The New Orleans Bee.

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NEW ORLEANS, SATURDAY MORNING, JUNE 21, 1862.

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SATURDAY MORNING, JUNE 21, 1862.

Orders to Assemble To-Day.

By Charles E. Fenwick, at 10 o'clock, M. M., at the Mechanics' and an encampment Exchange, corner of Bienville and Bourbon streets.

By Victor Dejoie, at 6 o'clock, E. M., at the corner of Bienville Walk and Villere street, quarters.

THE TIMES.

To speak of the subject which this indication again confronts us, under present circumstances, is only tame. For it needs a dense and uninterrupted observation of the scenic afternoons, to define the state of things at the present period—that is to speak of the times perfectly and without equivocation.

It were as fruitless a task to attempt to any additional portraiture of the times, under the various aspects in which it appears to our journals theatres.

It needs moreover a keen and unwearied observation of the course of events, to comprehend the subject in all its phases. But in one view, we think we may safely offer our observations with regard to the times, and that is upon a question of economy.

The times are conceded to be in that view, what is styled "hard times" and the voluntary expression should impress upon the mind of all, duties of wholesome economy.

If our community wish that the honorable passenger, would deal liberally with them, let them at once put to advantage the teachings of experience. Let them adopt the right frugality as their rule of guide, let them not murmur against the privations which a strict adherence to this policy, will impose upon them; but those with a spirit of self-abnegation, which will be the best evidence of self-command, oh upon deteriorous pleasures and idle pastimes, and they will have done much to strengthen the "undivided front" of the Times.

For a people who have lived in affluence and almost like the people of New Orleans, this lesson will be followed with distressing results; but there is some consolation in the thought that we cannot be always under a cloud, and the day may not be far distant when we will again enjoy the genial beneficence of the sunlight of prosperity.

THE LATE DR. SAMUEL HARBY.—As will appear elsewhere, a funeral discourse will be delivered, at the New Jerusalem Temple (Swedenborg), to-morrow, at 11 o'clock, upon the life and character of our Uptownd acquaintance and friend, whose name heads this notice. It is full of weakness and probably, also, of sin as all the witness which characterize the race of man, constituted a theme worthy the energies of an abler talent, than indeed will the Rabbi of the life and character of SAMUEL HARBY to unshield our qualities the sympathies and admiration of his brethren in his recital of the merit and virtues of a kind and good man.

THE LOUISIANA GUARDS ARTILLERY.—The following private dispatch, says an Augusta paper, was received in this city yesterday:

Richmond, Va., June 4.—A. B. Smith: Notify Lieutenant Girardy's Louisiana Guard Artillery to meet here.

HECTOR DAVIS.

The steamship Winchester, Captain Smyrna, sailed this morning, at 9 o'clock, direct for New York, with the United States mails and the following passengers:

For New York.—Wm. Baldwin, S. Rose, Wm. Wilson, W. L. Lodd, S. Kennedy and wife, W. Thompson, Jos. Thompson, Geo. Le comte, S. L. Burger and 2 in the steerage.

The steamship Delaware, Capt. Johnson, sailed this morning at 9 o'clock, direct for Philadelphia, with the United States mails and the following passengers:

For Philadelphia.—Edward Lloyd, Miss Hart, Mrs George Mage and child, Mrs Thompson, and 20 in the steerage.

WAIFS.

"Punch" on Iron.—Punch of April 19 has a cartoon representing "Volcan arming Mars." The subject is presented by a stately iron-clad, John Bull, the type of whose power Vulcan is unceremoniously allocating, and upon whom he has nymphs place an iron crown. The designation-tablet-bearer is from "Punch's Holiday," who Vulcan gave iron arms to "Britannia," ending thus:

"Thought the iron arms, and forces, and fleets, and armies, would be quite enough to shield Britannia's self-complacency, but Punch, with a kind of self-abnegation, which will be the best evidence of self-command, offers