

॥ गुरु श्रीगणेश ॥



अर्थात्

आपला खराखुरा भाग्योदय केव्हां आणि विवाह-संतति-योग
हां आहे वगैरे अगम्य कालदर्शन अचूक घडविणारें शास्त्र

म्हणजेच

परिभ्रमण-पद्धति

लेखक : ज्यो० य. के. प्रधान

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"						2
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs	
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr	

PARIBHRAMAN PADATHI : ANNUAL HOROSCOPE

ग्रहांचे राशिचक्रांतून भ्रमण करण्याचे काल पुढीलप्रमाणे आहेत:-
सूर्य- १९ वर्षे, चंद्र- ४ वर्षे, मंगळ- १९ वर्षे
बुध- १० वर्षे, गुरु- १२ वर्षे, शुक्र- ८ वर्षे
शनि- ३० वर्षे, हर्शल- ८४ वर्षे, नेप.- १६५ वर्षे
राहू व केतु- १८ वर्षे. पृ. २२९-२७७

ग्रह	सूक्ष्म परि- भ्रमण काल	सूक्ष्म वार्षिक गति	सूक्ष्म मासिक गति	स्थूल वार्षिक गति	स्थूल मासिक गति
	व. म. दि.	अं. क. वि.	अं. क. वि.	अंश कला	अंश कला
सूर्य	१९ ० ०	१८ ५६ ५१	१ ३४ ४४	१९ ० १	३५
चंद्र	४ ० ०	९० ० ०	७ ३० ०	९० ० ७	३०
बुध.	१० ० ०	३६ ० ०	३ ० ०	३६ ० ३	०
शुक्र.	८ ० ०	४५ ० ०	३ ४५ ०	४५ ० ३	४५
मंगळ.	१८ ११ ३	१९ १ २०	१ ३८ ०	१९ ० १	३५
गुरु.	११ १० ९	३० २१ ३०	२ ३१ ४७	३० ० २	३०
शनि.	२९ ५ २१	१२ ९ ०	१ ० ४५	१२ ० १	०
हर्शल.	८३ ११ ५	४ १५ ०	० २१ ०	४ १५ ०	२१
नेपच्यून	१६५ ० ०	२ ११ ०	० ११ ०	२ ११ ०	११
	२५७-७-०	१-२२-०४	०-६-५०	१ २२ ०	७
	१८-०७-०४	१९-२४-१९	१-३५-१९	१९-२५	१-३५

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					3
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

THE EMPHASIS OF THE ELEMENTS ON THE NATIVE

FIRE:

Aggressive, dominant, over- dramatic, making mountain of a molehill, rash, impetuous behaviour, fits of passion, quarrelsome, insensitive, more detached, spontaneous and abrupt; neglects body and does pay attention to it.

EARTH

Due to emphasis on physical sensation and reality, logic, method, etc. imagination, vision, inspiration and intuition are stifled. As there is very little emotion, the release of anger, heat and resentment could be difficult.

AIR

Inclinations to live in abstract world, study of maths, debates, etc. make them hurt others' sensitiveness and at the same time they neglect their physical body by insufficient sleep and having food at odd times.

WATER

As they are overwhelmed by emotions and are over-protective, they can go into depression and bad moods if their security is threatened. This also leads one to have mistrust of feelings and it is hard to take an objective feeling.

THE ZODIAC SIGNS AND THEIR KEYWORDS

Sign A	Gender	Element	Quadruplicity	Lord	Part of the body
ARIES	Masculine	Fire	Cardinal	Mars	Head

KEY WORDS	POSITIVE	NEGATIVE
I AM Enthusiasm Interactive Desire Action	Courageous Energetic Self-motivated Desire	Rash Wilful Selfish Coarse

Sign B	Gender	Element	Quadruplicity	Lord	Part of the body
TAURUS	Feminine	Earth	Fixed	Venus	Neck & throat

KEY WORDS	POSITIVE	NEGATIVE
I POSSESS Deliberate Patient Placid Practical	Persistent Grounded Acquisitive Sensual	Stubborn Unimaginative Possessive Self-indulgent

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"						4
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs	
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr	

Sign C	Gender	Element	Quadruplicity	Lord	Part of the body
GEMINI	Masculine	Air	Mutable	Mercury	Arms, hands, lungs

KEY WORDS	POSITIVE	NEGATIVE
I THINK Versatile Intellectual Rational Communicative	Sociable Adaptable Desires Quick-witted	Flirtatious Unpredictable Duplications Shallow

Sign D	Gender	Element	Quadruplicity	Lord	Part of the body
CANCER	Feminine	Water	Cardinal	Moon	Breast, stomach

KEY WORDS	POSITIVE	NEGATIVE
I FEEL Emotional Receptive Tenacious Caring	Sensitive Nurturing Imaginative Supportive	Moody Smothering Neurotic Domineering

Sign E	Gender	Element	Quadruplicity	Lord	Part of the body
LEO	Masculine	Fire	Fixed	The Sun	Heart, spine, cerebrum

KEY WORDS	POSITIVE	NEGATIVE
I WILL Grand Playful Loyal Creative	Generous Confident Authoritative Performer	Self-centred Arrogant Authoritarian Attention-seeker

Sign F	Gender	Element	Quadruplicity	Lord	Part of the body
VIRGO	Feminine	Earth	Mutable	Mercury	Digestive system, navel

KEY WORDS	POSITIVE	NEGATIVE
IN ANALYSE Discriminating Analysing Methodical Practical	Fastidious Efficient Complaint Effective	Fussy Perfectionist Submissive Neurotic

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					5
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Sign G	Gender	Element	Quadruplicity	Lord	Part of the body
LIBRA	Masculine	Air	Cardinal	Venus	Kidney

KEY WORDS	POSITIVE	NEGATIVE
I BALANCE Loving Balanced Sociable Relationship-oriented	Fair-minded Gracious Co-operative Peace-loving	Indecisive Gushing Confronting Over-compromising

Sign H	Gender	Element	Quadruplicity	Lord	Part of the body
SCORPIO	Feminine	Water	Fixed	Pluto/Mars	Reproductive organs

KEY WORDS	POSITIVE	NEGATIVE
I DESIRE Determined Intensive Intuitive Resourceful	Passionate Private Sensitive Powerful	Jealous Secretive Unforgiving Overbearing

Sign I	Gender	Element	Quadruplicity	Lord	Part of the body
SAGGITARUS	Masculine	Fire	Mutable	Jupiter	Hips, thighs

KEY WORDS	POSITIVE	NEGATIVE
I SEEK Optimistic Enthusiastic Adventurous Philosophical	Freedom loving Honest Outgoing wise	Non-committed Blunt Indiscriminate Diagnostic

Sign J	Gender	Element	Quadruplicity	Lord	Part of the body
CAPRICORN	Male	Earth	Cardinal	Saturn	knee

KEY WORDS	POSITIVE	NEGATIVE
I ACHIEVE Patient Organised Serious Conservative	Controlled Frugal Ambitious Strategic	Coward Ungenous Ruthless Calculating

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					6
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Sign K	Gender	Element	Quadruplicity	Lord	Part of the body
AQUARIUS	Masculine	Air	Fixed	Uranus/Saturn	Sheen, ankle

KEY WORDS	POSITIVE	NEGATIVE
I KNOW Altruistic Humanitarian Friendly Idealistic	Unconventional Independent Rational Detached	Eccentric Distant Impersonal Inflexible

Sign L	Gender	Element	Quadruplicity	Lord	Part of the body
PISCES	Feminine	Water	Mutuable	Jupiter/Neptune	Soles, feet, toes

KEY WORDS	POSITIVE	NEGATIVE
I BELIEVE Sensitive Compassionate Receptive Imaginative	Sympathetic Psychic Vision Sacrifice	Sentimental Unforeseen Neurotic Submissive

THE PLANETS AND THEIR KEYWORDS

THE SUN Q	Central Core, Life force, Vitality, to radiate and shine, Personal uniqueness, inner authority and self-confidence Father, Masculine principle, image of a hero.		
KEY WORDS VITALITY SELF PURPOSE GOAL FATHER AUTHORITY HEART, SPINE	POSITIVE Radiant Cheerful Magnanimous Powerful Regal Vital Self confident Sunny Generous Affectionate	NEGATIVE Arrogant Autocratic Domineering Overhearing Pompous Self-centred Extravagant	MUNDANE Head of the State Reigning Monarch Prime Minister Ruling Class, Money Goldsmith, Magistrate Royal Courts Palaces Majestic buildings Theatres, Halls, Dancing rooms
Others	Animals: lion, eagle, buzzard, star fish, swan, glow worm Trees: Cedar, bay, rosemary, lemon Colour: bright yellow, reddish, orange, lemon Minerals, metals: stones, gold, rubies, marble.		

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"						7
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs	
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr	

The Moon r	Instinctive reaction and feeling, knee-jerk responses, inner domestic life, mothering		
KEY WORDS SAFETY SECURITY UNCONSCIOUS MOTHER CARETAKING FOOD & FEEDING MILK & FLUID STOMACH BREAST UTERUS LYMPATHIC AUTO NERVOUS	POSITIVE Safe Loving Nurtured Protected Nourished Homely	NEGATIVE Insecure Isolated (not loved) Moody Possessive Oversensitive Needy	MUNDANE Population General public Attitude towards woman, home, family Sea, water, coastal lines, damp places, springs, breweries Queen, noble ladies, fisherfolk, midwives, nurses.
Others	Animals : Shelfish, crab, frogs, duck Plants: soft, juicy, thick, pumpkin, cucumber, tomatoes Minerals & metals: silver, pearls, crystals.		

Mercury s	Urge to communicate, disseminates thoughts, process, opinions; connected with learning and schools; rational mind.		
KEY WORDS COMMUNICATION WRITING SPEECH MIND TRICKSTER YOUTH TRANSPORT CONNECTION SIBLING LUNGS, BRAIN NERVOUS SYTEM MANUAL DEXTERITY	POSITIVE Quick thinking Communicative Connecting ideas and people Rationalising and Keeping perspective Witty, intelligent Fun-loving curious	NEGATIVE Inarticulate Insincere Nosers Barrier to communication Restless, never settling, inconsistent, rationalisng rather Than feeling	MUNDANE Young people Education system School Techers, trade, commerce
Other	Plants: herbs, pulses, multi-coloured flowers Minerals & metals: topaz, agates, multi-coloured.		

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					8
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Venus t	Urge to make relationship, cooperate and find common ground, desire for unity and harmony; art, artifice, beauty, appearance, desire; urge to attract and be attracted.		
KEY WORDS LOVE, RELATIONSHIP BEAUTY, PEACE HARMONY, COMPANION ART, ARTISTIC EXPRESSION VALUES, MONEY SELF WORTH KIDNEY, THROAT	POSITIVE Artistic, graceful, companionable Peace-loving Diplomatic Creative tactful	NEGATIVE Lazy, jealousy, indecisive, ruled by desire, materialistic Self-indulgent vanity	MUNDANE Art & culture Entertainment Glamour, fashion, film industry, musician, jewelers, entertainers, artists, gardener, farming, banking, art galleries, dancing schools, parlours, gardens, bed-rooms ward-robos, bridal chambers
Other	Animals : swans, nightingales, blackbirds Herbs : Thyore, mints, rose Minerals & metals: Copper, marble		

Mars u	Survival, courage, daring, ability to fight, ascent, competition, action, energy, vitality, anger, driving force, fighting spirit		
KEY WORDS ACTION DARING COURAGE DRIVE IMPATIENCE WILL, FIGHTER, ANGER CREATIVE EXPRESSION SEXUALITY IMMENSE LIFE FORCE, BLOOD, MUSCLES HEAD, GENITALS	POSITIVE Assertive Energetic Sporting Enthusiastic Focussed Competitive Courageous Heroic Survive Endure	NEGATIVE Threatening Aggressive Fighting Pass-work to fight Frustrated Hot-headed impatient	MUNDANE War by oppression, Riots, rebellion, Assertive Pioneering, Competitive Epidemics, infestation Murderers and traitors Working class, barbers, butchers, arms manufacturer Slaughterhouse Surgeries, operation theatres, armament factory, military base, iron monger, furnace and brick workers
Others	Animals : leopards, panthers, tigers, Vegetation : garlic, clove		

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					9
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Jupiter v	Principle of expansion, exaggeration, higher learning, wisdom, faith, belief, confidence, optimism, luck, good fortune, greed, hubris, excess pride.		
KEY WORDS LARGE, INFLATED EXCESSIVE GENEROUS FAITH, RELIGION WISDOM, LEARNING HIGHER KNOWLEDGE PHILOSOPHY, BELIEF	POSITIVE Optimistic Lucky, Jovial Generous Philanthropic Wise Liver, thigh	NEGATIVE Blind faith Excessive details Wasteful, Self-inflated, hubris Overbearing Self indulgent	MUNDANE Law, courts, legal Proof, clergy. Religious life, Monarchy, royalty Universities & colleges Publishing, prosperity of the nation.
Other	Animals: Dolphin, whale, elephant Thunderstorm Tin, zinc oxide, sapphire, marble, amethyst, topaz, emerald.		

Saturn w	Duty, discipline, hard work, application, time, mortality, death, fear, self-sufficiency, mastery, contradiction, boundaries, control.		
KEY WORDS CONTRACTION, REALITY, LIMITATION, BARRIER, DOUBT, ENDURANCE, WORK DISCIPLINE, GUILT RELIABILITY, DEPENDABILITY, DEFINITION RESPONSIBILITY, RULES, FORMULAS, MELANCHOLY, COLDNESS, EAR, DEAFNESS, SKELETON, SKIN, BONE, TEETH.	POSITIVE Disciplined Patient Responsible Hardworking Careful Practical thorough	NEGATIVE Depressive Fearful Feeling limited Pessimistic Controlling Judgemental rigid	MUNDANE Authority Tradition Law & Order Freedom of expression Civil service Working class Solitary charcter Mason, farm labourer, hermit, monk
Others	Animals: Dogs, owls, crows, crocodiles Wind break Diamond, coal, magnetite, sapphire. topaz		

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					10
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Uranus x	Great awakener, Rebel, Overthrow of older order, revolution, alienation, brilliance of discoveries and enlightenment.		
KEY WORDS ALTRUISTIC ECCENTRIC IDEOLOGY ALIENATION DISRUPTIONS ELECTRICITY MAGNETISM TECHNOLOGY CONVULSIONS EPILEPSY, CRAMPS SPASMS	POSITIVE Higher insights Searching after truth, Flashes of inspiration, change of the old order, Humanitarian, social conscience, breakthrough, originality.	NEGATIVE Tyranny Dogma, Ideology Rigidity, Feeling of alienation, Cutting off from emotions, coldness, authoritarian, change for the sake of it.	MUNDANE Aircraft Airport Nuclear technology Computers, I. T. Freedom Social change Earthquake Lightning, Storms Right-wing
Other	Divorce, Separation		

Neptune y	Dreams, fantasies, idealism, perfection, transcendental, escape, sacrifice, chaos, disintegration		
KEY WORDS VISION DREAMS ENCHANTMENT GLAMOURS FANTASY MAGIC MYTH	POSITIVE What we long for What we thirst for Philanthropy Donors Artificial methods 3 dimensional Charity Avant garde Music, art, cinemas Universal love	NEGATIVE Intangible Seduction Desertion Illusion Dissatisfaction Paralytic Numb feelings & energy sapping sickness Undiagnosed and Deceptive Rumour mongering and creating dissent	MUNDANE Film, photography Fashion designer, advertisement Mystic, hypnotist, poet, musician, visionaries, priests Visionaries, prisons, hospitals, monasteries, convents, gas workers, oil refineries, ports, harbours, ships Collective longings
Other	Sea creatures Ocean, Sea quake, tidal wave, stormy seas, flooding, sea quakes, gases, tidal waves, stormy seas.		

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					11
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Pluto z [⊖]	<u>Death, transformation, paranoia, obsession, survival, crisis, hurried, buried things, search, riches, power and control.</u>		
<u>KEY WORDS</u> INTENSITY SURVIVAL TRANSFORMATION CATHARSIS POWER CONTROL REGENERATION OBSESSION CRISIS, GENITAL SEX DEFECTS, BOILS, ABSCESSSES	<u>POSITIVE</u> Passionate Primal Healer Regenerative Wisdom born of difficult and death-like experiences	<u>NEGATIVE</u> Ruthless Dark Savage Destructive Annihilation Paranoid obsessive	<u>MUNDANE</u> People who accumulate massive wealth in society, Psychotheraphists Mines and Miners, underworld crime Secret organizations Sewage, subways, volcanic debris
Other			

DIRECTIONS

I The major direction in Paribhraman Padathi are the aspects formed by the progressed bodies or cusps to their positions vis-à-vis

- i) the Radical horoscope
- ii) the Prabhraman chart

Directions are also classified into

- i) Solar directions
- ii) Lunar directions
- iii) Mutual directions
- iv) Directions to angles

The points by and to which directions are formed are:

- i) MC
- ii) Asc
- iii) The Sun
- iv) The Moon
- v) Part of Fortune

These five bodies/points are called signficators and the remaining are termed Promittors.

II Directions usually operate strongly before or after the aspects.

III To calculate the major aspects in operation at the time for which the directional chart is set up for the given period

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					12
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Direct MC to - MC, Asc, planets in the Radical chart
Direct Asc to - MC, Asc, planets in the Radical chart
Direct planets to - MC, Asc, planets in the Radical chart

Time of operation depends upon transits

It gives us general survey by the nature of influence.

Cuspal directions

- i) cusp to cusp
- ii) cusp to radical planet
- iii) aspect to one cusp will be aspect opposite
- iv) when a planet comes to a conjunction of the cusp the effect is great
- v) transiting planet to cusp of the direction

Conclusion

- Interpretation of all direction must be made with reference to radical horoscope and to the line of directional chart into which planets have moved.
- Planet and aspect
- Sign containing the planets
- House of radical horoscope in which they fall
- House they rule in the radical horoscope
- Exact date of operation of transiting planet

Peculiarities of paribhraman Padathi

- 1) The Sayana method is used
- 2) Progressed year = calendar year of birth + completed No. of years.
- 3) Irrespective of place of birth
- 4) Maas kundali = monthly kundali
- 5) Dina kundali – for each completed day.
- 6) Zodiacal revolution
- 7) In Paribhraman, the progression of Asc and cusp is taken uniformly at the rate of one house per year of life in the annual chart and one house per month in the monthly chart.
- 8) In Paribhraman no planet is considered Retrograde, Stationery and Direct, except Rahu/Ketu
- 9) The interpretation of all directions must be made with reference to the radical horoscope and to the house of Paribhraman Padathi into which the planets have moved

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					13
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

- 10) The effect of any direction as is regarded by:
- the house of the radical chart in which they fall
 - the aspect of the directed planet with the planet in the birth chart
 - the house of the Paribhraman Padathi in which they fall
- mutual aspects between planets
- 11) Result of planets in the Paribhraman Padathi depend upon the position, strength, characteristic, rulership, aspect of the planets in the birth chart.

Effects of Lord of Ascendant in Annual Chart

- Annual chart Lord in auspicious house in Annual Chart:
- Annual Asc. Lord (Varsha Lagnesh) in conjunction or aspect with benefics gives excess of wealth, education, happiness.
- Annual Asc. Lord (Varsha Lagnesh) in conjunction or aspect with malefics gives bodily troubles and miseries.
- Annual Asc. Lord (Varsha Lagnesh) with benefics gives prosperity.
- Annual Asc. Lord in 3, 10, 11 – honour, favourable
- 6, 8, 12 with benefics –
- 6, 8, 12 with malefics – death like miseries.
- Planets strong in birth chart, strong in ascendant – favourable
- Planets weak in birth chart, strong in ascendant – will still not be able to give good results
- Pre-eminence of benefic aspects - good results.

We have to take the following into consideration to assess the effects of the ascendant vis-à-vis the planets, in the annual horoscope, while interpreting the native's future:

- Strength of the planets
- Qualities and attributes
- Position of houses and signs
- Signification of the planets.

When a planet is weak in the natal chart, and becomes exalted, swagrahi or strong by position in the paribhraman chart, then it may not confer good results.

On the contrary, weak planets, which are malefic like Saturn and Mars in the birth chart, when they become exalted, swagrahi, etc. in the annual horoscope, they shower bad results.

Books for reference "Sarvata Cntamani" and "Jatak Tatva".

-

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					14
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

RESULTS OF PLANETS IN ZODICAL REVOLUTION AS PER THEIR ATTRIBUTES

THE SUN:

- Strong in 1, 3, 9, 10 & 11 – good health, recognition from Government, distinction, reputation, glory, authority, gain, conveyance, enough wealth.
- Not strong in Radical chart- not good results
- Weak in birth chart and weak in ascendant – defamation, public disgrace, ill-repute, loss of father, difficulties with superiors.
- Afflicted Sun in 6th - fever, sunstroke
- Afflicted Sun in 8th – Sudden, violent death
- Afflicted Sun in 12th – unfortunate and liable to obscurity.

The MOON:

- Strong in 1, 10, 11, 7, 9
- Strong birth chart Moon in Ascendant signify money, trade, industry
- In 9th – religiously inclined, pilgrimage, metaphysics, occult mind
- In 5th : progeny, conception
- Afflicted Moon in 2, 4, 10, 11 – native spends away his wealth
- Afflicted Moon in 1, 6 & 8 : health relate problems, disease, disrepute.

MARS

1st house – strong and well aspected: courage, action and reputation
Afflicted – fear, hurts and accidents

2nd house : strong and well aspected: earns money
Afflicted – loss of money, disharmony I family, full of debts
Mars in bad aspect to Sun and Moon – trouble in eyes.

3rd house ; strong and well-aspected – good in business and intelligent
Afflicted : troubles with siblings

4th house : strong and well-aspected: gains from landed property
Afflicted : distressed mind, unhappy with mother, problems with landed property and conveyance, denied comforts and happiness

5th house: strong and well-aspected: Gains in speculations, NOT good for children.
Afflicted : impulsive, unfortunate towards attraction with opposite sex.

6th house: strong and well-aspected: Service career
Afflicted : fear from enemies, diseases.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					15
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

7th house : strong and well-aspected: enterprising, gains in business
 Afflicted : rift with partners, loss

8th house Afflicted : impure blood, piles, worried about financial matters.

9th house : strong and well-aspected: good fortune, success in course cases
 Afflicted : loss in court cases, accidents, dangers from voyages.

10th house - strong and well-aspected: Success in business, profession, service,
 government honour , good in fortune.
 Afflicted : troubles in service, business, profession, disrepute and
 defamation.

11th house - strong and well-aspected: gains, large network and contacts.
 Afflicted : unfavourable for livelihood, spoils 5th house, reduces marital
 happiness.

12th house : afflicted – falls from grace, full of debts, banishment, confinement,
 injury and impoverishment.

MERCURY

- A strong and well-aspected Mercury, when it is in the Ascendant, Xth, 9th, 3rd, 11th and 5th of the Paribhraman Chart, bestows favourable results in intellectual vocations, At such time, if Mercury is the yoga karaka of wealth, then the native will get favourable and profitable results in trade, writing, oratory, eloquence, publications, travels, schools, universities, etc.
- If natal Mercury is afflicted and also weak in the Paribhraman chart, then there will be failure and discontinuation of studies, ill-health, diseases of the brain, mental delusions, etc.
- A strong Mercury entering **Gemini, Virgo, Libra or Aquarius of the paribhraman chart or any auspicious position in the zodiac will give interest in studies, sciences, writing and assist intellectual progress.**
- A strong natal Mercury in Capricorn in the Paribhraman chart gives success in exams.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					16
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Results of the lords of each house in various bhavas in paribhraman padathi:

सूचना:-उपरिनिर्दिष्ट फलें बलवान लग्नेशार्ची आहेत. लग्नेश बलहीन पापग्रह दृष्टियोगानें अशुभ-संबंधित व पीडित असतां शुभफलाचे ऐवजी अशुभफलें अनुभवास येतील. हाच नियम इतर स्थानाचे अधिपतीसंबंधाने विचार करतेवेळीं घ्याव-याचा आहे.

The authour has cautioned us by saying that :

1. Good results are given by a strong Lagnesh.
2. A weak Lagnesh aspected by malefics, associated with malefics and heavily afflicted will give the native experiences of bad results.
3. This same principle applies while analysing the results of the lords of other bahvas also.

I Lagnesh in the 12 houses of paribhraman

1. Lagnesh in 1st bhava : good physical health, enthus iasm to work, good mental health.
2. Lagnesh in 2nd bhava : one gains wealth due to his daring & initiative.
3. Lagnesh in 3rd bhava : small travels, meets friends, has interest in intellectual subject, students benefit in passing exams.
4. Lagnesh in 4th bhava : purchases a house or property or renovates it, etc. Gets better accommodation with facilities if there is a change in the residence. There is happiness in the family and gets various benefits at home.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					17
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

5. Lagnesh in 5th bhava : benefit from progeny, fulfillment in obligation to children, good for investments in lotteries-shares etc., one pays attention to health & happiness. Students succeed in the exams . Actors, models and artists get success during this period.
6. Lagnesh in 6th bhava: Health is not good, a very difficult period for service, business & earnings.
7. Lagnesh in 7th bhava: Good for happiness with females & marriage can take place for bachelors & spinsters.
8. Lagnesh in 8th bhava: very troublesome period, not good for health, problems regarding wealth or expenses increase.
9. Lagnesh in 9th bhava : brings good results, likes religious discourses & philosophies, success in exams, travels and tirth yatras occur, likes reading or studing, can publish books etc.
10. Lagnesh in 10th bhava: gets success in service – business and in Government. This is a period bringing success.
11. Lagnesh in 11th bhava: success in business, trade and enterprise, gain in wealth, benefits from good friends gets new friends and benefits from them in trade, business & enterprise.
12. Lagnesh in 12th bhava: self undoing with intention and faces difficulties and makes enemies due to such events, this a period to be cautious, unnecessary provocation & vexations & difficulties arise from them. If the lagnesh is weak, afflicted by bad aspects or is associated with malefic then the results are very bad, there is fall from grace due to one's actions, imprisonment could take place.

Lord of the 2nd House (Dhanesh)in the 12 houses of paribhraman

1st house : When well associated and strong, dhanesh in paribhraman lagna gives success in undertakings and accumulation of wealth, on one's own strength & abilities big deals are undertaken & there are monetary gains.

2nd house : it is a favorable period for accumulation of wealth during this period there will be good gain in wealth through trade, business earnings, etc.

3rd house : during this period gains will be experienced from brothers, neighbors, relatives and short travels, gains are also experienced through correspondence, writings etc. But if dhanesh is weak and afflicted then there will be difficulties and loss through the above activities.

If dhanesh is strong, well associated and well aspected then there will be benefits due to change of service or transfers.

4th house : there will be benefits from ancestral estate & property. Old dealings will be profitable and new ones could be acquired.

5th house : when dhanesh is well aspected & strong in the 5th house, one gets children, money through lottery, gambling etc. One is successful in studies & can attain scholarships etc.

6th house : If dhanesh is well aspected and associated in the 6th house, then he gets service, promotions in service and gets benefits & happiness from animals & servants.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					18
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

7th house: Strong dhanesh in 7th house brings benefits from marriage & spouse. He benefits from legal matters, gets benefits from partnership enterprise. If dhanesh is weak and afflicted then he experiences adversities in 7th house matters and lots of wealth.

8th house : dhanesh in 8th house is not favorable to acquire wealth during this period, expenses increases, wealth starts dwindling. But if there is a promise of legacy & will in the natal chart, then one gets wealth through them. If there is a promise of service in the natal chart, then one acquires higher possession on death of higher authorities, benefits in earnings and salaries and acquires wealth from partnership dealings.

9th house : dhanesh in 9th house gives benefits through travel success in exams, gains, scholarship, etc. Success in scientific research with benefits, benefits to authors through publications etc.

10th house : A strong dhanesh in the paribhraman 10th house gives benefits in service, business, trade, etc. with wealth and honor.

11th house : dhanesh in the 11th bhava is excellent, gives a good flow in service, business, trade, enterprise, etc. ; gets good friends and he gains from them. Generally, dhanesh in 11th dhanesh of paribhraman is very good for progress and acquiring wealth.

12th house : Dhanesh in the 12th house if afflicted, then various types of obstacles and impediments arise and there is loss in acquiring wealth. This period is harmful for getting wealth and money from business, trade and earnings.

Lord of the third house in the 12 houses of paribhraman.

1st bhava: there is travel, change in service, gets happiness from neighbors, relatives, brothers & sisters. Extension in incumbency, students get success in exams.

2nd bhava : If the 3rd lord is weak & afflicted then matters concerning 3rd house will bring loss of wealth & money. If the 3rd lord is well aspected & well associated then one experiences gains & happiness from 3rd house matters, benefits & gains from writing.

3rd bhava : Happiness benefits & gains from 3rd house matter.

4th bhava : if the lord of 3rd house is strong & well aspected in the paribhraman 4th bhava, there will be happiness in family matters, during this period brothers & sisters relatives come home, guests and acquaintances visit home.

5th bhava : when the 3rd lord is in the paribhraman of 5th house, then it is favorable for service, studies; while traveling there are acquaintances with good scholars and talented persons. This is a period to make intellectual efforts.

6th bhava : 3rd lord in paribhraman gives troubles from spouse or mistress, possibilities of trouble from sickness and enemies as experience in the natal chart; troubles in service due to mistakes & errors.

7th bhava : if the 3rd lord is strong & well aspected and associated in the paribhraman 7th then marriage is possible, travel due to marriage, happiness from lover.

8th bhava : 3rd lord in paribhraman 8th gives loss, adversities & difficulties in travels. If 3rd lord is an afflicted malefic in natal chart, then disasters in travel occurs. If it is of a deadly nature, then it could be a signification of death also, or it could cause great damage to limbs, hand & feet.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					19
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

9th bhava : 3rd lord in the 9th gives distant travel, experience good relations in foreign countries, good for novel writers and there will be name fame & wealth from publication.

10th bhava : 3rd lord in paribhraman gives travel in relation to business & trade, emigration, NRI status and good relations which brings fame & wealth.

11th bhava : 3rd lord in 11th gives travels, writings, publications on one's efforts and happiness from brothers & sisters and benefits from them. Acquaints himself with good friends & benefits from them.

12th bhava : if the 12th lord is afflicted associated with malefic in the natal chart then, when it is in the paribhraman 12th, it is not good period, giving the native mental torture. If it is strong & well associated in natal chart, then there will be trouble in travel. The native will create enmity with neighbors.

4th lord in the twelve houses of the paribhraman chart

- ? If natal 4th lord is strong in paribhraman lagna with good aspects, then there is happiness from his son. If it is weak with malefic aspects then will give difficulties with bad results.
- ? If natal 4th lord is mercury who is afflicted with malefic aspects and if mercury is weak and afflicted in the annual horoscope, then during that year there will be conflicts, law suits etc. and will face difficulties from every quarter with regard to estate & property. At the same time neighbours will force him to leave his residence due to problems created by him.
- ? If an afflicted Mars is the 4th lord, in the natal chart and when it is in the 4th in the annual horoscope then there is fear of death & inundation due to fire, there could be damage due to an accident and fear of loss thereby.
- ? A benefic Jupiter or Venus, strong in the natal chart will give benefic results in the annual chart and gets good place to live.
- ? A well aspected Saturn in their position is beneficial for earnings.
- ? If a weak natal sun or moon which is afflicted moves into the 4th house of the annual chart, then his parents face difficulties and could be ill.
- ? If rahu or ketu are in the 4th house of the annual chart, and moreover in aries, leo or sagittarius then the mother could suffer from pain & sufferings due to fire or poison, destruction of immovable property.
- ? If natal Saturn is associated or afflicted by malefic, then it gives bad results. He will be troubled by enemies, have troubles with his body or be ill.
- ? If a benefic goes into the 4th bhava of the annual chart then he will have happiness from parents, happiness in the old age and acquire benefits from immovable property.
- ? If a malefic from a natal chart or in the annual chart is in the 4th house of paribhraman then he will face difficulties, botheration, trouble and his plight will be pitiable.
- ? If the 4th lord of natal chart is associated with Saturn, mars, harshal or Neptune in the 4th house of the annual chart then the mother will be seriously ill & probably there could be fear of her death.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					20
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

?

2nd bhava :

A strong natal 4th lord in the 2nd house of the annual chart, then this period is suitable for purchasing estate, starting trade & business and these activities will be beneficial. All activities regarding wealth are favourable.

3rd bhava :

If natal 4th lord is benefic in 3rd house then it is favourable for travel, kindred, kit & kin, friends & relatives will meet.

4th bhava :

If the lord is a benefic which moves into the 4th house of the annual chart and if the natal chart promises immovable property, then one acquires new estate. If a weak & afflicted mars or saturn are lords of the 4th house, then conflicts will arise due to the property. Situation will arise to go to court with unfavourable results.

An afflicted mars which is the lord of the 4th, whenever it moves into the 4th house of the annual chart, can cause destruction of property by fire. But by being cautious & by taking a policy against damages by fire can avoid loss.

5th bhava :

If strong & well aspected lord of the 4th in the 5th can give benefits in gambling. This is the dhasan of the 4th house & therefore gives benefits regarding all matters of the 4th house, income from rent and food production from farms are good. All these good results should be seen from the natal chart to experience good results.

6th bhava :

The lord of natal 4th is in the 6th of a horoscope and is a malefic, death of maternal relatives is possible. There are problems from them. Troubles from servants and cattle, during this period there is no good food to eat, destruction of clothes and furniture & equipments which increases expenses. Expenses of medical treatment increases.

7th bhava :

A strong & well aspected 4th lord in the 7th of the annual chart brings benefit of wealth from father-in-law or mother-in-law; there is profit in partnership business and the business on wife's name.

8th bhava :

If 4th lord in paribhraman 8th house brings problems to mother, expenses on immovable property and destruction of wealth. On the contrary if the 4th lord is strong and well associated in the natal chart, then one acquires benefits of immovable property & estate through a will. When there is a benefic aspect in the 7th house then one gets financial gains from one's wife through a will.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					21
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

9th bhava :

A strong 4th lord in paribhraman, 9th makes one travel to foreign countries, benefits from mother, gets material wealth during this period. On the contrary if the 4th lord is weak & is a malefic then there is trouble for the mother and it is a period of failures, brings bad luck and fears about one's luck.

10th bhava :

4th lord in the paribhraman 10th well associated brings success in trade, business and earnings, profits from father or elders. This period brings honors & prosperity.

11th bhava :

If the 4th lord is benefic and goes into labasthana, then one gets good friends and with their help he benefits in enterprises, business, service and earnings. On the contrary if a malefic and afflicted 4th lord is in 11th then there is problem for mother and destroys her happiness.

12th bhava :

4th lord in the 12th, moreover if it is malefic and afflicted then there are conflicts over immovable property, loss through enemies, this is a very bad period.

Results of the 5th lord in the bhavas of paribhraman

1st : 5th lord being benefic revolves on the ascendent brings happiness. Auspicious events occur in the house. Success in education and economic gains, this period is gainful. All activities undertaken are successful. A benefic in the 5th brings many things - If Jupiter gives its benefic aspects to cancer, scorpio or pieces or if natal ascendant, 5th 9th or 11th has benefic aspects one has benefit of progeny, happiness from children, benefits in gambling. On the contrary if malefic are afflicted in 5th, then there will be adverse results from the above issue and loss of wealth in gambling.

2nd : 5th lord in 2nd house of paribhraman well associated then one gets children or monetary gains from children, gamblers get benefits of wealth.

3rd : pleasure loving travels, good for studying literature, excellent for writing, play write, novel, liking for literature, poems. Friendly relation with writers, play writers, poets and actors.

4th : 5th lord in paribhraman 4th gives happiness through children and religious ceremonies are performed in this connection.

5th 5th lord benefic and associated with benefic in 5th house of annual horoscope gives happiness through children, gambling, lottery, solving cross-words, puzzles that brings gains in excellent, success in studies.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					22
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

6th : afflicted 5th lord in the 6th house of the annual horoscope with malefic aspects brings problems for children and activities undertaken makes losses.

7th : 5th lord in 7th house of the annual horoscope gives benefits of progeny, marriage of children etc. during this period one sees their prosperity.

8th : A malefic 5th lord in 8th house of paribhraman chart gives problems & pain from children. Gamblers suffers great financial losses during this period.

9th : A benefic 5th lord without affliction in the 9th house of the paribhraman chart indicates birth of grandchildren, students get excellent results and success in exams.

10th bhava : 5th lord in the 10th of paribhraman chart brings fame or disgrace according to the good or bad position the planet. Bad and afflicted planet brings loss & hardship in business & enterprise, death of father or illness to father.

11th bhava : 5th lord in the 11th gives benefits children, if the 5th lord is with benefices then during this period there is happiness from children and property.

12th : 5th lord in 12th gives adverse results for children, lottery, happiness, studies, etc. important activities happen or there are various difficulties & obstructions experience in these matters.

Results of the 6th lord in the 12th house of paribhraman chart.

1st bhava : 6th lord in the 1st bhava gives ill health.

2nd bhava : if the lord in the 2nd house is strong and well aspected then,

- there is success in service with promotions
- financial gains through service.
- farmers, etc. succeed & benefit in small business
- dealers in grain & pulses benefit during this period

if the 6th lord is associated with malefic or if it has bad aspects with the son or the moon or the ascendant then he loses wealth due to illness.

3rd bhava : 6th lord in 3rd bhava does not give good results in travel, family members fall ill. There is enmity with neighbors.

4th bhava : 6th lord in the 4th brings problem from mother and problems and difficulties arise with regards to house, estate & property.

5th bhava : 6th lord in the 5th bhava brings ill health due to uncontrollable habits of food & entertainment.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					23
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

6th bhava : 6th lord in the 6th bhava with malefic associated brings problem in service or with servants.

7th bhava : 6th lord in the 7th bhava gives trouble & harassments from servants, transfer in service to a place full of troubles etc. During this period theft by servants from the house is possible, disputes & controversy with partner. This is a bad period for female.

8th bhava : 6th lord in 8th bhava gives problems & difficulties in service above all, this period indicates physical problems.

9th bhava : 6th lord in 9th bhava if it is afflicted then nothing good happens and one is worried about the future, thereby leading to ignominy.

10th bhava : If the 6th lord in paribhraman is in good aspect to lagnesh, sun, moon & 10th house then it will be beneficial in service and business. Transfers to good places or promotions.

If 6th lord is malefic and afflicted, then there will be conflicts and difference of opinion with elderly persons. Probability of loosing one's job or there could be failures in activities taken up.

11th bhava : 6th lord in the 11th bhava, problems with the friends, disputes & quarrels, enmity is created. If 6th lord is strong with good aspects in the 11th then events as one wishes happens, benefits from friends, success and promotion in service, etc.

12th bhava : 6th lord in 12th bhava, if afflicted in 12th then there is fear of bad health with dangers. If it is associated with benefic then it will not create problem but give benefits secretly.

Results of the 7th Lord in the 12 houses of paribhraman

1st bhava : 7th lord in the 1st bhava, if strong and well aspected then there is happiness, expansion of business, desire to travel, opportunities to travel. etc.

If 7th lord is in good aspect with Ascendent, 5th house & 11th house in paribhraman chart & good aspect with moon, 7th & venus in the natal chart, then during the year there could be marriage if the native is of marriageable age.

2nd bhava : 7th lord in the 2nd bhava if afflicted, gives problems to females who may fall ill indicating loss of wealth. During this period there are indication for death of female. If 7th lord is malefic having bad aspects to venus & moon, then this period indicates death of female.

3rd bhava : 7th lord in the 3rd bhava, who is strong & well associated in the 3rd bhava gives travel, gets personal happiness as well from his neighbours; has to travel due to service

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					24
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

and this opportunity has financial gains. If 7th lord is afflicted and has malefic associated then the above cited issues will pose great difficulties.

4th bhava : A strong 7th lord in 4th with good aspects one gets good and happy home and a good place to live in.

5th bhava : 7th lord in 5th brings expansion of family. If 7th lord is benefic and has good association with Jupiter, Venus, Moon, 11th lord or 2nd lord, then there will be gains & benefits in trade, betting or gambling, lottery, horse racing, solving puzzles etc.

6th bhava : 7th lord in 6th bhava, if malefic then enmity is created. If lagnesh or sun is afflicted by it, then due to rivalry there are obstacles in one's business and earnings, failure in service. One faces revolts and other problems from servants.

7th bhava : 7th lord in 7th bhava, if strong and well aspected gives happiness at home. If it makes good aspects with Sun, Moon, Mars, Jupiter, Venus then marriage takes place if he is of marriageable age.

8th bhava : 7th lord in the 8th bhava, if strong and well aspected gives benefits from partnership business, benefits & money from father-in-law. If afflicted then there will be problems for women & loss of money.

9th bhava : 7th lord in 9th bhava, increases happiness, desire for religious ceremony, tirth yatra, travel due to business & enterprise.
If it is associated or aspected by benefic then one gets good results. If it is afflicted then difficulties & loss.

10th bhava : 7th lord in the 10th bhava, brings success & benefits in service and business. This is an important period with plenty of gains.

11th bhava : 7th lord in the 11th bhava, aspected by benefic, is good aspects with Venus & moon and 7th house or Ascendent, this year indicates marriage for male. For females the 7th lord should have good aspects with Ascendent, 7th house, Sun and Mars.

12th bhava : 7th lord in the 12th house, afflicted in 12th bhava gives trouble to females, difficulties in partnership. If the 7th lord is associated with malefic or has malefic aspects then this period brings difficulties and disasters.

TO BE DONE

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					25
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Results of the 8th lord in various homes of paribhraman chart

1st bhava: 8th lord in the 1st bhava, brings ill health, pain and problems for the native. If the 8th is malefic & makes malefic aspects with lagnesh, Sun, Moon then this year portends physical illness and dangers.

2nd bhava : A strong 8th lord in the natal chart gives wealth through a will form the wife. A weak & afflicted 8th lord brings loss of wealth, theft, robbery, etc. of wealth.

3rd bhava : 8th lord in 3rd bhava brings death of relatives, trouble in travel, expenses & loss of belongings and also difficulties & troubles due to accidents.

4th bhava : A weak & afflicted 8th lord in 4th bhava gives fall from height, problems to partners, difficulties & due to damages to home.....
If it is well associated & aspected then benefits through estate & property.

5th bhava : 8th lord in 5th bhava, gives illness to children, failure in studies. This period is not good for gambling & lottery. A malefic /weak & afflicted 8th lord gives very bad results.

6th bhava : 8th lord in the 6th bhava, gives difficulties, fear and troubles in service. Physical health is not good.

7th bhava : 8th lord in the 7th bhava, gives problems to females, theft & robbery during travels, etc. A strong & well-aspected 8th lord will not give bad result in general.

8th bhava : A strong & well-aspected 8th lord in 8th house, which is associated with Jupiter, Venus, 2nd lord or 11th lord gives wealth, success in business & enterprise and lottery.

9th bhava : 8th lord in the 9th bhava, is good for religions going on pilgrimage and giving charity. If associated with malefic then problems during travel.

10th bhava : 8th lord in the 10th house, creates trouble in service, business, problems with health, death of elderly persons.

11th bhava : 8th lord in the 11th house, loss from friends and travels.

12th bhava : 8th lord in the 12th house, if afflicted loss in service and business. Not a good period for enterprise and business. If Saturn is afflicted in 12th house then position, loss of service etc.

Results of 9th lord in various houses

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					26
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

1st bhava : Turn In bhava for better, people of higher learning, success in get honors abroad, good for trade, is blessed with children.

2nd bhava : good for increase in wealth, business, enterprise, service & attaining wealth.

3rd bhava : travels, promotion in service, benefits through , gets honors, publishes books.

4th bhava : If afflicted then troubles to partner, if 9th lord is Saturn then death of elders, if Mars is 9th lord then problems with landed property, worry for mother & has illness, fear of adventures.

5th bhava : blesses with children, success in studies, gets wealth in gambling and lottery, gets happiness from children and good for attaining wealth, gets success from enterprise.

6th bhava : Good for service and gets success in service

7th bhava : marriage takes place.

8th bhava : loss of wealth, does not get happiness & material benefits.

9th bhava : in intellectual activities, gets success in intellectual circles, goes for tirtha yatra or pilgrimage, gets acclaimed for his latent and is honored for that & gets benefits.

10th bhava : Gets success in business, enterprise, earnings, service, is famous abroad or gets service abroad.

11th bhava : 9th lord in the 11th bhava, if strong & well aspected then developments in conduct & profession, gets divine vision. During this period meditation religious conduct & profession. If 9th lord is a malefic or is afflicted then Relatives & travels or else to conflicts..... All types of

12th bhava : 9th lord if weak & afflicted with bad aspects in 12th , then conflicts in service, allegations & changes are put, promotions are stopped, not a good If natal Saturn, which is weak and afflicted, comes into this place then Conflicts with authorities leading to charge-sheets & loss of service.

Results of 10th lord in various houses

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					27
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

1st bhava : 10th lord in 1st bhava ushers a very important period. One is get may get a good or start a

2nd bhava : 10th lord in the 2nd bhava, a good acquiring Gets a very good job enterprise.

3rd bhava : 10th lord in the 3rd bhava, change of with benefits, travel..... to

4th bhava : If 4th lord is weak & afflicted in 10th then this does not get a good Service, enterprise there Lot of problems due to..... & trouble at home life becomes confused & perplexed.

5th bhava : A strong and well aspected 5th lord in 10th, associated with Jupiter, Venus, Moon with good aspects gives gains in dealings of gambling, lottery, cross words, etc. If 10th lord is weak, afflicted & associated with Sun, Harshal, Mars, Saturn-Neptune & has bad aspects with them, then there could be loss of father This period gives failure in business & enterprise.

6th bhava : 10th lord in 6th, gives success in service & business, rise in life due to If afflicted, then one has to undergo trials & hard labour.

7th bhava : 10th lord in 7th, if strong then And gets fame.... Advances & progress due to partnership business.

8th bhava : A strong 10th lord in 8th bhava gives through others business & earnings, gains benefits through

9th bhava :

10th bhava : 10th lord in the 10th bhava, gives promotions, success, fame in This plenty and

11th bhava : 10th lord in the 11th bhava, acquires wealth, gets new friends through

12th bhava : A weak, afflicted & badly aspected 10th lord in 12th bhava gives conflicts Brings changes, stop..... not a good..... a weak and afflicted Saturn in the natal chart when comes in the 12th of paribhraman chart, brings conflicts with, brings changes & loss of service.

Results of the 11th lord in 12 houses.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					28
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

1st bhava : 11th lord in the 1st bhava, is beneficial – birth of benefits friends, Wealth, if 11th, 2nd, Jupiter, Venus, Moon, Harshal – Neptune aspects 10th lord then one gains significantly.

2nd bhava : 11th lord in 2nd bhava, if well aspected is beneficial & acquires wealth.

3rd bhava : 11th lord in 3rd bhava, the change, benefits..... Happiness kindred and relatives, benefits , In exams, gets awards.

4th bhava : 11th lord in the 4th bhava and well aspected, acquires property, benefits from estate, etc. gets Benefits by investing in property, there is happiness at home.

5th bhava : A strong 11th lord in 5th bhava, having good aspects of Jupiter on gets

6th bhava : Strong 11th lord in 6th gives trustworthy servants. Good for service With Gains.

7th bhava : 11th lord in the 7th bhava gives If 11th lord has good aspects 7th lord, Moon – Venus then there is marriage.

8th bhava : A well & afflicted 11th lord gives loss ... friends, bad for friendship, loss in matters regarding speculations.

9th bhava : A strong & well aspected 11th lord in 9th bhava, brings in increased good fortune.

10th bhava : 11th lord in the 10th bhava gives benefits or wealth through friends in service, business, enterprise, earnings etc.

11th bhava : if 11th lord in 11th bhava has good aspects with lagnesh, 10th 2nd, & 9th also has good aspects with Sun, Moon, Mars, Jupiter, Harshal-Neptune, then the year is of great importance & one attains wealth.

12th bhava : A weak or afflicted 11th lord in 12th bhava, gives trouble through friends, during that period one has to be careful with companions and staying together.

Results of 12th lord in various houses

1st bhava : 12th lord in the 1st bhava, brings all sorts of troubles, there are obstructers in all types of activities, mental ill-health , bodily ill-health is not good.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					29
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

A benefic in 12th, The above to a great gets success prolonged efforts, on the contrary a malefic that is afflicted brings in all types of obstacles. enmity, this combination brings in confinement

2nd bhava : A weak & malefic 12th lord in 2nd brings anxiety & If 12th lord is a benefic & well-aspected the one gets hidden wealth, but this is not through legal means.

3rd bhava : 12th lord in the 3rd bhava, brings gets trouble & in travels.

4th bhava : Even if a benefic 12th lord is weak & afflicted in 4th bhava, one does not get Mother. conflicts, controversies, quarrels, disputes over property, estate and immovable property .
If 12th lord is benefic and strong & has good aspects and association with Moon & Venus, then one gets all the means to have a life of splendor & enjoyments. Expenses are incurred to get all the material things for enjoyment in life.

5th bhava : 12th lord in the 5th bhava brings,
.....
.....
This is not a good gambling, speculation etc.

6th bhava : 12th lord in the 6th bhava, troubles & losses Servents, loss & heavy expenses, household furniture, appliances & apparatus, crockery etc. loss through illness of pet, fowls, ducks etc.

7th bhava : 12th lord in 7th bhava, brings difficulties, thereby creating loss. An afflicted 12th lord here gives mental anguish and unfavorable results.

8th bhava : A benefic & well aspected 12th lord in the 8th bhava, gives benefits Spiritual progress. He gets wealth industry and business. A weak & malefic planet gives adverse results so far as wealth is concerned.

9th bhava : 12th lord in the 9th bhava, gives troubles and difficulties regarding travel, studies and religious activities.

10th bhava : 12th lord in the 10th bhava, if strong & well-aspected and associated in good aspect with Jupiter, Sun, Mars, Harshal-Neptune then on benefits in service. During this period employment in detective agencies or charitable association is if 12th lord or weak & afflicted, then Unexpected troubles & failure in service & business.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					30
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

11th bhava : 12th lord the 11th bhava, causes loss of wealth, troubles & unhappiness from friends & troubles to

12th bhava : 12th lord in the 12th bhava, loss of Fear of enemies. Even if this lord is strong & well-aspected it will the desired good but it is a significator of happiness & growth. This period is good for religious growth & meditation. It brings in opportunities to do good religious activities to reduce the burden of our past deeds. During this period one gives charity in the name of ancestors and conducts religious activities.

Results given by the combinations of planets in paribhraman

I. The Sun and the other Planets

1. In the horoscope, if the Sun has good aspect or association with Moon either in the natal chart or chart, then the native gets success and benefits through , friends or spouse, service and business and enterprise.

If there is a bad aspect between the Sun & the Moon, then there will be health problems, strife's in the family & failure in business and service.

2. Good aspects between the Sun and Mercury, enterpriser turnover in business, travel vocation in , liking for literature, transfer, change, success in litigations, etc.
Sun & Mercury bad aspects : Troubles & decerts from servants ill-health, loss in business & enterprise, failure in law-suits, etc.
3. When natal Sun good aspects with paribhraman Venus then it is a period of joy and happiness from all sides, liking for creative art, marries and all types of leisure If the aspects of Sun & Venus are bad then happiness from women is derived, ill-health and loss of reputation due to libertine attitude.
4. Natal in paribhraman Sun Good generally gives success & benefits from any event. During this period there enthusiasm and daring increase. Ill-aspectsSun-Mars brings fever, accidents or there is a fear of injuries through weapons.
5. if Sun has good aspects between natal paribhraman Jupiter then one benefits by acquiring wealth, good health, success & honor through various enterprises, is blessed by children etc. If Sun & Jupiter in bad aspect, then one loses wealth, loss to , loss in court cases, etc.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					31
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

6. If natal or paribhraman Sun has good aspects with Saturn, then there is success in business, stability and permanent job. Promotion, growth or acquiring benefits from elderly persons.
7. if natal or paribhraman Sun has good aspects with Harshal, there is service & business, promotion and gets authority, wealth and fame. Bad aspects between Sun – Harshal brings failures, loss of wealth, defamation, separation from a beloved friend.
8. Good aspect of natal or paribhraman Sun with paribhraman Harshal good for getting wealth, benefits in liking for religious subjects & progress therein, get intuitions & premonitions, meets scholars of religion & gets advice from them..... Liking for poetry & singing and progress in these fields. Bad aspects of natal or paribhraman Neptune with Sun should make one very careful- all types disputes and problems torment & thereby he has to face problems and bad period due to them. Unnecessary conflicts & disputes arise in service & business. One Wealth through deceit. One is in deep trouble due to conman ship

Sun in good aspect with natal or paribhraman Leo or good association with paribhraman Rahu ----- upliftment, progress and prosperity in business & enterprise and service.

Bad aspects & association : loss in earnings, troubles to father and physical problems.

- Note :
1. If the Sun or any other planet has bad aspects with other natal planet, then bad results are indicated.
 2. If during that year if there is neither a good or bad aspect in the annual chart, then results one has to take into consideration the planet concerned in the natal & paribhraman that makes aspects or association in the paribhraman chart. Bee weather it is in the natal chart, its(lordship) & other qualities and good & bad aspects in both the natal & paribhraman chart. After taking all these one has to interpret the that the native will have.

II. The Moon & Other Planets.

1. Paribhraman Moon is good aspect to natal Mercury or paribhraman Mercury givesliking for literature, travel, change, change of place etc. Bad aspect of Moon –Mercury. Mental ill-health, controversies, problems in travel, trade, affection & obstacles. During this period troubles & difficulties arise from correspondence,, neighbours, children and relatives.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					32
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

2. Natal or paribhraman Moon good aspect to Venus brings happiness, financial gains, marriage, Etc. During this period one sees creative literature & fiction writing.
Bad aspects between Moon & Venus there is problems from, wealth and women, problems due to negligence.
3. Paribhraman natal Moon in good aspect to Mars gives enthusiasm, success, good health and daring. This is a good period for business, enterprise & service leading to enmity, conflicts, disputes, etc.
4. Paribhraman or natal Moon in good aspect to Jupiter gives financial gains good mental health, success & self-esteem. During this period one's attitude is full of enthusiasm and optimism.
Bad aspect of moon – Jupiter gives loss of wealth, problems in service & business and unfavourable law suits.
5. Paribhraman or natal Moon in good aspect to Saturn there is stability of the person & business, benefits from landed property, trade of saturnian material and from elderly persons.
Bad aspects of Moon – Saturn gives poverty, depression, failure, bodily illness.
6. Paribhraman Moon in good aspect with Harshal gives benefits from social organizations, authorities and travel. The power of imagination increases and gives gains to persons who are involved in intellectual activities.
7. Good aspects with paribhraman Moon or natal or paribhraman Neptune gives forewarnings through dreams. Good for service & business and earning Gives special attention to singing, poetry and fine arts. There is a liking for spiritual life and devotion.
Bad aspects between Moon – Neptune : period of association with people with habits of vices and deceits. The mind is bent towards immorality. There are troubles from women & loss of money. As one is inclined to vices great attention, care should be taken during this period.
8. Good aspects of paribhraman Moon – Rahu or Ketu : Good for ones business & trade, dignity, honour & fame.
Bad association with paribhraman Moon: bad for physical health, trade & business does not fare well. Trouble for parents and mental health is bad. Unfavorable for material wealth, trouble from low-standard period.

III. Mercury & other planets

1. If paribhraman Mercury is good aspect to Venus then Benefits in all activities, good health, happiness and interest in entertainment industry. There will be interest in writing poetry and novel.
Bad aspect: Heavy expenditures due to leisure and luxury and merriment.
2. Mercury – Mars : If paribhraman Mercury is in good aspect with natal or paribhraman Mars one enthusiastic There is an

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					33
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

- intellectual fervour with which all activities are executed with great efficiency and competency for one's livelihood.
 Bad aspect of Mercury & Mars : Unfavorable comments, mental troubles, strife & trouble in dealings, etc. many mistakes occur, habit of lying and boasting.
3. Mercury & Jupiter : Paribhraman mercury if in good aspect with natal or paribhraman Jupiter attains success in business & enterprise, benefits in financial dealings, all held up dealings are settled suddenly..... During this period there are favorable, trade, earnings, services, etc. There is success in lottery, gambling, speculations, solving crossword, puzzles, etc.
 Bad Aspects : Financial losses, blunders, indecision, wrong judgments, etc.
 4. Mercury & Saturn : Mercury good aspect with natal or paribhraman Saturn : Metal stability, success in, benefits from elderly persons, selfish interests, etc.
 Bad Aspects : mental sufferings, malfunctioning of the mind, bad deeds and misfortune, etc.
 5. Mercury & Harshal : Good aspect of paribhraman mercury natal or paribhraman chart : study of science, study of deep applications, sudden travels. This period increases the Of intellect, gets sets transfer to good position . There are new researches which gives success.
 Bad Aspects : Gets Of astonish..... Manifestation, strange behaviours, unsound mind, separation and breakups of friendly attachments, sudden problems and harmful manifestations.
 6. Mercury & Neptune : paribhraman mercury good aspects to natal or paribhraman Neptune : sea voyage, dreams of forewarning vision, very favorable for writing poetry, stories for motion pictures & stage & short stories.
 Bad Aspects : mental ill health increases, fear of food poisoning, loss through deceits or troubles.
 7. Mercury & Rahu/Ketu (natal or paribhraman) : Good aspects : moves ahead in service, business & trade, success & fame in literature & poetry.
 Bad Aspects: with natal or paribhraman rahu/ketu fear, mental ill health, suspicious without cause & suspicious nature which brings all sorts of trouble.

IV. Venus & other planets

Venus & Mars :

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					34
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Paribhraman venus and mars making good aspects with either natal or paribhraman mars gives happiness, merriment, powerful craving and success in speculation and lottery. Encouraged to do daring enterprise which is gainful. Earns lots of money.

Bad Aspects : Immoral behavior increases without control, change of behavior, strong sexual desire, unhappiness from women, extravagance, gambling brings loss and dangers. This is a bad period for dealing with material wealth.

Venus & Jupiter :

Good aspects of venus with either natal or paribhraman Jupiter, one gains wealth, Good moral character & and positioning society, engages beneficial activities. This is a fully beneficial period for speculations and activities concerning wealth.

Bad Aspects : worries issues of, obstacles on arranging wealth & problems therein.

Venus & Saturn :

Good aspects with natal or paribhraman Saturn gives good results in dealings of material wealth, get gets stability in matters commencing financial position.

Bad aspects: //??

Venus & Harshel :

Good aspects with natal or paribhraman harshal gives sudden wealth & success, plenty of material benefits.

Bad Aspects : Immoral acts, unhappiness, destructive thoughts and acts, loss of wealth & loss in speculation, *tendency to meditate & perform religious rites.*

Venus & Neptune :

Good aspect with natal or paribhraman Neptune.????????????????????????????????

Bad Aspect : with natal or paribhraman Neptune cultivating vices experience loss of wealth, loss of wealth through deceit, try to show goodby doing covert deeds.

Venus & Rahu/ Ketu :

Good aspects with natal rahu/ ketu, Wealth, promotions & advancement in service & business with success.

Bad aspects: problems from women, loss of wealth and addicted to various vices.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					35
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

V. Mars & other planets

Mars & Jupiter : Good aspect : progress in financial dealings, acquires wealth through enterprise, b..... earnings, does charity, full of enthusiasm as undertakings are successful, business & earnings are accelerated.

Bad aspects : loss of wealth, problems from children and loss through speculation, avoid dealings in material wealth.

Mars & Saturn : Good aspects : stability in dealings and success in trade & saturnine vocations.

Bad Aspects : ill health, accidents, misery, poverty, enmity, fear of government. The houses of lordship of Saturn in the natal and paribhraman chart, suffers from problems, obstacles in matters of happiness, etc.

Mars & Harshal :

paribhraman mars good aspects .. natal & paribhraman harshal gives authority & sudden wealth.

Bad aspects : give violent, anger , passion. Strife, enmity, loss from authorities, accidents, strange & odd difficulties, fear of government, etc. Many a times have been from elders or high government officials.

Mars & Neptune :

Good aspects of paribhraman mars & Neptune gives benefic results with regards to the matters pertaining to the houses of mars and also gets happiness from the person indicated by those houses.

Bad aspects: Conflicts, problems, etc. from the places where bad aspects are formed. A strong period of things unexpected & hence there is a caution to be careful. Fear of vices, taking poisonous medicines and fatal consequences could be involved with a gang of cheats & conmen and land into trouble & loss.

VI. Jupiter & other planets

Jupiter & Saturn :

God aspects: gets wealth, gains, success in services & business, success in studies, religious conduct and religious awakening, performing good deeds & rites, developing homes & estate.

Bad aspects: Loss of wealth, problems with children and their failure, debt increases.

Jupiter & Harshal :

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					36
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Good aspects: acquires authority, importance, wealth, gains, good benefits through services, trade & business. This period all types of benefits in material wealth.

Bad aspects : loss of wealth and lowering of status so far as finance is concerned, very bad for delays in financial materials.

Jupiter & Neptune : Good aspects : gains in financial dealings, unexpected gains in trade & business, meets schools in theology, becomes proficient in religious subjects, does meditation & performs religious rites.

Bad aspects : loss in financial matters & has to face bad consequences, meets cheats & deceitful..... And there are fears of great financial loss in business and earnings, gets involved in strange complication at the place of service and faces troubles.

VII. Saturn & other planets

Saturn & Harshal :

Good aspects : Saturn gives gains to the homes he owns & also tents. At the Saturn gives gains in material signifier. Makes.....in science, research and occult science. Acquires property, constructs homes & workshop and gets fame & wealth in the above matters.

Bad aspects : accidents, fall from height, sickly & diseased, fractures due to accident & fear from government.

Saturn & Neptune : good aspects : a period of spiritual development in the study of occult science.

Bad aspects: gives bad results to places Saturn occupies & tenets. It is a bad period of destruction and losses.

Harshel / Uranus :

If harshal is afflicted , i.e. if it makes bad aspects with Sun, Moon, 10th , Ascendent, Mars, etc. then it gives sudden developments,, separation, break in love affairs & marriage, etc.

When it makes good aspects with other planets & points, then it gives authority and importance, sudden wealth and progress. In a chart that has inclination to, and if it is train to Ascendent, 3rd, 9th or 11th or trine to natal moon Mercury, at that time the natal develops intellectually and succeeds with new imagination and

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					37
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

thoughts. When trine to an exalted natal sun and with benefic aspects in paribhraman chart then one gets authority, honour and excellence during that period. Similarly, when it is in good aspect To Jupiter or venus and also has good aspect in the paribhraman chart then one gets gains, sudden wealth, success & gains in industry & business, promotion in service and prosperity.

In short, harshal is a revolutionary planet & in whatever position it revolves it brings a revolution, may in a good or bad direction, depending on the position & aspects in the natal chart & paribhraman chart.

Neptune & Varun :

The qualities of Jupiter- venus are seen in this planet. Like venus a poet, singer, fine art, perception in the ability of art. Like Jupiter religious debates & discussions, love & religion & and material gains.

If it is afflicted then a trait or Cheat, spying, robber, dacoit, smuggler, black money, etc.

If Neptune makes a good aspects with a strong planet, then the native good results.

If the planet is weak and Neptune aspects is good then one Very benefits.

If a Neptune in paribhraman makes bad aspects with a strong planet in the natal chart, then there may not great adverse results. But if natal Neptune has bad aspects then there would be same trouble.

If Neptune makes good aspects to natal sun, then it will give inspiration, natural impulse, liking & creation for fine arts, religious philosophy etc. In this way one getsexcellence and gains during the period.

If Neptune makes bad aspects to natal sun, then one is unfortunate, cheat, unlawful business with litigations, affairs with other women, loss of strength, etc.

Moon & Neptune

If neptune makes good aspect with moon then the power of imagination increases, there is and compassion, learning occult science, one becomes idealistic and devoted to religion. This period carries one on the path of occult learning progressively, becomes visionaries, sea-voyage, creative imagination, adept in art. Many enthusiastic poets have flourished, in learning & playing musical instruments.

Paribhraman neptune malefic aspects with moon, problems arise with the position where it is, problems with females, is a cheat, ahs mental problems, physical problems due to poisonous drugs, body is unclean, ill-health, moves with mendicants,

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					38
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

sadhus and false preachers, problems with spirits and mantra-tantra, accompanies people with vices a very bad period in general.

Paribhraman neptune and mercury, with good aspects to mercury, one is favoured with knowledge, make power of imagination, writing novels, new spirit and life force to the poets, sharp intelligence, intuitions and foretelling dreams, vision and progress in religious philosophy.

Paribhraman neptune bad aspects to mercury, loses memory, power, indecisive, fear, cheat, infamy, false implications, mental illness. This period is bad for students..... Failure in exams and will ...problems with writing and travel.

Neptune & Venus

Good aspects with neptune and venus: of wealth and material benefits, improves..... Progress in astrology and studies..... Religious worship, mantra-tantra will draw one's attention and one will good will be arts of..... dancing. Benefits from stories of happiness. But first see where these planets lie & how they are Through principle predict the results.

Malefic aspects in the natal chart brings bad results related to happiness from women, problems due to treachery,new or behaviors, adultery, vices etc.

Neptune & Mars

Good aspects: good times, courageous deeds, adventures, enthusiasm, success in service, honour, research in sciences, doctors, engineers, etc. there is progress & plenty.
????????????????

If neptune has bad aspects with mars, then bad results, fear of disaster, danger from poisons, destructions of relatives failure in business and earnings. Due problems of police & prosecution advisable

Neptune & Jupiter :

Good aspects give good & in beneficial, religious fervors.....meets good saints and sages, is generous, universal compassion, high thinking. This period is progressive, good for business & enterprise with peace & prosperity.

If the aspects between them are bad then problems with material wealth, unwanted Fear of material loss due to fraud. One has to be very careful in dealing with material transactions, do not stand as witness in attractive business or be a partner, which are dangerous.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					39
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Neptune & Saturn :

Good aspects : gives profound and enthusiastic thoughts, occult science inclination research and higher science and close study, relations with

Neptune & Harshal :

Good aspects: liking for science, liking for miracles, travel, novel & Things.

Bad aspects: strange Home situated & rumors bad accidents,etc. may die or become handicapped.

Pluto :

The author states that not much is known about Pluto as it was recently.

He tells us to take planet on the degree of the natal chart, 10th cusp degree, the good aspects of sun, moon & part of fortune, and interpret the results..... benefic aspects mad . If malefic aspects are made, then interpret bad results. Care take a long time to separateaspects, nearly 3 to 4 years.

Rahu & ketu :

Conjunctions of other planets play a vital role with rahu & ketu. When rahu and ketu are associated with Saturn, mars, harshal, etc. then bad results are interpreted. When rahu / ketu are on the degree of the ascendent & MC their Malefics causes bad results. it is degree..... Note where the eclipse falls and if it falls on any planet then pay attention to it. If malefic aspectsfall on this planets, then predict bad If the lunar eclipse falls on the cusp of the M.C. then there are difficulties in enterprise, service and defamation or fall from grace. If the lunar eclipse or solar eclipse fall on the cusp of the ascendent and malefic afflict it, then interpret bodily illness.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					40
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

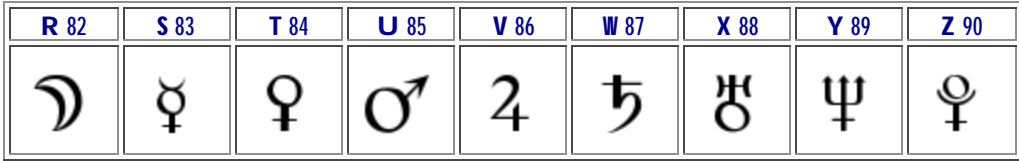
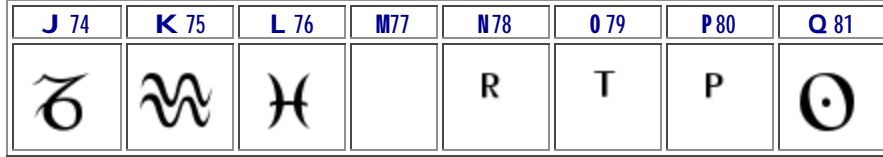
राहु

राहुचा भ्रमणकाल १८ वर्षे ७ महिने व आठ दिवस आहे. लमाची वार्षिक गति १९ अं. ४१ कला व प्रत्येक महिन्याची गति १ अंश १४^{५०}/_{६०} कला आहे. हा ग्रह राशिचक्रामधून उलट गतीने फिरत असल्यामुळे त्याची परिभ्रमणाची स्पष्ट स्थिति साधणे असल्यास इष्ट वर्षाची गति जन्मकाळचे राहुमधून वजा करून घ्यावी म्हणजे परिभ्रमणाच्या राहुची स्पष्ट स्थिति मिळेल.

वष	गति			वर्षे	गति		
	रा.	अं.	क.		रा.	अं.	क.
१	०	१९	२१	३०	७	१०	४३
२	७	१०	४३	३५	१०	१७	३०
३	१२	२०	४	४०	१	२४	१७
४	२	१७	२६	४५	५	१	४
५	३	६	४७	५०	८	७	५१
६	३	२६	८	५५	११	१४	३८
७	४	१५	३०	६०	२	२	४
८	५	४	५१	६५	५	२८	१२
९	५	२४	१३	७०	९	४	५९
१०	६	१३	३४	७५	०	११	०
२०	०	२७	८	८०	३	१८	३४
२५	४	३	५१	८५	६	२१	२१
				९०	१०	२	८
				९५	१	११	५५
				१००	४	१५	४२

Y. M. D.
18-07-08
2.12.21/17/11

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"						41
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs	
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr	



PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					42
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

सूचना:-उपरिनिर्दिष्ट फलें बलवान लग्नेशाचीं आहेत. लग्नेश बलहीन पापग्रह दृष्टियोगानें अशुभ-संबंधित व पीडित असतां शुभफलाचे ऐवजीं अशुभफलें अनुभवास येतील. हाच नियम इतर स्थानाचे अधिपतीसंबंधाने विचार करतेवेळीं घ्याव-याचा आहे.

The authour has cautioned us by saying that :

1. Good results are given by a strong Lagnesh.
2. A weak Lagnesh aspected by malefics, associated with malefics and heavily afflicted will give the native experiences of bad results.
3. This same principle applies while analysing the results of the lords of other bahvas also.

Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

राहु

राहुचा भ्रमणकाल १८ वर्षे ७ महिने व आठ दिवस आहे. लक्षाची वार्षिक गति १९ अं. ४१ कला व प्रत्येक महिन्याची गति १ अंश १४ $\frac{1}{2}$ कला आहे. हा ग्रह राशिचक्रामधून उलट गतीने फिरत असल्यामुळे त्याची परिभ्रमणाची स्पष्ट स्थिति साधणे असल्यास इष्ट वर्षाची गति जन्मकाळचे राहुमधून वजा करून घ्यावी म्हणजे परिभ्रमणाच्या राहुची स्पष्ट स्थिति मिळेल.


वष	गति			वर्षे	गति		
	रा.	अं.	क.		रा.	अं.	क.
१	०	१९	२१	३०	६	१०	४३
२	१	०८	४३	३५	१०	१६	३०
३	१	२८	४	४०	१	२४	१६
४	२	१६	२६	४५	५	१	४
५	३	६	४६	५०	८	६	५१
६	३	२६	८	५५	११	१४	३८
७	४	१५	३०	६०	२	२	४
८	५	४	५१	६५	५	२८	१२
९	५	२४	१३	७०	९	४	५९
१०	६	१३	३४	७५	०	११	०
२०	०	२६	८	८०	३	१८	३४
२५	४	३	५१	८५	६	२१	२१
				९०	१०	२	८
				९५	१	११	५५
				१००	४	१५	४२

Y. M. D.
18-07-08
2.12.2017

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					44
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

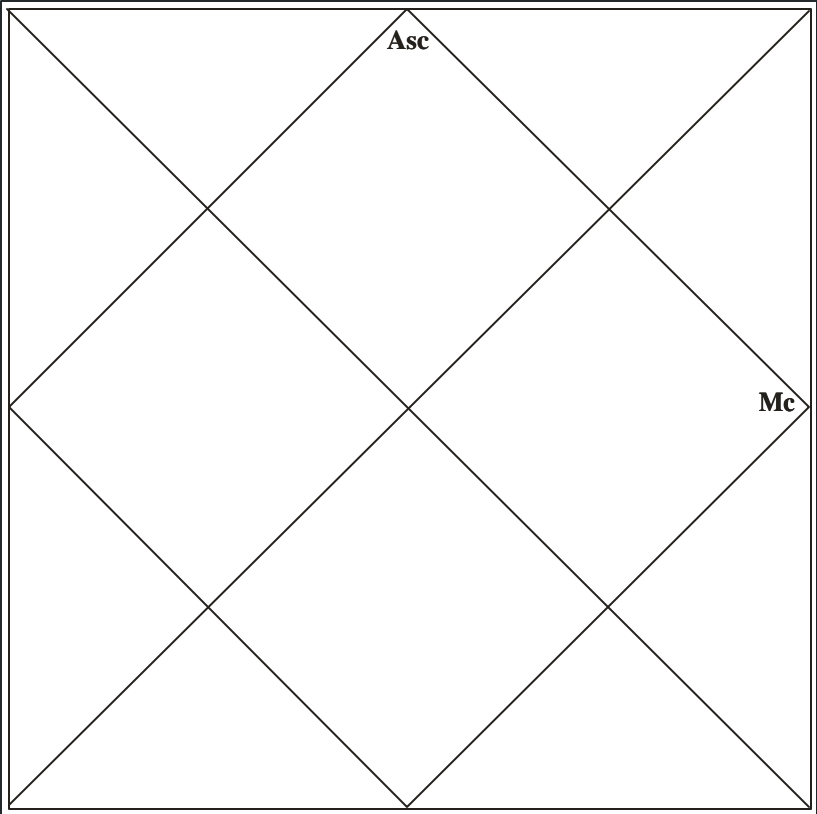
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V= 12 yrs	T=8 yrs
W=29.5 yrs (30)	X = 84 yrs	Y= 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Native
 Birth Date
 Birth Time
 Birth Place



LAT. :
 LONG. :
 Day :

NATAL CHART



PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"						46
Q = 19 yrs	r =4 yrs	u =15 / 19 yrs	s = 10 yrs	V= 12 yrs	T=8 yrs	
W=29.5 yrs (30)	X = 84 yrs	Y= 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr	

A 65	B 66	C 67	D 68	E 69	F 70	G 71	H 72	I 73
♈	♉	♊	♋	♌	♍	♎	♏	♐

J 74	K 75	L 76	M77	N78	O 79	P80	Q 81
♑	♒	♓		R	T	P	☉

R 82	S 83	T 84	U 85	V 86	W 87	X 88	Y 89	Z 90
♈	♉	♊	♋	♌	♍	♎	♏	♐

a 97	b 98	c 99	d 100	e 101	f 102	g 103	h 104	i 105
Asc	MC	IC	♋	♄	♅	♆	♇	♈

j 106	k 107	l 108	m109	n110	o 111	p112	q 113
♑	♒	♓		R	T	P	☉

r 114	s 115	t 116	u 117	v 118	w 119	x 120	y 121	z 122
♈	♉	♊	♋	♌	♍	♎	♏	♐

0 48	1 49	2 50	3 51	4 52	5 53	6 54	7 55	8 56	9 57
0	1	2	3	4	5	6	7	8	9

[back](#)

[Download](#)

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					47
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

a b c ;

A B C D E F G H I J K L M

P

Q r u s v t w x y z < > ;

! " # \$ % & () * + n

^ v ^ p °

[]

1/4 1/2 3/4

< >

o " ' ,

CHAMAR YOGA

A planetary combination in which the Ascendant lord in exaltation is placed in a cardinal house aspected by Jupiter. Alternatively, if two benefices occupy the Ascendant, the 7th, 9th or 10th houses, Chamar Yoga is formed. It makes the individual wise, philosophical

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					48
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

and a good orator. Such an individual is generally born in a royal family.

REKHA YOGA

A planetary combination leading to poverty. It arises when a weak lord of Ascendant is aspected by the lord of the 8th house, and Jupiter is combust by Sun. Alternatively, if the lord of Navamsa occupied by the lord of the 4th house is obscured by Sun while Sun itself is aspected by the lord of the 12th house.

64th Navamsa Technique

By Shri Virendra Ji

Normally we are taught to believe the following regarding Kharesh ~

Lord of the 64th Navamsa from Lagna is Kharesh

Lord of the 22nd Drekkana from Lagna is Kharesh.

Some texts mention calculating these points from Moon!! Almost every book asks us to consider this point and the Lord of this Navamsa – Kharesh to look for bad results, but how? In order to get a clear understanding of the subject a little primer on the basics will be mentioned here.

For Chara Rasi (Aries, Cancer, Libra, Capricorn) – the first Navamsa will be of the same sign and then the next sign. So the first Navamsa in Aries will be Aries, Second Navamsa will be that of Taurus!! For Sthira Rasi (Taurus, Leo, Scorpio, Aquarius) – the first Navamsa will be that of the 9th sign. For example the first Navamsa in Taurus will be Capricorn and the second Navamsa will be that of Aquarius. For Dwi-Swabhav Rasi (Gemini, Virgo, Sagittarius, and Pisces) – the first Navamsa will be that of 5th sign. For example the first Navamsa in Gemini will be of Libra, the second Navamsa will be that of Scorpio. The above rules are elementary and a student of Astrology is supposed to know them by heart.

As we all know the Zodiac starts from 0 degrees Aries, so starting of Taurus will be 30 degrees, Gemini will be 90 degrees and so on. Let us for example say Saturn as of today is at 25:56:56 Cancer, it indirectly means that Saturn is at 115:56:56 – this will be from 0 degree Aries!!! Hope the concept is clear. Do we use Decimal degrees? Or do we use deg:min:sec?? Depends on how fast you want to do your calculations!! How? Saturn is right now at 115.949 (note the decimal) degrees!!! Let us now convert this Decimal degree to Deg:Min:Sec value!!! Everybody knows that 1 Degree has 60 Minutes & One Minute has 60 Seconds!!! Next separate the degree in decimals 115.949 to 115.0 and 0.949. Now convert 0.949 to seconds by multiplying it by 60!! We have 56.94!!! Separate this as 56 Minutes and 0.94!! Multiply 0.94 by 60 – we have 56.4 So the Empirical Value of 115.949 is written as 115:56:56 – fair enough? Why have I stressed this point? It is easier to use decimal degrees than conventional deg:min:sec values. This is greatly helpful when you are calculating Kendra positions from a planet and its Trinal positions.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					49
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Kendra positions will be 0, 90, 180 and 270 degrees!! Trinal positions will be 0, 120 and 240 degrees. As you can see it is much easier to use Decimals!!! One of the software's Astrolog gives you decimal degrees, hence my favorite. You will find the download link in appropriate topic on the community. Navamsa divisions in a house – We all know Navamsa is 1/9th division of a house, so each division is 3deg and 20 sec of an arc!! Converted this to decimal each division is 3.3333 degrees!! How to calculate the 64th Navamsa? Different books and authors give different methods of calculating this point; however we will concentrate on the method used for current use. The method described is totally radical and taken from Nadi Shastra's, so DO NOT CONFUSE THIS METHOD FROM WHAT IS GIVEN BY SOFTWARES!!!

The Rule is ~ 64th Navamsa of a planet is the 8th house from that planet in Rasi Chart and its Navamsa position would be the 4th house from that planet's Natal Navamsa (D9) position. Sounds confusing?? Allow me to explain step by step by taking an example horoscope.

Example Horoscope

Natal Chart

Date: June 30, 1973

Time: 23:30:00

Time Zone: 5:30:00 (East of GMT)

Place: 74 E 30' 00", 15 N 52' 00"

Belgaum, India

Altitude: 0.00 meters

Rasi Position D1

Body Longitude Nakshatra Pada Rasi Navamsa

Lagna 28 Aq 01' 03.56" PBha 3 Aq Ge

Sun - MK 15 Ge 17' 50.50" Ardr 3 Ge Aq

Moon - AK 19 Ge 02' 40.43" Ardr 4 Ge Pi

Mars - PiK 12 Pi 53' 38.93" UBha 3 Pi Li

Mercury - PK 8 Cn 29' 21.72" Push 2 Cn Vi

Jupiter (R) - AmK 17 Cp 10' 32.97" Srav 3 Cp Ge

Venus - GK 6 Cn 58' 49.24" Push2 Cn Vi – or this is close to 7 degrees?

Saturn - DK 2 Ge 37' 25.67" Mrig 3 Ge Li

Rahu - BK 14 Sg 11' 24.52" PSha 1 Sg Le

Ketu 14 Ge 11' 24.52" Ardr 3 Ge Aq

Next take the Navamsa position D9

Body Longitude (in D-9) Nakshatra Pada Rasi Navamsa

Lagna 12 Ge 09' 32.01" Ardr 2 Ge Cp

Sun - PiK 17 Aq 40' 34.51" Sata 4 Aq Pi

Moon - MK 21 Pi 24' 03.84" Reva 2 Pi Cp

Mars - AK 26 Li 02' 50.39" Visa 2 Li Ta

Mercury - PK 16 Vi 24' 15.50" Hast 2 Vi Ta

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					50
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Jupiter (R) - GK 4 Ge 34' 56.69" Mrig 4 Ge Sc
Venus - DK 2 Vi 49' 23.15" UPha 2 Vi Cp
Saturn - AmK 23 Li 36' 51.03" Visa 2 Li Ta
Rahu - BK 7 Le 42' 40.64" Magh 3 Le Ge
Ketu 7 Aq 42' 40.64" Sata 1 Aq Sg

Next let us apply the rule and find out the 64th Navamsa for each Planetary body and Lagna. For beginners let us take

A) Lagna ~

Rasi Chart – Lagna is Aquarius – Find the 8th house from this spot – It is Virgo!! ---
---- a

Navamsa Chart – Locate the Lagna – it is Gemini – Find the fourth house from this spot!! It is Virgo!! ----- b

Applying the 64th Navamsa rule we get the following ~ Lagna's 64th Navamsa Position will be in Virgo (a) and in Virgo Navamsa (b)!!!

Virgo Navamsa in Virgo is the last Navamsa!!! Please refer rule for Navamsa given above. The degrees will be 26.6666 to 30.0000 (Decimal) or conventional 29:56:40 to 30:00:00

All this is in the Rasi Chart!!

B) Let us calculate for Rahu

Rasi Chart – Rahu is in Sagittarius – 8th from Sagi is Cancer.

Navamsa Chart – Rahu is in Leo, 4th house from Taurus is Scorpio

Apply Rule – 64th Navamsa position of Rahu will be in Cancer and in Scorpio

Navamsa – fair enough?? The relevant degrees will be 96.6666 to 99.9999 Decimals!!!

How do we use this data in predictions?

For simplicity let us take an event date for this native..

Natal Chart

Date: July 24, 2006

Time: 14:30:00

Time Zone: 5:30:00 (East of GMT)

Place: 74 E 30' 00", 15 N 52' 00"

Belgaum, India

Altitude: 0.00 meters

Rasi Position of Planets

Body Longitude Nakshatra Pada Rasi Navamsa

Lagna 3 Sc 55' 31.83" Anu 1 Sc Le

Sun - GK 7 Cn 23' 54.42" Push 2 Cn Vi

Moon - AmK 28 Ge 03' 03.43" Puna 3 Ge Ge

Mars - DK 7 Le 02' 55.25" Magh 3 Le Ge

Mercury (R) - AK 28 Ge 06' 44.28" Puna 3 Ge Ge

Jupiter - PiK 15 Li 30' 54.32" Swat 3 Li Aq

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					51
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Venus - PK 12 Ge 24' 40.80" Ardr 2 Ge Cp
 Saturn - MK 19 Cn 06' 10.39" Asre 1 Cn Sg
 Rahu - BK 4 Pi 13' 32.42" UBha 1 Pi Le
 Ketu 4 Vi 13' 32.42" UPha 3 Vi Aq

Coming to the Natal chart itself, we find that Mercury and Venus are in the 64th Navamsa area of Rahu – see calculations!! So the event was waiting to happen!!! Venus being the Sthir karka for spouse and Mercury is the Sthir Karka for friends and relatives. So the spouse was supposed to cheat on the native!!

This can be also confirmed from UL in the chart, UL is in Scorpio while Rahu is in Sagittarius. Rahu's Drishti on UL is a sign of cheating in relations.

Coming on the event date – both Sun and Saturn are in Cancer, with Sun at 7:23:54, which is in the same quarter as the 64th Navamsa for Rahu calculated earlier. Sun is also the Lord of the 7th house!!!

Easy deduction? The day was destined to be a horrible surprise for the native – he came home to see his wife with some other person!!!

I will leave it upon the student to calculate 64th Navamsa degrees for each planetary body and confirm why this event happened on that particular day??? Sun crosses this point every year, remember??

Conclusion

Bottom line is calculating 64th Navamsa positions of each planet in a horoscope. Note down the degrees. Next look up at transit position of planets!!! See if any transit planet is in the 8th position from a planet in the Rasi Chart. The event will happen when the Transit planet will cross the 64th Navamsa degrees!!! Please note we did not use ANY DASA system!!! Now sit back and relax, take a good look at your horoscope and find out event dates!!! Next calculate the Kendra and Trinal Positions from 64th Navamsa degrees!!! Some events take place within this frame work too. In my own humble experience of 8 years using this technique I have predicted death, rape, marriage, awards, rewards and many other events!!! I will now leave it to the student to figure it out for him/her.

64th Navamsa & Cuspal Transit

64th Navamsa as well as 22nd Drekkana is given utmost importance in delineating evils on a native. A small note on this issue is presented in this article.

* * * * *

If the Lagna falls in the first navamsa then the 63rd navamsa would be the last navamsa of the 7th house and the 64th navamsa would be the 1st navamsa of the 8th house. Thus whichever navamsa lagna is in, the same navamsa of the 8th sign

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					52
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

from the Lagna becomes the 64th navamsa. However, if you take the equal house system only, then you can say that the navamsa of the cusp of the 8th house falls in the 64th Navamsa.

* * * * *

In my chart, the lagna is in Sagittarius rasi in the 3rd Navamsa i.e., Gemini. For the sagittarius rasi, the navamsa starts from Aries, since Sagittarius is a dual sign and for all dual signs, the Navamsa starts from the 5th from it. Lagna being in the 3rd Navamsa shall fall in Gemini in the Navamsa Chart.

Now the 8th house from Sagittarius is Cancer and the 3rd Navamsa of Cancer should be Virgo. Hence Virgo becomes the 64th navamsa. In all cases it would fall in the 4th from Navamsa Lagna.

However, as of my knowledge, the 64th Navamsa from Moon is more potent to trouble than that of the Lagna. You can check it out yourself. In my cases, Moon is in Scorpio Navamsa and 4th wherefrom becomes the 64th Navamsa. Thus Aquarius happens to be the 64th navamsa from Moon and Saturn's transit on that sign in the rasi chart was really troublesome.

* * * * *

Here we are talking on nothing but the Transit on the house cusps (in Rasi) in the divisional chart, which in this case happens to be the Navamsa. Thus to find out the exact time Saturn Transits over the 64th Navamsa, it is important to know the 8th house cusp, which happens to be the same as the Lagna longitude in equal house system.

The cusps play a very important role in the horoscope analysis and without understanding them the extent on the planetary effect on us is incomplete. It is a known fact that if a planet is near a cusp in a house, the effect of that planet on the house is maximum and if far, the effect is proportionately reduced. This is true with Transits also.

While I talk of the cusp, as per Sanjayji's teaching I am talking of equal house system, where the cusp of all the houses equals that of the Lagna's longitude but falling in their respective houses. Thus for me if the Lagna is in 9d 30m Sagittarius, then the cusp of all houses would have the same longitude. The way you find the placement of different planets in different divisions, you can find the placement of the cusps in different divisions too. To do this count the required division of Lagna, then count as many division of the house under consideration to find the division where the house cusp shall fall.

For example, my Lagna is in 3rd navamsa, the cusp of 2nd house would be 3rd navamsa of Capricorn which is Pisces and that of 3rd house is 3rd from Aquarius, which is Sagittarius and so. The effect of planets in different areas of one's life can be seen from the transit of planets on different cusps of houses in different divisional charts pertaining to the area of life under consideration.

This is an area which does require considerable research to come up with a consistent framework.

Notes prepared for students of Jyotisha Bharati by Prof. Anthony Writer

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					53
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Posted by Sarajit Poddar at [7:13 PM](#)  

3 comments:

Amer said...

Dear Sarajit

Can we have an example. Thanks a lot.

[Thursday, November 17, 2005 4:28:00 AM](#) 

[Visti Larsen](#) said...

Dear Sarajit, Namaskar

This concept of the cusp of the 64th navamsa, or Khara, is something that CS Patel has done intense research on. His student; Sunil John has even written a very long and detailed paper on this, where transits from the 64th navamsa of ALL planets has been done.

This is however still research, so i cannot comment on any hard findings.

Best wishes, Visti.

[Saturday, November 19, 2005 3:40:00 AM](#) 

Anonymous said...

Dear Sarjit,

Nice effort to link cusp and equal house system and divisional charts.

As per you exposition 64th navamsa is the same as the 4th house sign of the Navamsa Chakra/ Kundli.

On similar analogy the 4th house from each planet in d-9 is the sign of 64th Navamsa counted therefrom.

Looking from the other perspective each planet in our chart expresses a part of our individuality i.e. moon-mind, jupiter-jeeva, mars-ahamkara and the mental peace(4th house matter) considered from that view is disturbed upon tansit of unfavourable malefics like Saturn/ Ketu on that sign in the Rasi/

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					54
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Navamsa chart.

For example in D-9 Mars is in virgo, then Ketu's transit over saggitarius will cause pain/disturbance one's ahamkara

Navamsa Tulya Rasi

Transit is a very wide topics and many classical texts have given many clues on the interpretation of Transits in both Rasi and divisionals. Here is one article written on "13 Feb 2005", based on a discussion on a forum, showing Juxtaposition of the Transit Rasi Chart on the Natal Navamsa and reading Results therefrom.

Some verses from Deva Keralam talks on the Transit of various planets in the rasi chart while considering the planets in the same rasi in the Navamsa Chart. This principle of reckoning Rasi in the Navamsa chart is called the Navamsa Tulya Rasi.

It is known in the SJC tradition that if a planet is transiting the Rasi Chart in a sign, it will influence that particular sign in all divisional chart. For example, now Saturn is Transiting Gemini, which means that it will influence Gemini in all divisional charts. Somebody who has Moon in Gemini or Taurus or Cancer in Dasamsa would face the effect of Sade sati in the area of work. For example take the case of one of friend, Hari, whose dasamsa Moon is in Taurus and the past few years of Saturn Transits in Taurus, Gemini and Cancer has been too harsh for him professionally.

Navamsa being one of the most important divisional chart controlling one's destiny, we need to see various results by projecting the rasi transits on the Navamsa.

The author of Deva Keralam says that Saturn's Transit in the sign identical with the Navamsa occupied by the "lord of the 8th" from a given bhava or a "trine thereof" on the degree the said planet will destroy the good effect due to that bhava.

Now for example, Saturn is transiting Gemini. In my Gemini Navamsa, Sun is placed. Sun happens to be the 9th lord in my Rasi chart and hence it is the 8th lord from the 2nd house of family and wealth. Thus Saturn's transit in Gemini would adversely affect my 2nd house, which it did... all money spent.. no savings...

In Hari's case, Gemini Navamsa has Venus. Venus is the 7th and 12th lord. Thus it is the 8th lord from 12th and 5th house. 12th house is the house of expenses and 5th house is the house of inner harmony... The trouble Hari passed through this time, we all know.

Lets see what happened when Saturn Transited Aries. In my Aries Navamsa, Jupiter and Deb Saturn is placed. Jupiter is my Lagna and the 4th lord. So it becomes the 8th lord from 9th house and 6th house. It was in that position during April 17th, 1998 onwards. This is the time, when my work (6th) started troubling me the most and I had to leave it in August... Things started falling apart... Then I took some two months break from the job and started preparing for my MBA entrance examination, which I eventually got through. 9th house is also the house of luck and fortune... and

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					55
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

it was pretty bad for me during that time. If my father was alive, it would have troubled him the most being on the 8th lord from the 9th. Now it exactly transited my Jupiter's degree 20d 51m on March 25, 2000. It made me financially too tight... just survived the phase somehow... just think... doing masters with no money in the pocket to sustain oneself... However after that period... things started improving... and I got some award in a competition, which compensated the condition

* * * * *

In addition to the Lord of the 8th of the Bhava under consideration, we can take the naisargika karaka of the Bhava. For example, while judging the 9th house for father, we can take Sun also in addition to 4th house (8th from 9th house), for judging his health related issues.

While I checked this principle to verify on my own chart I found that on 17th of Feb 1994, when my father passed away for his heavenly abode, Saturn was Transiting Aquarius on 8deg 31 min, which is 9th sign from my Natal Navamsa Sun sign, Gemini and very near to its degree, that is 8deg 17min.

* * * * *

While checking the consistency of the principles mentioned here in other horoscopes, I found the following things.

If my father's death is shown in my horoscope, it should also show up in my brother's horoscope too... However, while I started analysing that, I faced the troubles that the principles could not be applied without any modification. Lets take those cases.

Elder Brother

Date: May 13, 1973

Time: 11:45:56 am

Time Zone: 5:30:00 (East of GMT)

Place: 74 E 57' 00", 30 N 12' 00"

Bhatinda, India

While my father died, Saturn was in Aquarius sign with longitude of 8d 31m. This means that there must be some negative (for father) planet in Aquarius Navamsa or trine to it.

While checking these signs I found they are Jupiter in Gemini and Rahu in Virgo. Now Jupiter is the 9th lord in the rasi chart and placed in Capricorn ruled by Saturn. However, there is no connection of the 4th lord (4th is 8th from 9th). Who happened to be Venus with the trines to Saturn's Transit. However Saturn was Transiting near to Venus's natal degree 7/37.

* * * * *

Posted by Sarajit Poddar at [6:52 PM](#) 

7 comments:

Notes prepared for students of Jyotisha Bharati by Prof. Anthony Writer


PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					56
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Amer said...

Dear Sarajit

Thanks a lot for sharing these imp reserches on blog as its easy to check them from time to time as compared to groups where we forget the messages they were discussed.

I have applied this principal and its amazing to see how it works.


[Thursday, November 17, 2005 4:12:00 AM](#) 
[Sarada's child](#) said...

Dear Sarajit-ji,
namaskar. Can you shed some light on the assessment of how strong the effect of the transit of Shani over a sign is ? It depends on the chart from person to person. Do we see Ashtakavarga points that Shani gives to the bhava in the rasi chart of Navamsa for this ?

This is in addition to Saturns transit with Navamsa Tulya Rasi.

Best wishes,

Sourav

[Wednesday, November 23, 2005 6:59:00 AM](#) 
[Sarada's child](#) said...

Dear Sarajit-ji,
Namaskar. First of all thank you for sharing this. I hope to read a detailed article on Navamsa-Tulya-Rasi from you.

Can we use Ashtakavarga points with this above knowledge to see how severe Shani's transit effect could be? Ofcourse it depends from person to person; but how to assess that?

Best wishes,

Sourav

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					57
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

[Wednesday, November 23, 2005 7:02:00 AM](#) 🗑

NEJDET KIRAL said...

Thank you for sharing this with us. Give us more detailed knowledges about the hidden sides of Vedic Astrology, which only Advanced Astrologers know.

[Friday, January 27, 2006 8:34:00 PM](#) 🗑

Anonymous said...

vande gurunaam charanaravinde.. dearest and most respected guruji, salutations to you.. wat u have put up on the web is really a wonderful aid for learners of this ancient science.. all my choiciest good wishes are with you acharya . may the Cosmic Infinite guide you in all ur attempts

[Sunday, June 11, 2006 10:59:00 PM](#) 🗑

Anonymous said...

dear sarjitji,
destiny is there but even the best could not predict the future therefore element of uncertainty.
That is our saving grace

[Saturday, July 08, 2006 8:41:00 PM](#) 🗑

Anonymous said...

let destiny unfold through natural mean if and if not's never can solve Problems, If u expect a problem there is problem if not there is not one.

Exectancy lay a big role

[Saturday, July 08, 2006 8:45:00 PM](#) 🗑

Gochara (Transiting) Planets

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					58
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

- ? [Table of Guru Transits](#) through all 12 Rashis, 1900-2099
- ? [Table of Rahu-Ketu Transits](#) through all 12 Rashis, 1900-2099
- ? [Table of Shani Transits](#) through all 12 Rashis, 1900-2099

Letter to an aspiring Jyotishi briefly explaining predictive considerations for:

- ? 18-month Gochara [Rahu-Ketu](#) in 6/12 axis of both rashi and navamsha
- ? concurrent [bhuktis](#) of Budha/[Shukra](#), Budha/[Ravi](#) & Budha/[Chandra](#)
- ? considering that Budha, Shukra, Ravi, Chandra, and Rahu-Ketu occupy the natal Mesha-Thula 6/12 axis in rashi
- ? & also that Shukra, Ravi, & Budha occupy the Mesha-Thula 6/12 axis in navamsha

Q:

As a novice student of Jyotisha I am struggling to make sense of your comments about my "gochara" planets (transits) and their effects. I thought the main influence in my life was the bhukti lord.

Gochara effects confuse me! Do gochara planets overpower the bhukti lord? Also, planets are transiting constantly. Do I need to keep track of all seven planets plus Rahu-Ketu, all the time? I thought only tropical astrology cared about phenomena like "Mercury retrograde".

A:

Great question! Interpretation of transits is one of the most significant technical differences between Jyotisha & tropical astrology. In tropical technique, all transits have influence all the time, with the "larger" planets considered to have weightier effects.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					59
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V= 12 yrs	T=8 yrs
W=29.5 yrs (30)	X = 84 yrs	Y= 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

♃	♂ ♀	♂	II	♃	♂ ♀	♂	II
♊	Male, Rashi - D-1 Gochara interpretation example	♋	♋	♊	Male, Navamsha - D-9 gochara interpretation example - 1	♋	♋
♌	contact BP Lama for research data	♍	♌	♌		♍	♍
♎	♎	♏	♎	♎	♏	♏	♎

planet	sign	date
4 Jupiter	♈	03/04/1964
	♉	04/11/1966
	♊	10/09/1968
	♋	01/03/1971
	♌	12/05/1971
	♍	07/22/1974
	♎	05/06/1975
♎ Saturn	♏	08/28/1976
	♐	07/30/1977
	♑	12/11/1979
	♒	11/28/1982
	♓	07/24/1985
	♈	08/27/1986
	♉	10/10/1989
♀ Mercury	♊	09/17/1990
	♋	04/09/1992
	♌	05/13/1993
	♍	03/04/1996
	♎	09/02/1998
	♏	01/16/2001
	♐	01/08/2002
♏ Ketu	♑	10/24/2004
	♒	08/26/2005
	♓	01/18/2007
	♈	01/10/2008
	♉	07/16/2010
	♊	10/09/2012
	♋	06/05/2015
♌	♌	10/30/2015
	♍	12/23/2016
	♎	04/28/2017
	♏	11/24/2017
	♐	04/20/2018
	♑	05/03/2019
	♒	04/03/2020
♓	05/07/2021	

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					60
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

In Jyotisha however - Except for Shani & Rahu-Ketu - most transits have noticeable effect ONLY when the transiting planet is ALSO a mahadasha or bhukti lord.

For example in your rashi kundali, the movements of Venus, Sun, & Moon in the sky will make a significant contribution to your total life experience during your Venus, Sun, and Moon bhukti's 1/2002-1/2007.

Venus, Sun, and Moon are very fast-moving "inner" planets which change signs and thus cast new [drishti](#)'s frequently. **Therefore in general, based only on the fact that you are in the midst of the Venus-Sun-Moon section of your current mahadasha, we can predict that 1/2002-1/2007 will be a 6-year block of your lifetime which contains many changes.**

Events in the Venus-Sun-Moon section of any mahadasha move pretty fast compared to the events of Shani bhukti of any mahadasha. Sun periods, especially, are fast-clippers - and your Sun is capable of making quick forward strides in career because He is the exalted [10th lord](#)!

Also, because Venus, Sun, and Moon sit on the 6/12 axis we know that the environment in which most of the changes occurs is the environment of 6/12.

6/12 is a "liminal" axis that represents the boundaries or borders between past life and current life, and between different levels of identity (national, ethnic etc.) in the current life.

Foreign countries and their borders, pilgrimage and loss of identity, dreams and visions, enemies and litigation, debts/financing and poverty, health and disease. The movement between first world and third world cultures very accurately exemplifies the 6/12 axis.

[This client, during gochara Rahu/Ketu in 6/12 rashi AND Surya bhukti, embarked on a highly successful immigration law practice.]

? **During your Mercury/Venus period, *do* pay close attention to transits of Mercury, Venus, & maintain a constant background awareness of transiting Saturn.** (Saturn is so big & so slow that He always has an effect, on

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					61
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

absolutely everyone, although the nature of His effect will vary according to His bhukti, His location in radix etc.)

? During your Mercury/Sun period, *do* pay close attention to transits of Budha & Surya, & maintain a constant awareness of Saturn.

One of the several reasons we would predict success on your exams is that this week Surya will cast 1/7 drishti on radix Budha, while Ravi transits [house-12](#), a house of immigration, permeable boundaries between countries/identities, and **losses** [such as person's loss of their former status, loss of their cultural identity etc].

Normally the results of Surya transiting Libra -- a sign in which Sun is fallen -- is a bad thing. But for you at this time it is a good thing because of the specific subject matter -- immigration, loss of identity, etc.-- which you are training to represent to the public through your law practice.

Also gochara Ravi transits opposition to Shukra, who is lord of your 7th house of litigation. Very favorable for success in highly contentious matters!!

? During your Mercury/Moon period *do* pay close attention to transits of Budha & Soma, with constant awareness of Saturn. Of course the Moon changes signs every two days, so tracking the actual movements of the Moon could make the tracking astrologer completely crazy!

Moon periods usually are pretty changeable, depending of course on the natal Moon position. Mentally or emotionally ill people usually have unstable lives during their Moon periods. For a healthy person like you, the most important gochara effects are when a larger graha in motion in the sky moves into a position where it casts drishti upon Chandra.

E.g., your radix Soma occupies a rashi of Makara. Should Shani enter Thula, Vrischika, Makara, or Karka during the mahadasha or bhukti of Chandra, He will restrict the emotional expression.

If Shani is gochara in Makara, the effect is called '[Sade Saati](#)' - a very powerful transit which can be emotionally devastating, associated with the death of the mother and other tragedies. The most extreme possibilities for Sade Saati can manifest when Sade Saati happens during a Vimshottari Mahadasha of Chandra, because that is the time in the native's life when their life script is tightly focused on their emotional world (Chandra).

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					62
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

If we overlay upon this block of time containing many changes another block of time which is the **Rahu-Ketu transit through axis of the two houses which contains your Mercury, Venus, Sun, and Moon AND natal RAHU/KETU -- 10/2004-3/2005** -- we can predict with considerable certainty that this brief period 10/2004-3/2005 will be the peak of lifetime volatility during which your thoughts, emotions, health, behavior, relationships, public standing, and more will undergo a violent roller-coaster type of turbulence.

Rahu incites us to sudden, unexpected, and tumultuous change arising from extraordinary desire. However, although Rahu always causes an upset, the longer-term results of that upset might be surprisingly favorable - especially if you naturally enjoy adventure! During Rahu-Ketu transit 10/2004-3/2005 undoubtedly you will be prone to overwhelming passions including deep animosity. That will be the hard part, to gain the consciousness required to accept animosity as the carry-over effect of past lives which is only habitual - NOT REAL! - in the current life.

Whether or not you are blessed enough to transform the animosity of the 18-month transit, you will surely enter into a new phase of life during the period 10/2004-3/2005 because Rahu/Ketu induce a skin-shedding/new skin of social identity every 9 years. The new identity components will come mainly from Shukra and Surya, the bhukti lords which are receiving Rahu's impact. Shukra as your 8/11 lord gives

To intensity the gochara Rahu-Ketu effect, we note that the gochara nodes will simultaneously excite the dusthana 6/12 axis in navamsha, causing your partner to feel disruptive passions as well. As Bepin Behari writes, navamsha Venus in Aries 6th house is a very unfortunate position for the spouse's mental, emotional, social, and financial health.

"Any upsurge of carnal passion or the slightest temptation towards profligacy may drive you headlong into trouble. At worst you may suffer from venereal ailments and end up heavily in debt. You will not always be well spoken of. Such experiences teach, though very slowly, the desirability of basic honesty in human relationships."

Therefore the concurrent phenomena of Venus bhukti plus Rahu-Ketu transit through Venus in your 6/12 navamsha will be difficult for your love life and your partner's love life too.

Luckily your Sun bhukti follows whilst Rahu-Ketu continues to transit Surya in both rashi and navamsha. Surya is much more helpful in dusthana houses, and he usually gives good career results as the exalted 10th lord, so Budha/Surya will be an easier bhukti for you. (You were probably ready for some good news, yes?)

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					63
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

There are many different cycles and planetary relationships to keep in mind *simultaneously* when offering a Jyotisha diagnosis/prognosis. Most Jyotishi meditate daily to clear their minds in preparation for the complexity of the analysis and the demand of deep intuition. Jyotisha is not a science but rather Jyotisha is a "vidya" - a huge, internally consistent body of knowledge which is accessible ONLY by a COMBINATION of intellectual analysis and psychic intuition.

I hope the above comments are helpful in your beginning studies, as you contemplate you own charts. Soon, you will be able to read other's charts and forecast for them. It's very nice to have the "big picture" through Jyotisha. Most people unfortunately live from year to year without any organizational plan, and as a result they waste much precious earth-time pursuing reactive, repetitive, deluded behavior. I

f you are intrigued with the possibility of predicting your own future, at least in broad outline, and you are willing to study and meditate for a few years, acquiring Jyotisha knowledge can help reduce this waste. Not only that, it's very comforting to know what the life experience of one's own family, mate, and colleagues is likely to be for the duration of their own incarnations. In the best case, when one's true motive is compassionate action, Jyotisha is a very valuable aid to knowing what people really need and how you can best support them.

Enjoy your studies!

There are a lot of people trying to understand the significance of the number 108. Often people will give a list of items that come in 108, but this doesn't explain why 108 is sacred. A list gives no deeper understanding of *why* 108 is sacred, it only proves that people consider it sacred. As yogis and jyotishis, we need to understand the 'why' behind the principles of the ancient Rishis.

There are 12 rasi (sun signs) of 30 degrees each in the zodiac. These rasi are connected to the Adityas (12 Sun gods) and the rasi are said to give the results of the Sun. The Sun is karaka (significator) for the 1st

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					64
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

and the houses 9th houses. When you take each rasi and divide it into nine amsas (divisions) it creates the Navamsa (9th divisional chart). 30 degrees divided by nine gives 9 signs of 3 degrees and 20 minutes each. With each of the 12 signs containing 9 amsas there is 108 amsas. This Navamsa shows the inherent qualities of the soul, a native's dharma (purpose), bhagya (luck), and one's spouse. The Navamsa is the 108 sign chart held in high esteem in Vedic astrology and a Vedic astrologer doesn't read a birth chart without the navamsa sitting next to t.

Yoga: Importance of the number 108



108

There are a lot of people trying to understand the significance of the number 108. Often people will give a list of items that come in 108, but this doesn't explain why 108 is sacred. A list gives no deeper understanding of *why* 108 is sacred, it only proves that people consider it sacred. As yogis and jyotishis, we need to understand the 'why' behind the principles of the ancient Rishis.

There are 12 rasi (sun signs) of 30 degrees each in the zodiac. These rasi are connected to the Adityas (12 Sun gods) and the rasi are said to give the results of the Sun. The Sun is karaka (significator) for the 1st and the houses 9th houses. When you take each rasi and divide it into nine amsas (divisions) it creates the Navamsa (9th divisional chart). 30 degrees divided by nine gives 9 signs of 3 degrees and 20 minutes each. With each of the 12 signs containing 9 amsas there is 108 amsas. This Navamsa shows the inherent qualities of the soul, a native's

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					65
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

dharma (purpose), bhagya (luck), and one's spouse. The Navamsa is the 108 sign chart held in high esteem in Vedic astrology and a Vedic astrologer doesn't read a birth chart without the navamsa sitting next to it.

The Moon goes through the zodiac in approximately 27 days which creates the lunar zodiac called the nakshatras. The Moon is karaka (significator) for the 4th house. Each of these 27 lunar signs are divided into 4 amsas (divisions) called padas (feet/footsteps). The nakshatras (lunar signs) are 13-20 degrees and divided by four become 3-20 degrees. 27 nakshatras multiplied by 4 padas is 108. The four pada relate to the four ayana: karma (career), artha (sustenance), kama (pleasure/family), moksa (spirituality/liberation). Each pada has a tone, using which can activate a planet within the tone. The Moon has a 108 padas and 108 tones.

The 3-20 division reveals itself as the most crucial division. The Moon sign's padas and the Sun sign's navamsas line up with the number 108. 108 is the number where the Moon (manas) and Sun (atman/ahamkar) line up. It is where the Moon's cycle can be aligned with the Sun's cycle. 108 is a number that aligns the mind and the soul.

The 3-20 division aligns the Sun and the Moon, which also shows the alignment of Shiva and Parvati or the Purusha and Prakriti. The 108 division is the coming together of Purusha and Prakriti, it is the creation of the world.

The Sun and the Moon are connected to the earth by approximately 108 times their own diameters. When you look at the Sun and the Moon from earth they are perceived as the same size, this same size appears because of their distance. In the zodiac the large solar signs (rasis) find the same size as the smaller lunar signs (nakshatras) with the number 108. Even though the Sun (1,392,000 km) is 400 times smaller than the Moon (3,474.8 km), they are perceived the same by their division of 108 times their own diameter. This just physically reveals that the Purusha (Sun) and Prakriti (Moon) are using the vibration of 108 to create and maintain life as it is on this earth. 108 is not sacred because of this distance, this distance (of a 108 the luminaries own diameter) are

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					66
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

existing because it is the vibration in which all life as we know it is brought into existence.

It is the vibration of the Purusha and Prakriti that has put us into existence and it is the secret key that will allow us to awaken in our existence, manipulate our existence, or transcend our existence. It is a powerful force that can do anything, tantra (both positive and negative) taps into this force. There are a 108 beads upon a mala to tap into this vibration of the supreme creative force of the god and goddess, Purusha and Prakriti

All other lists of 108 unfold from Purusha (Sun) and Prakriti (Moon). For example, in Ayurveda there are a 108 marmas in the body. They are points that can heal or kill a living being. They are considered the points where consciousness connects to the body, where Purusha (consciousness) is brought into Prakriti (body) to give life to the living being (both humans and animals have these points). The 108 intersections on the Sri Chakra again relate to this numbers ability invoke the balance of Purusha and Prakriti and the primordial ability of the rishi to see both clearly.

In linear time Prakriti (manifest creation) came forth from the Purusha (the absolute beyond anything created). It is a point from which all came into being. In non-linear time, this point is always present where the 'nothing' and the 'something' connect beyond words. This space is 108.

Additional points

I read about the distance between planetary bodies being connected to 108 being mentioned a few times and I questioned it and decided to really do a little research to find out where these numbers were coming from and how accurate they were.

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					67
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Here is the statement made:

- 1- Distance between earth and sun = 108 times sun-diameter,
- 2- Distance between earth and moon = 108 times moon-diameter,
- 3- Diameter of the sun = 108 times the earth diameter.

My research:

1 . Distance between earth and sun = 108 times sun-diameter

The diameter of the Sun has not been easy for scientists to measure. These are the numbers I was able to find.

- 1,392,000 km ("Sun" *Columbia Electronic Encyclopedia*. 6th ed. Columbia University Press, 2003)
- 1,400,000 km (Namowitz, Samuel N. and Spaulding, Nancy E. *Earth Science*. Evanston, IL: McDougal Littell Company, 1999)
- 1,390,000 km (The Amazing Structure of the Sun. National Aeronautics and Space Administration (NASA), 2003)
- 1,380,000 km (Namowitz, Samuel N., and Nancy E. Spaulding. *Heath Earth Science*. Lexington, MA: Heath, 1994: 398.)

The distance between the earth and the Sun is called an Astrological Unit (AU).

1 AU = 149,597,870.691 kilometers

Even though this is the number given there are multiple places where variability gets into the numbers. One way is the elliptical orbit of the earth around the Sun.

Perihelion: 147.5 million km, about January 4th

Aphelion 152.6 million km, about July 4th

(http://science.nasa.gov/headlines/y2001/ast04jan_1.htm)

Findings:

Taking the mean distance between the earth and the Sun (149,597,870.691 km) and dividing it by the most commonly used diameter of the Sun (1,392,000 km) the result is 107.46973469181034482758620689655.

2. Distance between earth and moon = 108 times moon-diameter

Moon's diameter is: 3,474.8 km (<http://en.wikipedia.org/wiki/Earth>)

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					68
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Distance from earth to the Moon:

Again the Moon's rotation is elliptical and not an exact circle. But Apollo 11 astronauts put mirrors on the Moon and lasers measure the amount of time it takes for the light to reflect, this gives measurements with accuracy up to a few inches at any given time.

Perigee 363,300 km

Apogee 405,500 km

Mean Distance 384,400 km (<http://www.freemars.org/jeff/planets/Luna/Luna.htm>)

Findings:

Taking the mean distance from the Moon to the Earth (384,400 km) and dividing it by the Moon's diameter (3,474.8 km) results in 110.62507194658685391965005180154.

3. Diameter of the sun = 108 times the earth diameter

The diameter of the earth is:

Equatorial diameter 12,756.28 km

Polar diameter 12,713.56 km

Mean diameter 12,742.02 km (<http://en.wikipedia.org/wiki/Earth>)

Note: The Bhagavad Purana Canto 5, verse 2 says "The sun globe, which is a source of heat, has a width (vistaratah) of 10,000 yojanas.

The moon has a width of 20,000 yojanas"

Sun 10,000 yojanas = 72,000 km, actual diameter 1,392,000 km

Moon 20,000 yojanas = 144,000 km, actual diameter 3,474.8 km

So even though the eclipse information that followed is correct the basic diameter is not correct in Purana. Brahmagupta in the 7 th century calculated the earth to be 5,000 yojanas which is 36,000 km (@7.2km per yojana). It was close; the actual circumference at the equator is 40,076km.

Findings:

Taking the most used diameter of the Sun (1,392,000 km) divided by the mean diameter of the earth (12,742.02 km) results in 109.24484500887614365697118667213

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					69
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

Conclusion:

It is nice to see the relative closeness to the number 108 in these measurements, but the numbers really cannot stand out too much under scientific scrutiny. One would not look back and calculate the number 108 as sacred from such computations. Stating this factual information also doesn't really give any deeper understanding of 108. But understanding why 108 is sacred reveals why these numbers and distances are very important.

Additional points

$1 + 0 + 8 = 9$. Nine is the number of completion. As zero is the first number and after 9 the numbers start to repeat themselves. The 9 substantial numbers are representing the 9 archetypes of human existence (the navagraha). Nine is sometimes connected to Ketu, the moksa Karaka (significator of liberation), the planet that brings higher awareness, expanded vision and moksha (liberation). Ketu is connected to the deity Ganesh who guards the door to the Mother Kundalini who gives us Moksha.

In the Durga Saptasati, the goddess Durga has nine forms known as the Navadurga. The number 9 is connected to the goddess Durga whose yantra (geometric symbol) contains the 9 pointed star and who is celebrated on Navratri (the nine nights of the goddess). In Hindu Kalachakra astrology it is Durga who guards the prana of the body, she guards our core vitality.

$+ 0 + 8 = 9$. Numerologically, nine is a very special number, it always returns to itself. Look how it behaves with other numbers:

$$9 \times 1 = 9$$

$$9 \times 2 = 18, 1 + 8 = 9$$

$$9 \times 3 = 27, 2 + 7 = 9$$

$$9 \times 4 = 36, 3 + 6 = 9$$

$$9 \times 5 = 45, 4 + 5 = 9$$

$$9 \times 6 = 54, 5 + 4 = 9$$

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					70
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

$9 \times 7 = 63, 6 + 3 = 9$
 $9 \times 8 = 72, 7 + 2 = 9$
 $9 \times 9 = 81, 8 + 1 = 9$
 $9 \times 10 = 90, 9 + 0 = 9$
 $9 \times 11 = 99, 9 + 9 = 18, 1 + 8 = 9$
 $9 \times 12 = 108$

There are 108 Marmas in the body, junction points where Consciousness is tied into the the flesh. When we say 108 mantras it acts as a Kavach (protection) to each point.

There are 108 spokes coming from the Hridaya (heart center) energizing the body. And when we do our mantras 108 times it allows the mantra to flow through each of these channels (as well as each of the 108 navamsas that a planet could be placed in).

When the ocean of milk was churned in the beginning of time, it could only be done with the working unity of the devas (gods) and asuras (demons). They used a great snake to churn the ocean of milk (the milky way) there were 54 devas on the side of the tail and 54 asuras on the side of the heads. They churned the ocean searching for the amrita (the nectar of immortality). Before it arose from the ocean many poisons and blessing arose. These represent our 54 negative qualities that churn with the 54 positive qualities in the spiritual work of looking for the amrita within. This churning allows the kundalini to rise on the mountain axis of our spine with the turtle of the root chakra below.

The 108 navamsa/padas are permanently charted into the zodiac. The Sun traverses these through out the year. The 54 demons are the Sun's Southern Course (Dakshina Ayana) where there is more darkness on the northern hemisphere. The 54 devas are the Northern Course of the Sun (Uttara Ayana). It is the time of the devas, where light is more prevelant.

Namah Sivaya

Definition of Dispositor(to dispose of) The Ruler of the Sign on the cusp of a House disposes of, or is the dispositor of, a planet posited in that House. When

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					71
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

the dispositor of any planet taken as a significator, is itself disposed of by the Ruler of the Ascendant, it is deemed a strongly favorable indication. In a Solar Figure, the Ruler of the Sign is the Dispositor of a planet posited therein. The assumption is that when a planet is in a Sign that is ruled by another planet, it is supposed to be so influenced by the planet that rules the Sign in which it is placed, as in effect to alter its nature. Thus, if Saturn is in a Sign ruled by Jupiter, the Jupiterian influence is presumed so to permeate the Saturn influence as to render it more Jupiterian and less Saturnian. This idea is expressed by saying either that "Saturn is disposed of by Jupiter," or that "Jupiter is the dispositor of Saturn." Definitions of various authorities are somewhat vague and apparently contradictory, but a study of older texts appears to justify the simple explanation here given. of course the term must not be interpreted too literally, for most authorities argue that a planet actually in-a-House is more potent in its influence over the affairs of that House than is the Ruler of the Sign on its cusp, or of a Sign intercepted within the House. The extent to which the Dispositor nullifies the influence of the planet of which it disposes, is a matter of judgment based upon the strength of aspects and the character of the aspecting planets as affecting both the Dispositor and the planet of which it disposes.

In his dictionary Alan Leo gives a reverse definition to that offered by Sepharial, but evades the issue by remarking that "it is probably of more importance in Horary Astrology, though it must have some value in Nativities." However, too many ancient texts base judgments on the "dispositor of Mercury" to admit of Mercury not having a Dispositor - which under Leo's definition that "a planet in the House of another disposes of that planet," would occur if no planets were in Gemini or Virgo. However, since Mercury must always be in some Sign, the designation of the Ruler of that Sign as Mercury's Dispositor becomes a logical application of the term. The Ruler of the Sign Mercury posits is thus a determining factor in the qualities of disposition that the fluctuating Mercury will develop.

There are many Astrologers that acknowledge that the planetary "ruler" of the whole chart is the Planet that rules the sign on the Ascendant. Since the Ascendant is such a powerful influence in a chart often the analysis of which planet is picking up the most energy stops there.

It is entirely possible that there is a planet that is sitting on top of the ascendant directly taping the energy before it gets to the ruler of the sign. It is also possible that the ruler of the ascendant sign may have to send most of its energy down the chain to the ruler of the sign it is sitting in. By studying how energy flows from ruling sign to planet to ruling sign it is possible to see which planet or group of

PARIBHRAMAN PADATHI "THE ANNUAL HOROSCOPE"					72
Q = 19 yrs	r = 4 yrs	u = 15 / 19 yrs	s = 10 yrs	V = 12 yrs	T = 8 yrs
W = 29.5 yrs (30)	X = 84 yrs	Y = 165 yrs (147)	Z = 247 yrs (263)	</> = 18 yrs	a b c ; 12 yr

planets which on the receiving end of all the energy in the chart.

Imagine that the Astrological chart as a game of Monopoly.

The Planets are the Players and the Signs (and / or Houses) are the Properties.

To carry forth the monopoly analogy; the owner of Park Place and Boardwalk is not guaranteed to be the winner of the game, but it does give the owner a distinct advantage.

Each planet rules at least one sign and when other planets spend time in a sign that planet rules, the ruling planet receives energy from the other planet.

For example. Currently Uranus is in Pisces and Neptune is in Aquarius.

Neptune is receiving energy from Uranus via Pisces.

Uranus is receiving energy from Neptune via Aquarius.

Since they are receiving energy from each other this is call Mutual Reception.

There are other ways planets can share energy with each other.

For example in my own chart three planets are chained in reception.

Saturn in Gemini => Mercury in Cancer=>Moon in Capricorn =>Saturn in Gemini

It is possible for four or more planets to be chained in a similar manner.

In such arrangement all the planets in the chain get a share of the energy may flow inbound.

To use my chart as an example again.

Mars in Pisces=> Neptune in Sagittarius=>Jupiter in Aquarius =>

Uranus in Libra => Venus in Cancer => Moon in Capricorn and the chain continues

with the Moon Saturn and Mercury being down-chain.

Phaldeepika (English)

Author

: Pandit Gopesh kumar Ojha, Ashutosh Ojha

25. Chapter Twenty Five: Gullikadi, the Upagrahas.

The mathematical method of calculating the Gullika or Mandi - Yama, - Kantak, Ardhaprahar, Kala, Dhoom, Vyatipata, Parvesh or Paridhi - Indrachap and Ketu - The process to calculate all these - The effect of all these in different houses.