

International Party of the Proletariat

Manifesto of National Proletarianism



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Fifth Edition

I. Capitalism: The Hypocrisy

Capitalism: An economic ideology that centers on greed and exploitation. The People are never in a worse system than this abominable, hypocritical system. In a capitalist society, the people work to satisfy only their own wants and needs. Corporations pay each worker individually for their labor, and take credit for achievements; credit that rightfully belongs to the workers who accomplished them! Most capitalists care nothing for the poverty and suffering of the lowly workers, a class that consists of more than half the population. Yet capitalism also promises freedom to the consumer, allowing to choose and purchase any product they wish. Capitalism promises to preserve your freedom. If an individual decided to stop paying back their debt, they could.

Do not fool yourself. This freedom is an illusion. If the individual stops paying back debt, what would it cost them? Their home? Their car? So is capitalism truly free? No. Capitalism is never free. Think of the proletarian, who slaves in the factory, contributes greatly to the well-being of the corporation, and ultimately dies in the same status. There is, perhaps, no greater hypocrisy than this. A proletarian, born into poverty, is poor only because he was born into a poor family. He cannot afford college when he grows up, and so he lives his life, as his father before him, working to his grave. This is seen, even in America, the Land of Opportunity, the alleged "liberty and justice for all", free-market capital of the world! All of this, too, is an illusion. They say, in America, that if you work hard, you will become rich. Anyone who works hard can achieve much and prosper. Anyone who says such things must think me a fool to make their lies so transparent! I return, again, to the proletarian, who worked in the factory for years. He works almost ceaselessly to provide for his family, on the brink of starvation. Capitalists talk of freedom and opportunity, and think nothing of the workers who suffer for an opportunity that they never enjoy because they are either too busy or too poor! No one should ever have to suffer needlessly just to provide for their family!

What happens to those who are lazy? They lose their jobs, become homeless, along with their families. When the lazy man dies, what of his children? They grow up into poor workers, because of the actions of their father. They should not have to pay for their father's laziness. Those who argue that the only reason people are poor is that they do not deserve wealth or well-being have a pathetic argument, at best. You cannot argue that those children wanted to be poor, or deserve their poverty! And what of the executives who run those factories? Most of them were born into wealth, corruption, and exploitation. Likewise, just as most proletarians do not deserve to be poor, most executives do not deserve their wealth. Yet, they make decisions for the people, based on their own greed, caring nothing for the suffering of the proletarian! Capitalism is therefore, in some ways, tyrannical. Perhaps the greatest abomination of capitalism are those who obtain their wealth simply by manipulating money, while contributing nothing to their society. It reminds one of the stock market. Even executives obtain their wealth more legitimately than that! The stock market, where nothing is traded for nothing, and still, money is made! It is pathetic how so much wealth can be made or lost on the stock market! What is a stock certificate? It is a sheet of paper that signifies ownership of "x" number of shares of stock. But when you buy stock, what are you truly buying? A share of stock is not a tangible object of any practical use! Why should it be worth anything? Somehow, you own part of a company? It's not tangible! You can't touch a share of stock! It is merely an intellectual asset in the economy! So, a stock certificate, if you see the truth, is just a piece of paper, and nothing more! What is pathetic about it, is how much people pay for it. Why spend so much money on a slip of paper? Why should some people become so rich, and others become so poor, over a small piece

of paper? Paper is used to wipe your mouth while eating, you blow your nose into paper! You wipe your behind with paper when you defecate! When the stock market crashes, do not complain that your stock was worthless; your certificate was just paper before the crash, and it's just paper now! The same can be said about money, itself. What is a dollar bill? It is a slip of paper with a famous person's picture on it and a number. It has no practical use, other than what any slip of paper is good for: for blowing your nose, wiping your face, and cleaning your behind! Perhaps currency would make sense if a dollar bill was a unit of how much paper is worth 1 "credit", or whatever word you want to use to measure worth. If that were the case, the fifty dollar bill would be fifty times larger than the one dollar bill. If it worked that way, currency would make sense. In reality, the fifty dollar bill is exactly the same size as the one dollar bill, and it is made of the same material. There are only two differences between a one dollar bill and a fifty dollar bill: the fifty dollar bill has a different number and a different face on it. Any paper bill, no matter how much it is supposedly worth, is just a fancy slip of paper with a president and a number on it! People really need to get over their obsession with paper, and realize the truth, that paper is paper, and nothing more!

And what of intellectual property? The idea of intellectual property is not merely revolting; it horrifies me, and you should hate this abomination as well! For the sake of clarification, I am going to define intellectual property right now. For our purposes, intellectual property is defined as, "Legal ownership of an idea, thought, or other non-material possession". So now that we have our definition, I can properly explain what I hate so much about intellectual property, and I am not going to sugar-coat this at all. For those of you capitalists out there who are reading this, it will be a hard pill to swallow, so reader discretion is advised. If you think you could be offended, don't read the next paragraph.

Intellectual property is the most pathetic and worthless of all the worthless and pathetic points of capitalism! I have absolutely no respect at all for intellectual property! I spit in the face of those who expect me to pay them for an idea! Ideas are also imaginary concepts. Unlike currency, which is worthless, ideas can be priceless if they are good ideas, or they can be worthless if they are bad ideas, but either way, you cannot expect me to accept that your ideas can be converted into more wealth for yourself, simply by slapping them onto a sheet of paper, selling them for three dollars, and saying that nobody else can take your idea! This very manifesto came from an idea, and you do truly believe that I published this with the intention of making a quick buck? I would kill myself before even a penny was made on writing this manifesto! So if you are looking to publish this manifesto and make money by selling it in your pathetic bookstores, it will never happen! I will never copyright this document, nor will I ever sell it, nor allow anyone else to sell it! This document must always be free for all to read and enjoy! It didn't cost me anything to come up with this idea, so it shouldn't cost you anything to read it! Furthermore, hurrah to the video pirates! Hurrah to the music pirates! Hurrah to the software pirates! Never stop pirating until this wretched concept is destroyed, and capitalism overthrown!

The ultimate cause of poverty and greed in capitalism is currency!

II. Communism

We cannot be too harsh on capitalism without first looking at the main alternative. Communism, as envisioned by Karl Marx, is an ideal system. A Marxist society stresses collectivism, and glorified the importance of the people as a whole. Communist nations take pride in what the people accomplish together, through their work and dedication to the community. Communism also forbids private ownership of any commodity, and everything is collectively owned by the

community. In communism, wealth is redistributed equally among everyone. While communism sounds ideal, it is not without its problems. There is no incentive to work, as no matter how hard one works, they get nothing out of it. People stop working, and as a result, the system fails. The people's collective laziness causes everyone to become poor. Communism fails because everyone is treated “equally”, not “fairly”. Fairness and equality are two completely different things. Imagine if you went to the doctor's office with a headache, and the doctor gives you an aspirin and sends you home. The next patient broke their leg, and the doctor gives him an aspirin and sends him home. Finally, the next patient has brain cancer, and the doctor gives him an aspirin and sends him home. This is the communist level of equality. Fairness is more important than equality, which communism tries to substitute for fairness. As a result, some people have few needs, and get more than they actually need, while others have more needs, and do not get enough. However, I have more respect for communism than I have for capitalism. At least communism tries to be fair to the workers. Capitalism stomps all over fairness and leaves it in the mud. This is our Party's official opinion of communism.

III. Socialism

One attempt to solve the problems of economics, is a compromise, taking some communist concepts and some capitalist concepts. This is called socialism. Our party believes that socialism is the best of the three systems, but that it still is not an acceptable system. Before I explain why socialism is unacceptable, I will first describe it, both to prove my credibility to you, the reader, and to make clear, the concept, to you readers who do not understand socialism entirely. Socialism is a transitional state between capitalism and communism, where property can be privately owned, or collectively owned, and domestic trading, whether between private companies, or between a private company and the state, is regulated by the state, but otherwise legal. Socialism also uses high income taxes to provide free services to the citizens, and to create a “safety net” for the poor.

Socialism sounds reasonable, but one problem remains, at least, that is visible to me: it is inefficient. The state needs to keep records to ensure that people do not cheat the system. They must exercise too much control over their citizens, and ensure that all trades are fair, by definition in the laws. This can cause too many delays, making trade slow and inefficient. Most socialist states provide free health-care for the injured, the sick, and the elderly. The Party believes in, and supports free health-care, however, we believe there is a better way to implement it. This is our opinion of socialism as a whole. The only flaw of socialism is that it still uses currency. Goods are still bought with a slip of paper. Because of this, the state must still ensure that the trades are fair, and the delays are reducing the effectiveness of the system. So socialism, while better than capitalism and communism, is still not acceptable to us. Nothing more to be said.

IV. National Proletarianism

If capitalism, communism, nor socialism are acceptable, a new system is needed. I am naming this system “National Proletarianism”. In a National Proletarian economy, there is no currency of any type. Currency is the root cause of poverty. There are no private companies, as the government controls all means of production. So, all workers work for the government. In place of currency, the state would stockpile the factory production of all the factories in the country, and it would use this production to reward the workers. The government obtains these goods through its factories, run by workers who are rewarded with goods from other factories. In our National Proletarian system, the hard workers are rewarded with

more goods that are higher quality than the less productive workers. Therefore, there is incentive to work, unlike communism. The goods produced for the state are given directly to the workers who earn them. Additionally, private trading between individuals or groups would be illegal, as the individuals may not have earned the goods they are trading for. However, gift-giving would be perfectly acceptable because you are not exploiting the person who is receiving the gift, and it is being obtained at no cost to them. Extensive labor records will be kept by the government, and will be updated regularly, and compared to the standards that were set democratically by the last generation of workers. If the government finds that you are exceeding the standards set forth at your level, they will increase your quality of living, giving you access to more options, and to more goods of increased quality. This should create the work incentive that is lacked by communism. Finally, two lines will be drawn to determine the maximum position achievable by any individual. Once an individual reaches this level, they will not be allowed to rise any further. Instead, they must work to maintain that position. The other line is drawn at the bottom limit, where it is impossible to drop down any further. This lower limit should be placed right above homelessness. Such an individual will have a home, and all their basic needs met. However, life for those at the bottom should not be pleasant. They will get only the bare minimum. All new workers should begin at the lower limit and work their way up. Additionally, the state would make sure to enforce the eight-hour workday. The workers will not be happy if they are overworked. Every worker will only ever work for eight hours or less. After eight hours, they will be told to go home. Expanding on this, nobody will work on national holidays, and workers will also choose their own work schedule. Some may work weekends if they choose, while others may work on weekdays. That will be left up to the individual.

On death, a worker's possessions should be returned to the state. The exception is family heirlooms. Heirlooms may be passed down to the next generation. If a good, earned by an individual becomes defective, the individual need not earn a new one. You would just send the item back to the government, who would ship it back to the factory where it was made. It would be repaired and shipped back to the government, who would relay the package back to you. This would all happen at no cost to you.

Even art and music would have an industry in such a state. Although such industries would not be nearly as big as the mining or agriculture industries, art would be industrialized as an entertainment industry, and artists would be rewarded based on how many copies of their work were requested from the state. Because this would require people to know about it, they should be taught to paint and to make music in school, if they so choose. Art shows may be hosted to boost awareness of the work of any artist who participates. A National Proletarian education system should prepare the younger generations for work. They should stress the importance of work, as well as the lessons of history. A National Proletarian economics class should teach of the failures of capitalism and communism. Sciences are also important. True to the ideal of this party, education should be provided to all for free, and should be individualized to train each individual for their own chosen career. Teachers should be rewarded based on the average grade of their students.

But how would you reward a scientist? Would you count his equations? That sounds ridiculous; we also have a solution for this problem as well. The job of the scientist would be merged with the job of an engineer. The resulting hybrid will be called an "inventor". Inventors would apply their scientific knowledge to solve problems in mechanics, electronics, or other engineering fields. The inventor would be rewarded based on the number of working inventions they create, or on the number of inventions that fail at first, but are later fixed and shown to work. This

solution would be applied to any job that involves intelligence.

Our Party takes no stance on religion. Our system will tolerate any religion. Churches and temples can be constructed on the condition that, either the people of faith construct the building themselves, or that they find others who are willing to assist them in constructing the building.

Our Party believes that military personnel deserve the highest amount of respect and the greatest quality of life, automatically. Soldiers risk their lives for the well-being of the Proletariat, and should be rewarded with the highest honors. At the head of the military, should be a Marshal. This Marshal should be elected democratically by the other officers in the military. The Marshal is to be supreme commander of all armed forces of the state. This should include the army, navy, air force or air defense force, border guard, and military police. The extent of the Marshal's power should be limited to the military, only. The Marshal is to serve until either retirement, resignation, or death.

National Proletarianism carries no prejudice that is based on gender, race, ethnicity, religion, or sexual preference. The only prejudice that our party carries, is against capitalism, and against those who willingly participate in capitalism. Capitalism and Fascism are both sworn enemies to our party.

Additionally, any uniforms, decorations, or similar items should be considered heirlooms, and may be passed down to a soldier's children on event of his death. Law enforcement and emergency services should be integrated into the army.

National Proletarianism will not acknowledge intellectual property. In our system, you have absolutely no right to profit from an idea that took no effort to imagine in the first place. I am going to be completely honest about this, but in other words, regarding intellectual property in a National Proletarian state, you have no rights at all, except to receive credit for your idea in the first place. Indeed, plagiarism would still be a crime. Other than that, you have no rights to it.

Government will also exist locally. Each township will have a democratically-elected Council of Workers who will be responsible for local legislation. Each town will also have its own stockpile of factory production, with which it will reward the workers. Another way to look at it, is that each township has its own miniature version of the national government, and that the whole state is simply a union of these smaller, autonomous townships. The national government could transfer goods between the townships, in order to assist the growth of smaller towns, and allow everything to grow steadily. Of course, each individual town will not have its own army. Instead, each town will have an army unit stationed in it, to not only provide protection, but also for enforcing local and national laws.

National Proletarianism also promotes tourism, and any National Proletarian state will happily provide for the needs of tourists during their stay. All airports and seaports will be owned by the state, and will be open to receive tourists as well as immigrants. The International Party of the Proletariat firmly believes in an open-border policy, and would happily welcome immigrants with open arms. Under our system, the more workers we have, the better. As soon as these immigrants go to a government office and register for work, their names will be entered into the computer system, and they will officially become citizens. They will be given jobs and a home, and they will receive the same respect that any other citizen would get. However, the state cannot allow corporations from foreign lands to enter their lands.

Regarding abortion, our party's stance is "pro-choice". It is none of the state's concern. Women have the right to decide what is best for their own body.

All National Proletarian states will exist as democratic, self-sufficient, industrial, and militarized nations.

V. The Supreme Proletariat

On the national level, each National Proletarian state will have only one legislative body in its government. This body will always be its Supreme Proletariat. The Supreme Proletariat will consist of experienced and/or retired workers who have already served their time in the workforce. When workers retire, their entire generation should retire together, and the Supreme Proletarians should be elected democratically from among the generation that is retiring. Once elected, these members would serve for life, or until resignation. This body functions much like the US Congress. However, corruption is not tolerated at all in the Supreme Proletariat. In all National Proletarian states, any member of the government who is convicted of corruption will be hanged immediately. I suppose if you wanted to be even more extreme about it, you could suspend the bodies of these politicians from a steel cable above the capital building and let their body remain on the cable for all eternity, reminding other politicians of the penalty for corruption. I doubt we would really do that but I can't speak for a state that doesn't yet exist. The Supreme Proletariat should collectively hold absolute authority over all legislative matters, but should be kept in check by the executive branch of the government, consisting solely of the Army.

VI. The Army

All National Proletarian armies will be named "Army of the Proletariat". There can be no other names. The Army is the entire executive branch of the government. The Army command structure will have a democratically elected Marshal as its commander-in-chief. The Marshal is first elected democratically from among the military officers in the Army of the Proletariat. After a Marshal has been chosen in this manner, he or she must be approved by the Supreme Proletariat with an approval vote.

The Marshal is directly responsible for all military and law enforcement matters. In a National Proletarian state, the Army and the Police are one and the same. However, law enforcement will not be in the same branch of the Army as the combat troops. The police will be integrated into the Army's home guard.

The Marshal has the power to veto a bill that is passed by the Supreme Proletariat, unless the bill has passed with a two-thirds majority. The Marshal's veto is not a refusal to pass a law. Instead, his veto is merely a refusal to enforce that law. The law still gets passed; a veto just means it will not be enforced.

The Marshal will not be exempt from hanging if he is found to be corrupt. He will be treated just like any other corrupt politician. He will first be impeached and then executed in that order.

In addition to a police force, the Army will also have a branch called the "Workers' Rights Troops". Workers' Rights Troops have two responsibilities, which are to ensure that the Proletariat is being treated fairly by the government, and to defend the government from corruption. The Workers' Rights Troops will be the executioners of the corrupt, even if they must hang their own Marshal.

The Army of the Proletariat's resources would not be limited by such things as budget. Whatever the Army needs, the Army will certainly get! If there are no factories to produce what the Army needs, then factories will be built to produce them. So if you think about it in that way, you might imagine an extremely mechanized army, armed with tanks that are the size of two-story buildings and massive artillery batteries that can level entire cities within minutes. Indeed, anything you can imagine this military having in its arsenal is not only possible, it's probable that they will have it. There is absolutely no limit to the military power of a National Proletarian state, which is something to think about if you are considering

invading one. The Army of the Proletariat will send your whole country straight to hell when they annex your territory, crush your capitalist government, and fly the Hammer and Gear flag over all your ruined cities!

VII. Foreign Relations

Our Party's official opinion on foreign relations is that the less foreign relations there are, the better. We oppose foreign trade, simply because it is unnecessary in our system. We need not import goods, as we can produce it ourselves. The only reason for a National Proletarian state to trade would be to acquire resources it doesn't already have. In this case, because we oppose currency, the state could only barter for the resources. We oppose any and all foreign private companies who build facilities in a National Proletarian state. We oppose it so strongly, that we would be willing to use military force to stop it. Any privately-owned factories that refuse to give up control to the state would be shelled to the ground by Army artillery, bombed from the air, or torched by soldiers.

Our Party's opinion on war is neutrality unless attacked. We believe in fighting wars in defense of National Proletarianism, and that such a state should be prepared to defend its territory. Therefore, we support militarism and encourage the massing of large armies. The Party is also opposed to signing any treaties or joining any alliance, except, perhaps, with another National Proletarian state. This is our official stance on foreign relations.

VIII. The Courts

Our judicial courts would be directly democratic. We would have no juries, because court cases would be voted on directly by the People; any citizen who wishes to vote "innocent" or "guilty", would be allowed to. This is because we believe that a twelve-person jury is not sufficient for representing the opinion of the People, for how can twelve people represent the opinions of the millions of residents who might disagree? Let the People speak for themselves! They need no jury to represent them. Each case should have a voting period of three days, and after three days, the votes should be counted up and tallied. The fate of the criminal would depend on nothing more than a simple majority. This will also avoid the problem of using the letter of the law to defeat the purpose of the law. Technicalities mean nothing if the People are angry at you. If you cheated the system, or the people it represents, you will be punished for it.

Additionally, each crime will have a very specific punishment. There will not be any varying degrees of a crime. For example, if you intentionally killed another human being, we won't care how you killed them; you are a murderer, end of story! Expanding on this example, every murderer will get the exact same punishment as the last, no exceptions.

Conclusion

Upon this Manifesto, we, the International Party of the Proletariat, establish our principles and concepts, and our ideology. We establish our cause, and we shall continue to fight for a better future of opportunity and freedom for each and every human being on Earth.

WORKING CLASSES OF THE WORLD, UNITE AND REVOLT!!!