



SWEJSANTOKOTHA

The Smritokotha* of 1st Santo

Adi (The Beginning)

¶

In the beginning there was only Him, the Parameswar .He is without any beginning, endless, not bound in time or in changeability. He is the Cosmo-consciousness, the Brahma.

¶

There is always creation and annihilation happening within Him .He is caprice, the great merciful and the creator.

¶

He is at the root of all formlessness and he is the beginning. From the formlessness, there He created a glaring luminary.

¶

He said everything will be generated from this. So it happened. That glaring luminary separated from itself many burning astral bodies.

¶

He said let the astral bodies be allayed. So it happened.

¶

He said henceforth the glaring luminary at the center would be known to everybody as the Sun and they will worship it as the progenitor of all that exists on earth .So it happened.

¶

He said let there be many more glaring nebulas in the dark cosmos for them to be their guides in the cosmic wilderness. So it was .Everything started glaring with stars and milky-ways.

¶

He said, let one of those parts separated from the Sun and rotating around it, be cooled and let there be heaven and earth .So it happened.

¶

He said let there be formlessness in between and the world be divided into forms and formlessness. So it happened.

¶

He said let there be swirling vapors all over the earth and let it bring about torrential rains. So it happened.

¶

He said after the rain there would be land and water and over both of them the sky would hang-over. So it happened.

¶

He said there would be day and night due to the Sun. So it happened.

¶

He said there will be a Moon to rotate around and for half of the days of darkness in night it would glow in parts .So it happened.

¶

He again said in continuation that in the darkness of night-sky many nebulas will be generated around the glaring luminaries. So it happened.

¶

He said let the oceans, the great reservoir of the rain water, be churned vigorously and hence from let the first life on the planet be. So it happened.

¶

He said, now on the earth (marttoddham), there may be life-cycle as day and night and so it happened.

¶

He said let there be two categories of living beings, those who can move and those who don't. So it happened.

¶

He said let there be immovable life as green and not-green plants, creepers, grasses and shrubs and all varieties that may be, both in water and on land. So it happened.

¶

He said let there be animals, insects and other creatures living on plants. So it happened.

¶

He said let there be herbivores living on grass lands and shrubs and among these let the Cows be worshiped. So it happened.

¶

He said let the rats and cats be there on earth. So it happened.

¶

He said let the ferocious, dangerous and Satan's blessed wild carnivores be there on earth. So it happened.

¶

He said let the incarnations of Satan's and its blessed horrible reptiles be there on earth. So it happened.

¶

He said let the fruit-eating, sweet-voiced and holy birds be there on earth. So it happened.

¶

He said let my favorite, sharp-vision and large spread-winged birds be there and let them be flying through the day above this earth. So it happened.

¶

He said let the apes and all ape-like animals be there and let them be favorite and majestic on earth. So it happened.

¶

He said let there be male and females among each species and let them feel the desire to regenerate themselves. So it happened.

¶

He said let there be death and regeneration be children on reproduction, and let there be desire among them also. So it happened.

¶

He said, I want to reside in your heart as your soul .So it happened.

¶

He said , in their dream, I will come and know your happiness and sufferings .I want to show you the light on

this earth .So let there be one messenger -in-dream of mine ,let there be Verhudt. So it happened.He appeared as Verhudtbrahma in our dreams.

¶

Verhudt told that, Brahma being dissatisfied with the creation of these absolute moments, wished man and woman beings in heaven. So it happened.

¶

He wished them of feeling ashamed and fear in Him.So they felt.

¶

He said to them that as the rule of heaven, you, the immortal beings, may live here for infinite time but can't regenerate or you may be many by having sex but then you will be bound in the circle of life by birth and death. They wanted the second one .So man was created on earth.

¶

He said through Sangam (the intercourse of body and soul) forbidden on heaven you will be fallen on earth, the man as the Sages and the woman as the Urbashis. So it happened .So man was created on earth.

¶

He said, from the sages all the Gotras (Clans) will be generated. So it happened.

॥

He said as you are originally divine beings, so you will preside over all that exist on this earth. So it happened. So man was created on earth.

॥

He said, after these divine original moments, everything would be encrypted according to the laws and ages of mankind. And Verhudt, my messenger-in-dream would show the beacon of light to all those who love me or not or not-at-all-aware-of me. So it happened. So man was created on earth (marttodham).

॥

Verhudt told that thus Brahma playfully exists in His creation on earth and in the whole universe. He is the beginning of all, the great merciful, the caprice, the progenitor and the absolute Cosmo-consciousness.

॥

He said, except the holy flying birds, only the human beings are capable of original creativity .Let Verhudt disclose everything in their dream and when they are in their childhood let Verhudt give them the first impression

of consciousness of this creation in Dealala (playfulness with Cosmo-consciousness in dream and which is disclosed as laughter on their face) .So it happens. So man was created on earth.

¶

He said, and that for their self-identity let there be a name. So it happened. Verhudt created two words (most probably the original term written by the Ssejsanto was Kirtyuruban^ Ssej ; the reduction may be from erasing of "Kirty" in hand written old manuscript) Ariban Ssej in their dream and then He said, so one clan would be known as Ssej / Namassej .So it happened. So man was created on earth.

¶

And He said any clan who would meditate for hundred years for divine self-identity, they will be given a name .So it happens. And He said again, that as the whole mankind is His creation, it is like His own progeny or children, so they all will have the premonition by Him to build "BIVAS" the worshiping place and all would be known as Verhudt -ee. So it would be. So it happened. Thus man was created on earth.

Madhya (The Middle)

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Verhudt told that then He said thereafter let the tribes be originated from these first men and women and from them the clans .So it happened.

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Verhudt told that He said let the clans create the families. So it happened.

¶

Verhudt told that He said Verhudt would disclose Him in their dreams. So it happened.

¶

Verhudt told that as there was neither any sign nor there any language, so they could not express Him, neither to each other nor one family to the other family.

¶

Verhudt told, so they became occupied with libido, hunger, thirst and lust and passed their life as animals.

¶

Verhudt told, so Brahma occupied the natural calamities to invoke fear and belief among them.

¶

Verhudt told that Brahma enlightened different men and women, to protect the creations from natural calamities and He gave them "BRINHA" symbol so that mankind could identify them.

¶

Verhudt told that, Brahma protected them in this way and then He brings forth drought and poor crops so that they can feel the necessity of "BIVAS".

¶

Verhudt told, then they built the "BIVAS" to protect themselves from calamities and they were occupied with libido, hunger, thirst and lust again in their collaborative life.

(Role of Satan)

¶

Verhudt told that the playful Brahma brings the Satan on this earth to generate cravings for to express the potential essence of creation; not as separate entities but by every being becoming a blending of three fundamental traits deva (Godly being ;the conjugate Satanic being is the dictator), danava (the Mighty being ; the conjugate Satanic being is the destroyer)and manava (the Human

being ; the conjugate Satanic being is the greedy plunderer).

¶

Verhudt told that for some they would become the Satan (the dictator or the destroyer or the greedy plunderer). So it would happen. So it would be.

¶

Verhudt told that in addition to these three original traits there comes many divine provocations like Satan's.

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Verhudt told that the Brahma said they would struggle to keep the Satan away thus expressing the essence of Him; otherwise they would pass a bitter life and to be destroyed: they would believe this as their fate and so it would be.

¶

Verhudt told that Brahma said 'after one finishes the work then only they may be permitted to Suroloke (heaven). It is an endless world. Everyone has an equal right to be there. So it would be.'

¶

Verhudt told that Brahma parameswar wants that those who speak the same language would not discriminate among themselves but there would be several languages on earth; Parameswar wishes the diversity for playfulness which would be the source of variety and creativity. So it would be.

¶

Verhudt told that being occupied by the Satanic conjugate traits those who would be critical on high-low, divine- base, good-evil and declare themselves as pure and divine and deny others of their right to development , they are to be kept aloof and destroyed. So it would be.

¶

Verhudt told that those who being occupied by satanic traits become gainer through creation of discriminatory values for the time being are to be destroyed in the long run. So it would be.

¶

Verhudt told that Brahma said they would value love, friendship and caring above everything. So it would be.

¶

Verhudt told that being occupied by the Satanic traits man would feel that they are also like other creatures;

they would take those forms as the real essence and they would defy Parameswar but all these would be made to happen by the playful almighty for to make them realize Him.

¶

Verhudt told that, if in spite of all these, anyone be misled by Satanic traits, then, as the Parameswar wishes, they would be cursed as Satan for they would mislead others and bring about sorrowness to His creation.

¶

Verhudt told, as Brahma is playful and caprice, they, being occupied by the satanic traits, would be guided by greed and sins; conjugal life would be mere physicality to them, and would close all the ways of evolution of creativities.

¶

Verhudt told that, as the Brahma parameswar wishes, as soon as they become occupied with Satan he would appear in their dream and invoke confusion in their mind; with utmost care they will be moved away from that path but even after that if anyone follows the path of Satan they may get a place in Suroloke (heaven) but would be living with the Satan: either they would be saved or they would get severe punishment.

¶

Verhudt told, so as the playful Brahma wishes, the meditation of life following the path where each moment one has to avoid the Satan is the real path of sincerest meditation. So Brahma Paramaswer wants that man would reach the goal of life and realize it by overcoming the satanic traits. So it would be.

Anto

(The concluding part)

¶

Verhudt told, then the satanic traits occupied them completely and their life became polluted. And they, being occupied by the Satan, passed a horrible life ruled by libidic desire, hunger, thirst, revenge, jealousy and greed; their life became a citadel for the Satan and what they saw in their dream were considered by them as insanity due to derangement of their soul.

¶

Verhudt told that Brahma warned them through him in their dream.

¶

Verhudt told that so they saw in their dream as Brahma wished; they saw a snow-white field with a 'BRINHA'

implanted at the middle. On one side of it was the bright Sun radiating in the deep blue of the sky and on the other was the pale, silver-colored Luna surrounded by countless stars and just below on the horizon of the snow-white field they saw two bheelas (floats) on the ocean; one symbolized their protection and the other rising slowly into the sky: they also saw a patch of very dark cloud. Two flashes from it crossed each other at a time and the symbol of 'BRINHA' flashed and there from came down the lightning which made the implanted 'Brinha's arms and their joints to glow like stars and just above it , slightly away in the sky a large star started glowing.

¶

Verhudt told that they were so occupied by the Satan, that when they waked from sleep they forgot everything; they could not identify the dream.

¶

Verhudt told that, so Brahma wished a silent valley on earth and that all living beings be frozen at a moment of their life , the ocean be without turbulence , man and woman be envisioned that a transparent snow-white thin layer of ignorance make their consciousness be comatose. So it happened.

¶

Verhudt told that Parameswar wished that let man and woman observe that their conjugate-Satanic-being is roaming alone all over the earth .So it happened.

¶

Verhudt told that as He said, number of comatose ages passed and then Parameswar Himself became dukhi (sorrowful) and eager to express himself.

¶

Verhudt told that so Paramaswer again wished to rejuvenate the playful and formative consciousness of creation.

¶

Verhudt told , so for Brahma's wishing and nature of playfulness and revelation ,the creation slowly started unfolding and the Parameswar Brahma one day wished that starting from that very moment the next four moon-periods would be the winter season .So it happened.

¶

Verhudt told that Parameswar wished that starting from that very day, in course of the coming successive days, on six critical moments everything will be revived in human consciousness. So it happened.

¶

Verhudt told that Brahma said that after these moments, on seventh winter-day they would be able to identify the 'Brinha' symbol and then they would establish 'Bivas' , would overcome the Satan and would take oath in His name for attainment of divine grace. So it would happen.

¶

Verhudt told that Brahma said, so that they can understand His messenger, let it be pronounced in different stories bearing several names in many languages. So it happened.

¶

Verhudt told that as He said, it was delivered through his mouth and was encrypted in different mythologies.

¶

Verhudt told that Brahma wishes that at least one clan would bear His symbol. So it happened.

¶

Verhudt told that Parameswar Brahma so announced in heaven that if the Satan ever interrupts the playful

evolution of His creation, thenceforth the whole creation would be comatose and revived again. So it happened.

**Smritokotha - that which is retained in memory (smriti)
.Ssej-santo-kotha / Sat-santo-kotha is revelation to the Santos by Verhudt, the messenger of Brahma, the Almighty or God. The individual part is Smritokotha.*

"said" always refers to Almighty and "told" to His messenger-in-dream.

in ssej-santo-kotha the creation is described as Brahma ,The Paramaswer wished(the presentation may be influenced by both the Karmogurus ,The Adi-santo-gurus ,Hari Chand Thakur(Bangla) and Saint Mead(originally from Australia)

^ The Genealogy of the Namassejas inseminated through "Sruti" by their forefathers and revealed to be the one to their adi-santo-guru Sri Harichand and to other ssej-santos are as given below.

Brahma(creator Hindu God) begot Marichi , Marichi begot Kasyapa , Kasyapa begot Namas , Namas begot the identical tween brothers Kirtiban and Uruban and so on .So " Kirtiban+ Uruban " > Kirtyuruban (Ref: Namasudra /wikipage) ,which in old handwritten manuscripts may

have become simply Uruban > Ariban.- Ed. If any one Have any other information may please be communicated .

The other parts of Ssej-santo-kotha is being translated. Any kind-hearted person willing to publish the complete Holy Book of Ssejsantokotha may communicate at namaswejhindu@gmail.com or may registrar in this page