

CHART OF THE SYMBOLIC USE OF THE TRIAD IN THE STRUCTURE OF THE POEMS.

	Head.			Heart.			Loins.			Womb.		
	Head.	Heart.	Loins.	Head.	Heart.	Loins.	Head.	Heart.	Loins.	Head.	Heart.	Loins.
MILTON.	The Descent of Milton.			Descent of Ololon.								
	Palamabron and Satan change places.	Rest in Heaven.	War between Satan and the Divine Family.	Lucifer — The fixing of Satan into personality.	Moloch is impatient.	Elohim created Adam and Fainted.	Shadai is angry.	Pahad is terrified.	Jehovah is leprous.			
JERUSALEM.	The first winter comes—Vala and Jerusalem embrace on the Lily of Havalah.			The Divine Family try to bring Albion back to Eden by force.			Luvah is generated.			Albion is regenerated.		
VALA.	The Birth of the Spectre and of Los and Enitharmon.	The building of the Mundane Shell.	The contests of Urizen and Tharmas with their Emanations.	The fixing of Urizen into sevenfold personality.	Orc is conceived and his birth from the heart of Enitharmon is described.	Urizen wanders with globe of fire. The web forms round him (compare "Urizen," chap. 7 and 8).	The Tree of Mystery grows; Urizen tries to overcome Orc.	The Human Form is given to Orc, and the walls of Golgothoza are built. The Lamb of God is crucified.	Last Judgment.			
SONG OF LOS AND AMERICA & EUROPE.	Africa. The growth of religious laws and philosophies.			Asia. The growth of the pleasurable life of the body.			America. England and America are at war—the Head with Loins.			Europe. The restrictive powers contend with Orc.		
URIZEN.	Urizen becomes a selfhood in Heaven.	Urizen covers himself with the Opaque and so hides from Eternity. He is separated from Los.	Urizen changes and tosses in agony.	Los fixes the changes and gives a human personality to Urizen. He fixes the changes into seven states.	Enitharmon comes from the breast of Los. Chaos is divided up into spaces.	Orc is born of Los and Enitharmon.	Los binds Orc with a chain of days and years. The states become restrictive.	The Sons of Urizen are born. They are bound with a net—the spaces become restrictive.	The Sons know Mortality, Disease, and Law. They are men.			
THEL.				The Lily speaks to Thel.	The Cloud speaks.	The worm speaks.	Thel goes under the earth to see the secrets of the grave.					
BOOK OF LOS.				Los divides the selfhoods from himself and fixes them as upper and lower, outer and inner.	Los organizes the void into element.	Los sleeps in the waters of vegetation (the mortar body).	Los fixes Urizen into the Sun, and gives a conscious Mind to the vegetative life.					
TIRIEL.	Tiriel's emanation dies; he curses his sons; they drive him away.	He wanders as an old man to the garden of Har and Heva.	He rests in the tent of Har and Heva.	He meets Ijim who bears him on his shoulders.	Tiriel again, and this time with effect, curses his sons.	He curses his daughter Hela who leads him.	He comes to the caves of Zazel.	He comes again to the garden of Har and Heva and sleeps.				
ABANNA.	Urizon and Fuzon contend.			Fuzon is slain by the rock of the law.			Fuzon is nailed to the Tree of Mystery.					