The Hundred-year old websites

A few ideas and examples of how Wikisource can give new life and relevance to old books

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KU KLUX KLAN: [...] the Ku Klux movement went on until it accomplished its object by giving protection to the whites, reducing the blacks to order, replacing the whites in control of society and state, expelling the worst of the carpet-baggers and scalawags, and nullifying those laws of Congress which had resulted in placing the Southern whites under the control of a party composed principally of ex-slaves.
POV, put mildly
Beyond historical interest:
Heinrich Friedrich Wilhelm Gesenius, 1911: 4,797 bytes
Heinrich Friedrich Wilhelm Gesenius, 2012: 1,205 bytes
It's old, but it's good.

(Neil Young, “Ride My Llama”)
Gesenius
(b) It expresses reciprocal or mutual action, e.g. רָכַּב to speak, Niph. to speak to one another; נָשַׁף to judge, Niph. to go to law with one another; יָנָע to counsel, Niph. to take counsel, cf. the middle and deponent verbs βουλεύεσθαι (νομίζειν)
(b) It expresses reciprocal or mutual action, e.g. דִּבֶּר *to speak*, Niph. *to speak to one another*; שָׁפַט *to judge*, Niph. *to go to law with one another*; יָעַץ *to counsel*, Niph. *to take counsel*, cf. the middle and deponent verbs βουλεύεσθαι (נָעַץ)
The book that should have been a website
Website?
Rem. When the forms qetul and qetol begin with נ, they almost invariably take in the singular a שֵּׁרֵה under the נ instead of the ordinary הָטֶּפֶּה שֵׁגֹּל; cf. a crib, a thread, הָיָסֶּס, נְפָשׁ, נְפָשָׁתֶר, נְפָשָׁה, a waist-band, נְפָשָׁתֶר, a bond, נְפָשָׁתֶר, an ephod; cf. §23h, and the analogous cases of שֵּׁרֵה for הָטֶּפֶּה שֵׁגֹּל in verbal forms §52n, §63p, §76d.
No more flipping pages

(as much as we love it!)
Future
Transcribe all the articles to which this book points, and link to them.