुरुपचितैरदृष्टिरालुप्यते मे क्रूरस्तस्मिन्नापि न सहते सङ्गमं नौ कृतान्तः ॥४२॥

I tried to draw your angry face, chalking down a love-quarrel on mountain stone, but trying to include myself at your feet, tears vague my sight.

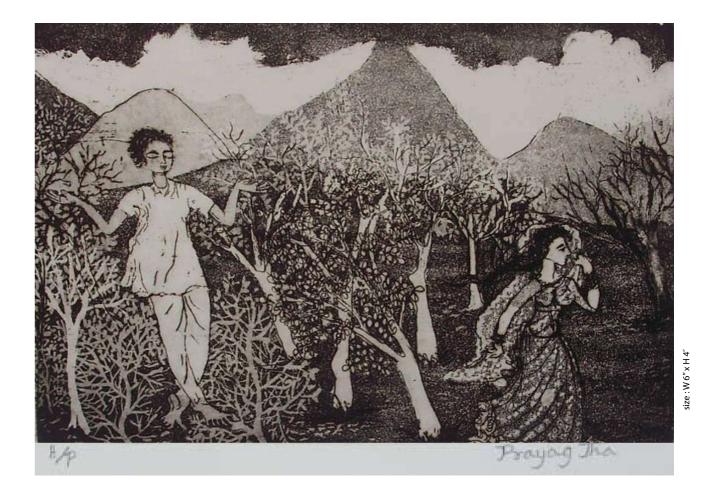
Alas, the cruel god cannot permit our union even in a sketch!





मामाकाशप्राणीहतिभुजं निर्दयाश्लेषहेतोः लब्धायास्ते कथमपि मया स्वप्नसंदर्शनेषु । पश्यन्तीनां न खलु बहुशो न स्थलीदेवतानां मुक्तास्थूलास्तरुकसिलयेष्वश्रुलेशाः पतन्ति ॥४३॥

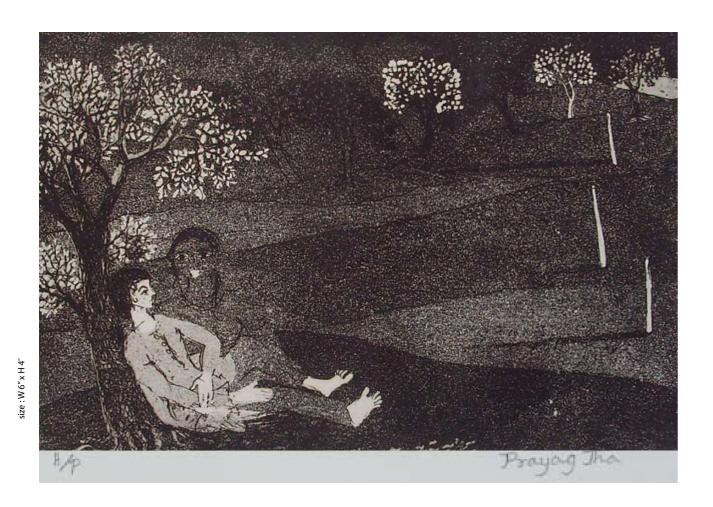
Seeing me with arms out stretched, embracing you in dreams that never cease, the deities of jungle and of stream shed tears that fall like pearls on green branches.

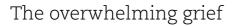


Embracing the breeze

भतित्वा सद्यः कसिलयपुटान् देवदारुद्रुमाणां ये तत्क्षीरस्त्रुतसिरभयो दक्षणिन प्रवृत्ताः । आलङ्यिन्ते गुंणवर्ता मया ते त्षाराद्रविाताः पूर्वस्पृष्टं यदि कलि भवेदङ्गमेभस्तिवेति ॥४४॥

Powerful Himalayan winds blowing through the devadars burst their skin, oozing sweet perfumes of milky resin drifting back to me, that might have touched your face —Now all I can embrace is the breeze.

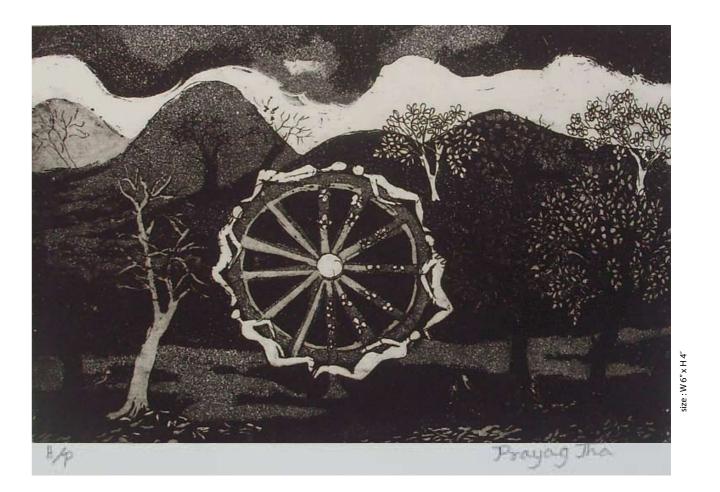




संक्षिप्येत क्षण इव कथं दीर्घयाम त्रियामा सर्वावस्थास्वहरपि कथं मन्दमन्दातपं स्यात् । इत्थं चेतश्चदुलनयने दुर्लभप्रार्थनं मे गाढोष्माभिः कृतमशरणं त्वद्वयोगव्यथाभिः ॥४५॥

O my mind, left without refuge from loss of you; how to sustain the three phases of the day?

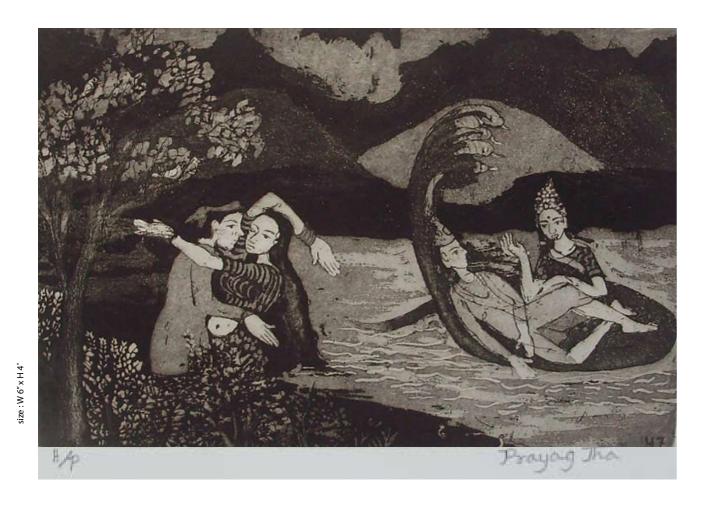
O you with captivating eyes, my desires unsatisfied bring pain;
there is no balm to relief me from this pain.

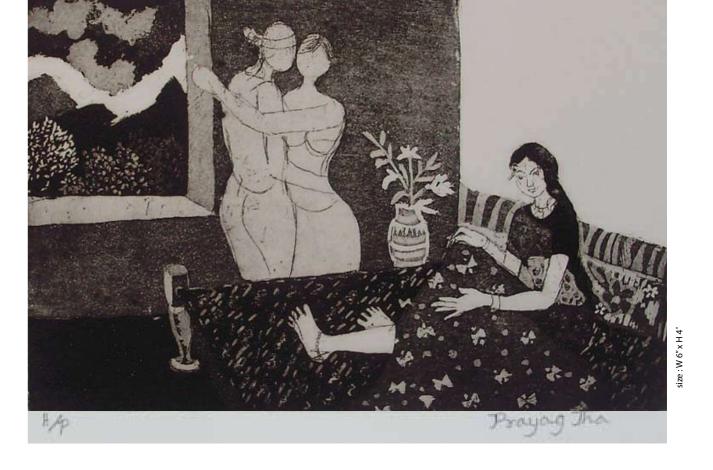


The highs and the lows

नन्वात्मानं बहु वगिणयन्नात्मनैवावलम्बै तत् कल्याणि त्वमपि नितरां मा गमः कातरत्वम् । कस्यात्यन्तं सुखमुपनतं दुःखमेकान्ततो वा नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण ॥४६॥

Alone in this banish I maintained myself. Thus, let you too be unafraid alone. Whose happiness is forever, whose sufferings find an end? Like the rim of a wheel, our fate too goes up and then down.





It will end

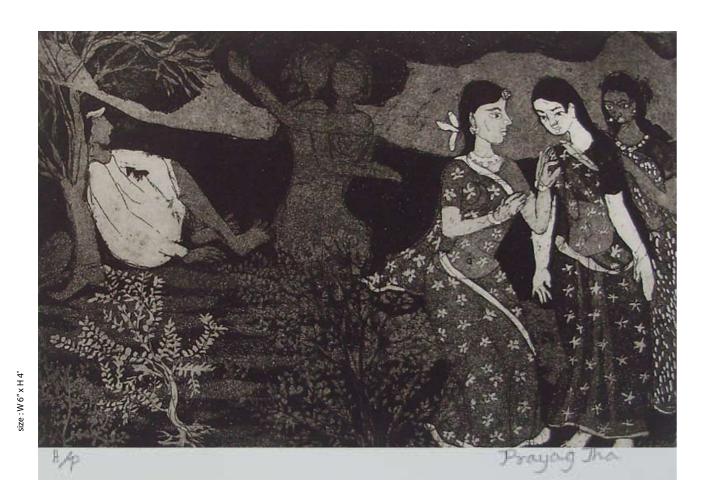
शापान्तो मे भुजगशयनादुत्थिते शार्ङ्गपाणौ शेषान्मासान् गमय चतुरो लोचने मीलयित्वा । पश्चादावां वरिहगुणितं तं तमात्माभिलाषं निर्वेक्ष्यावः परिणतशरच्चन्द्रिकासु क्षपासु ॥४७॥

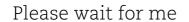
Sharnga-armed Vishnu sleeps on shesh, and when he wakes my exile ends. Thus my dear close your eyes and muddle through the next four months.

The teasing

भूयश्चाह त्वपमि शयने कण्ठलग्ना पुरा मे निद्रां गत्वा किमपि रुदति सस्वनं विप्रबुद्वा । सान्तर्हासं कथितमसकृत्पृच्छतश्च त्वया मे द्र्षटः स्वप्ने कितव ! रमयन्कामपि त्वं मयेति ॥४८॥

Your husband also said, "Do you remember waking one night, arms around my neck, crying aloud your dream? I begged you tell the reasons for your cry. Then, faintly smiling you said, "You cheat! I saw you with another woman in my dream."





एतस्मान्मां कुशलनिमभज्ञानदानाद् वदित्वा मा कौलीनाच्चकतिनयने मय्यवश्वासनी भू: । स्नेहानाहुः कमिप विरिहे ध्वंसनिस्ते त्वभोगाद् इष्टे वस्तुन्युपचतिरसाः प्रेमराशीभवन्ति ॥४९॥

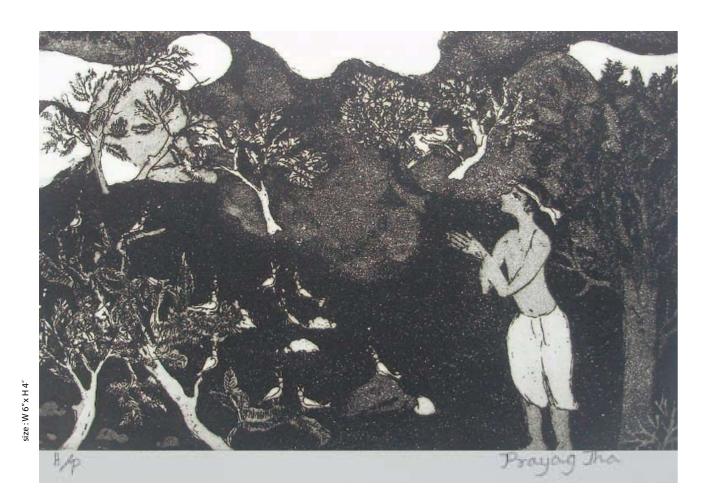
O dark-eyed one, now you know I am alive and well. Listen not to the gossips about me, trust me. Some say that love fades in separation, withering on the vine. But I say true love grows deeper in proportion to fulfillment's lack.

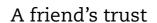


Returning her message

आश्वास्यैवं प्रथमवरिहोदग्रशोकां सखीं ते शैलादाशु त्रिनियन्वृषोत्खातकूटान्नविृत्तः । साभज्ञिनप्रहितकुशलैस्तद्वचोभरि्ममापि प्रातः कुन्दप्रसवशिथिलं जीवितं धारयेथाः ॥५०॥

First give support to your inconsolable friend, O Megh then depart at your earliest for Mount Kailash ahead of charging Nandi, Triloka's bull. Return her message of love to me; bring sign of love saving my life—a fresh kunda flower about to be plucked from its stem.

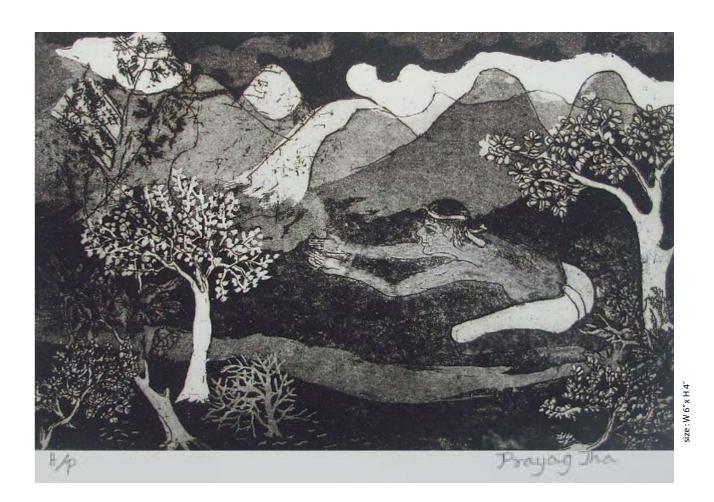




कच्चित्सोम्य ! व्यवसितमिदिं बन्धुकृत्यं त्वया मे प्रत्यादेशान्न खलु भवतो धीरतां कल्पयामि । निःशब्दोऽपि प्रदिशसि जलं याचितिश्चातकेभ्यः प्रत्युक्तं हि प्रणयिषु सतामीप्सितार्थक्रियेव ॥५१॥

O Friend, I trust you to do as I requested, I'll not read your shyness as denial.

For, silently you cause the rains to fall when the cuckoos cry of thirst. Likewise, do noble men provide help quietly to those demanding for.



Carry my message O Megh

एतत्कृत्वा प्रयिमनुचतिप्रार्थनावर्त्मनो मे सौहर्दाद् वा विधुर इति वा मय्यनुक्रोशबुद्वया । इष्टान्देशान् विचर प्रावृषा संभृतश्रीः मा भूदेवं क्षणमपि च ते विद्युता विप्रयोगः ॥५२॥

With parting thoughts, I trust your compassion for me, ill-timed, or from sheer friendship—onward go your way, O Megh, giving your monsoon finery everywhere. May you never be a moment away from your lover lightening, as I have been from mine.