

RECONSTRUCTION

It was a peaceful village. Most of the people adapted to cultivation. They have been outcast for centuries. The survey of the then Governor's Administration, found the presence of three clans, namely *kashyap*, *bhardwaj* and *goutam*. To the first of the *Seven- Santos* as well as to the First *Adi-Santo-Guru*, it was revealed that they should neither be known as sudras nor as chandals, not only that no community should be so named, but as the revelation is they should be known as *Namassejas*.

To them religion meant breaking of all family ties and to become a monk to study and cultivate scriptures. Very few of them could read or write. One of the reasons might be the caste-based Hinduism which did not give them the sanction for any kind of learning. Naturally they were uneducated. They were very poor as well. And till now in the twenty first century their economic condition is miserable.

But he was different. Inspired by the divine power he migrated to another village. There he changed his name and got education in a village school which was actually prohibited for them. He was depressed with himself as he had to hide everything and to lie for to get education. Then, *Verhudt*, the *messenger-in-dream* of *Parameshwar, Brahma* appeared in his dream and told that they are *Namassejas* and so it be. He returned to his own village and started preaching the Revelations. He also told them that thenceforth they all would be known as a single clan, or *Gotra, kashyap*: they were monistic and believer in *Brahma Parameshwar*. They asked him about the revelation and asked him to tell them whether he had meditated for to know the truth. Although he had a revelation but he had never meditated to know the truth.

So for long years he remained silent and self-absorbed. He was lost in the mystery of creation. He passed his days with eyes closed in deep thought and speaking to him as if he was in a day-dream. But if any one called him, he would immediately speak in a normal voice.

The Namassejas of that village thought him to be a psychic.

He went to other villages and told of the revelation to the *Namassejas*. He told them of *Prameshwar Brahma*. But the *Ssejas* or *Namassejas* did not believe him. They thought him to be a mad. He roamed here and there. And *Parameshwar* gave him another revelation. *Verhudt* came in his dream. He told him that they would have to meditate for hundreds of years and that the revelation would be written down within hundred years and that one *Santo Guru* would be born among the *Namassejas* or *Ssejas* who would transform their society. Then in his dream appeared one man, the first *Adi-Santo-Guru*. He told him that he would be coming and that he should leave for the truth as the revelations would have to be written down in hundred years. It will be the *Ssejsantokotha*, the light of their path to *Parameshwar*.

He came back and studied all the scriptures. After three decades, in one winter, on the 7th of *Poush* the man handed over some papers to one member of the *Ssej* or *Namassej* people. He told that that was the day of *Verhudt*. The *Brinha* Festival would start from the day. On the papers the revelations were being scripted. But that was not complete. He also told the person to meditate, and not to read the writings till the proper time came and that he would leave for the truth. The *Ssej* or *Namassej* people for some unknown reasons, believed him at that time. No longer had they thought him to be a psychic. Thus began the story of the *First Ssej Santo*.

But his father and mother was very anxious of his future. They got him married. Hardly six months had passed after that, The First *Santo* called that person, told him that he would be the Second *Ssej Santo*; his duty was to meditate for knowledge and protect the revelations written on the papers and after that when the proper time would come he should hand over all the papers to the Third *Ssej Santo* whom he would meet in course of time.

Then the First *Ssej Santo* performed the fire rituals and both together vowed to protect and hand over the revelations through the *Ssej/Namassej Santos* to *Parameshwar's* chosen *Ssej/Namassej* people.

The second *Santo* promised so and The First *Santo* left the village before dawn.

Twenty years later the Second *Santo* left the village to go to town for studies and stayed there for long time .Time passed on. After thirty years he felt, first *Santo* must have left the world. He read the writings .It was the revelation of *Sristitatto* (The Creation Theory). It was divided into three parts , namely *Adi* , the beginning ; *Madhya* , The middle ; *Anto* , The end and a small episode of *Satan* was also revealed after the *Madhya*.

It engulfed his whole being. He came to know that .He came to know that in the remote past *Ssej/Namassej* people knew these things and followed those rituals. Then things went wrong .The First *Santo* is the first person after ages to understand the revelation .He came to know again that *Verhudt* ,the messenger-in-dream of *Prameshwar* ,*Brahma* appears in everyone's dream .He comes in *Deala* in our childhood and then occasionally in our dreams .He only discloses the truths in our dreams .Someone forgets , someone not. It is our earnest desire and meditation that prepares us for the Revelation .And that we should prepare ourselves for Him.

The Second *Santo* became self-absorbed and started meditation and performing fire rituals and then one day '*Lokachar*' or 'Social customs' was revealed to him. But *Verhudt* warned him that he should not preach anything in his own name and that all these should be taken as premonitions for His beloved *Ssej* or *Namassej* people , which if they failed to obey , would bring down to their own destruction.

Few days later he met the Third *Santo* and there was premonition that he should hand over all the writings to him .The Third *Santo* was about leave the place .He was to set out for the place where The *Adi-Santo-Guru* was busy with his missionary works. At that time there came a messenger. He handed over one envelope addressed to both of them.

That was a letter written by the First *Santo*. He had written that he had been in *Amarnath* Hills. The Holy place and the river he had seen .There in one winter in a stormy day unbelievable things had happened .Two lightening crisscrossed on a snow covered mountain top and the symbol of *Brinha* , as was reveled in his dream ,appeared with a glow all around and then everything reduced to a silver-colored star and vanished within a moment . He also sent one hand drawn *Brinha* symbol. It was absolute peace on earth. It was divinity .All that they were writing down were the parts of all that were revealed, the part they could remember only .So they should not claim any right on who the writer of *Ssejsantokotha* would be. The Second *Santo* should hand over those writings to the Third *Santo* and so on till all those revelations had been written down and compiled together. That should be called *Ssejsantokotha* and each part should be named as *Smritokotha* (that which was retained in memory) or *sat-santo-kotha* or *adi-bidhi* (first revelation).

After reading the letter the Second *Santo* handed over all the writings to the Third *Santo*.

Third *Santo* lived there for some more years. He used to read the creation theory and obeyed the '*Lokachar*'.Thus he passed his time. Then another letter was received by him requesting him to go to the village to observe the 'Great Reformation' works of *Adi-Santo-Guru* and to write down his prophesies .He obliged and worked a san ordinary worker in *Adi-Santo-Guru's* association and began to write down the underlying principles of his activities. He also noticed that he never meant himself as *Avatar* or prophet or incarnation of god. He told that *Parameshwar, Brahma* is in everything and everywhere and that like every human being he was also an ordinary subject of Him,

These writings (named as '*Siksha*' or Education) and all others were handed over to the Fourth *Santo*. He was his associate in *Adi-Santo-Guru's* mission. With the observation of fire ritual they tok the oath that they would pass their life as *Parameshwar's* messenger by taking part in the activities of service to mankind.

Before the fire died of itself the Third *Santo* told his friend that he should prepare himself for becoming a *Santo*. And they went to another village.

There also the *Ssej/Nmassej* people were inspired by *Adi-Santo-Guru*. They thought that he was a saviour. There they both served in a primary school. They were satisfied with what they got and somehow they passed their life. They waited for the day when *Verhudt* would appear in their dreams. They obeyed the path of *Adi-Santo-Guru* and served the people selflessly. They knew of the premonition that before the end of twentieth century, there would be no '*Bivas*' (the typical and characteristic worshiping place of the *Ssej/Namassej* people: it happened to be such in the remote past) but there will be a *Math* established by the descendents of *Adi-Santo-Guru*. This will be the guiding lighthouse for the *Namassej* people. And that they will have to wait and succeed His final judgment.

With time, the Third *Santo* had grown old and stayed in the village for the rest of his life. He handed over all the writings to his friend and that very day, in the night, both were prophesied that his friend would be the Fourth *Santo* and the Third *Santo* was to leave the place soon.

The Fourth *Ssej-Santo* roamed in many villages and small towns. He found that people only obeyed some rituals, they were superstitious and cynic; mostly strained their thought with a gradation system. They supposed it to be religious and never meditated to the Almighty to know the truth. He felt sorry and became ill with the thought. Then he went to a '*Math*' and there he did all types of works in day time and in the night sat against the darkness and prayed for a path to *Parameshwar*. He stayed in trance for hours long ; before his vision he could see the villages , the trees , the rivers , the *Ssej/Namassej* people. He would become drowned in super consciousness and wrote the '*Acharaniya , Lokachar O Sampark*' (Manners , Custom and Relationship). He felt strongly that it's not only for the *Ssejas/Namassejas* ; '*BIVAS*' should have to be established for all. It's A Gift from The *Parameshwar* To The Mankind Through The *Namassejas*. And The *Namassejas* Must Obey This For The Time Of *Verhudt* Begins On Earth. And That The *Namassejas* Don't Fall In The Hands Of *Satan*.

He forgot the premonition and started preaching everything as if he was the prophet and was refused by the *Ssejas/Namassejas*. So it was to be. *Verhudt* told thus in his dream. He only forgot the premonitions. And for he could not realize his mistakes, lost his heart and left the village to go to the town.

After few calm and morbid years, one day a saint came to the Fourth *Santo*. And the first time he conversed with, addressed him as *Pancham* (The Fifth). The man used to come thence from. The Fourth *Santo* being lonely and desolate discussed with him about the *Ssej/Namassej* people. He told him of the writings of *Smritokotha* of The *Santos* and of his effort in that respect. And that the people were reluctant to accept his preaching. He asked *Pancham* whether they were on the wrong path. But *Pancham* only smiled and said, 'Om Brahma Om Soham' then *Pancham* stopped for a moment and pronounced again, 'Om Bivas, Om Brinha'. He smiled again and left for the day.

The Fourth *Santo* thereafter became indifferent and passed his life in complete isolation. *Pancham* assured him that he would carry the unfinished work and took responsibility of all writings. He assured him that as a monk, he also roamed through different villages. *Adi-Santo Gurus* had come with a mission, the mission of God. They are the great servants of *Brahma*; the *Parameshwar*. In their name there will be a 'Math'. That will be the first guiding light for them. And century later the *Ssej/Namassej* people will establish in their lands the worshiping place, 'BIVAS'. They will be known by the name *Namassej*. So goes the sermons of *Adi-Santo-Gurus* also. Their life is the incarnation of the ideals of *Ssej/Namassej* people. And that *Pancham* had written down his own part. That part is 'Prabeshika' or 'Introduction'.

Some years later the Fourth *Santo* left the world.

Pancham while roaming through different places, reached Puri. On the sea beach of the holy town of *Kalinga* he felt a sense of salvation. He decided to stay there for some time. Each day evening he would stand on the beach against the ocean and let him lost into the dream of horizon. In One such day when darkness had set on, he was looking at the sea and found that a star like light source guided a boat to its destination and thereafter it was lost into the

starry-sky .It was like a dream. A *Brinha*-symbol came floating on the wave-crown and stood for a moment near him and vanished. He was in a trance for a long time and the part 'Self-Realization', 'Rules of *Bivas*' and 'Fire-Rituals' were revealed to him. The Fifth *Santo* then returned to the old city for few days where lived with the Fourth *Santo* in a '*Math*'. From there he got a letter and an envelope.

The letter was written by the First *Santo*. It read thus. He was in *Amarnath* .Everything there was beautiful. The creation theory revealed to him was a great joy. In his dream he met the past *Santos* of thousands of years ago and also the *Santo –Gurus* .All of them were very happy and in joyous mood for that The Time of *Verhudt* would soon come on earth. One day there came another *Santo* to meet him .He was much younger but already had had a great revelation .He had decided not to return among the *Namassejas* so the First *Santo* had decided to send the *Smritokotha* to him. It was very badly written and *Pancham* was requested to rewrite it and name it as '*Atmasristitatwa*' or 'The Becoming of Self'.

In spite of all premonitions *Pancham* made some communications, demanding that that was the essence and best of all religions. He had had a false belief and within few days *Verhudt* appeared in his dream and asked him to restrain and to do his true duties

Pancham realized his mistakes: kept himself busy in writing and rewriting and reciting the words of *Smritokothas* for a decade during which he was alone .

Once more he had had some communications with the First *Santo* through a letter and an envelope .First *Santo* in his letter wrote that in his dream he met al the past *Santos* and in meditation he knew of the *Adi-Santo-Gurus*.They also told him of the creation theory .But they told him not to write that down, asked him to meditate and know the truth in through revelation .And thereafter he meditated again and had written down the whole thing in a trance.

The envelope contained the prayers of twenty three days before the *Poush-Sandesh* of 7th *Poush* and there was the premonition that all these will be lost and the

Ssej/Namassejas would completely forget everything and there would be great disasters in their social life .But *Adi-Santo-Gurus* would be remembered through a “*Math*” till another hundred years later in the dream of the Seventh *Santo* everything would be revived and rewritten as the revelation of Seven-Santos.