

ber 27. and made by Fracassati and Malpighi; for it is contain'd in an Exercitation *De Omento*, annexed to the *Tetras Anatomicarum Epistolarum Marcelli Malpighii and Caroli Fracassati de Lingua & Cerebro*, printed in Bonaonia. Since it was then omitted, it was thought worth the inserting now; viz.

THe *Epiploon*, being look'd upon by a good *Microscope*, is like a great *Sack* full of abundance of other small *Sacks*, which do inclose *gatherings* of *Grease* or *Fat*. There are many *Vessels* which may be call'd *Adipous* or *Fatty*, which issue out of this *Membrane*, and spreading themselves all over the *Body*, conveigh *Fat* to it, just as the *Arteries* carry the *Blood* all over the same. Wherever is *Fat* or *Grease*, there is found store of these little *Sacks*, wherein that is inclosed; whence it is, that in lean and emaciated *Bodies*, instead of *Fat*, you find nothing but *Skins*.

The structure of these *small Sacks*, and of the *adipous Vessels*, sufficiently sheweth, that the *Fat* is not formed accidentally out of the thick *Vapours* of the *Blood*, as is the common belief: Nor is its chief *use* to foment the natural *Heat*; but it seems rather to conduce to the allaying of the *Acrimony* of the *Salts*, that are in the *Blood* and the *Serosities*. And indeed (saith this *Author*) lean persons, and those whose *Epiploon* hath been cut, are more subject than others to *Rheumatisms*, *Lienteries*, and the like diseases that are caused by the *sharpness* of the *Humours*. And those that are *fat*, are not so easily seized on by them, in regard the *Acrimony* of the *Serosities* is corrected by the *mixture* of the *Fat*, just as the sharpest *Lixivium* will lose its force, if *Oyl* be mingled therewith.

Some Hortulan Communications about the curious engrafting of Oranges and Lemons, or Citrons, upon one anothers Trees, and of one Individual Fruit, half Orange and half Lemon growing on such Trees, &c.

1. We have here *Orange-trees*, (saith the *Intelligence* from *Florence*) that bear a fruit, which is *Citron* on one side, and *Orange* on the other. They have not been brought hither out of other *Countries*, and they are now much propagated by *Engrafting*.

2. This was lately confirmed to us by a very ingenious *English Gentleman*, who asserted, that himself not only had seen, but bought of them *An. 1660.* in *Paris*, whither they had been sent by *Genoa Merchants*; and that on some *Trees* he had found an *Orange*
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on one branch, and a *Lemon* on another branch ; as also (consonantly to the *Florentine* information) one and the same Fruit half *Orange* and half *Lemon* ; and sometimes *three quarters* of one kind, and *one quarter* of the other.

3. A *Provencial* at *Paris* pretends to keep *Orange-trees* in that *Town* all the *Winter* long *without* any *Fire*, though they remain in the *Earth*, and not be put in *Cases* or *Boxes*. This is thought to be effected by a peculiar sort of *Dung* used for that purpose, and wrought deep into the *Ground*.

Q. *why should not the Experiment of some such thing be made about London, whose Latitude is but so little more Northward than that of Paris?*

Enquiries for Greenland.

To discharge our *Promise* made in the last *Transactions*, we shall subjoin the following *Queries*, which we also purpose to recommend in due season, to some of those *English Masters of Ships*, and other fit persons, that shall *Sail into Greenland* for the *whale-fishing* ; intreating withall, as many as have *conveniency*, to assist us in these *recommendations*.

The Enquiries are,

1. **W**Hat, and how much is the heat of the *Sun* there in the midst of the *Summer*, compar'd with the heat of it in *England*? to be observed with a seal'd *Thermometer*.
2. What is the most constant weather there in *Summer*, whether *Clear*, *Cloudy*, *Rainy*, *Foggy*? &c.
3. What weather is most usual at such and such times of the year?
4. What constancy or unconstancy there is of the *Wind* to this or that quarter of the *Horizon*, or to this or that part of the *year*?
5. What the *Temperature* of each particular *Wind* is observ'd to be? And particularly, whether the *North-Wind* be the coldest? If not, what wind is? whether is the colder, the *East* or *West*, &c.
6. What *Wind* is observed to bring most *Ice*, and what to make a clear *Water* at *Sea*?
7. What *Currents* there are? How fast, and which way they set? Whether those *Currents* are not stronger at one time of the *Moon* than at another? Whether they always run *one way*?
8. What is observable about the *Tides*, *Spring* or *Neap*?

How