

Matthew 13:1-58	Mark 4:1-20, 6:1-6	Luke 8:4-10, 10:23-24, 13:28, 4:16-24
<p><i>Jesus Teaches in Parables</i></p> <p>1 That day Jesus went out of the house and was sitting by the sea.</p> <p>2 And large crowds gathered to Him, so He got into a boat and sat down, and the whole crowd was standing on the beach.</p> <p>3 And He spoke many things to them in parables, saying,</p> <p>“Behold, the sower went out to sow;</p> <p>4 and as he sowed, some seeds fell beside the road, and the birds came and ate them up.</p> <p>5 “Others fell on the rocky places, where they did not have much soil;</p> <p>and immediately they sprang up, because they had no</p>	<p><i>Parable of the Sower and Soils</i></p> <p>1 He began to teach again by the sea.</p> <p>And such a very large crowd gathered to Him that He got into a boat in the sea and sat down; and the whole crowd was by the sea on the land.</p> <p>2 And He was teaching them many things in parables, and was saying to them in His teaching,</p> <p>3 “Listen to this! Behold, the sower went out to sow;</p> <p>4 as he was sowing, some seed fell beside the road, and the birds came and ate it up.</p> <p>5 “Other seed fell on the rocky ground where it did not have much soil;</p> <p>and immediately it sprang up because it had no depth of soil.</p>	<p><i>Parable of the Sower</i></p> <p>4 When a large crowd was coming together, and those from the various cities were journeying to Him,</p> <p>He spoke by way of a parable:</p> <p>5 “The sower went out to sow his seed;</p> <p>and as he sowed, some fell beside the road, and it was trampled under foot and the birds of the air ate it up.</p> <p>6 “Other seed fell on rocky soil,</p> <p>and as soon as it grew up,</p>

depth of soil.

6 “But when the sun had risen, they were scorched; and because they had no root, they withered away.

7 “Others fell among the thorns, and the thorns came up and choked them out.

8 “And others fell on the good soil and

yielded a crop, some a hundredfold, some sixty, and some thirty.

9 “He who has ears, let him hear.”

10 And the disciples came and said to Him, “Why do You speak to them in parables?”

11 Jesus answered them,

6 “And after the sun had risen, it was scorched; and because it had no root, it withered away.

7 “Other seed fell among the thorns, and the thorns came up and choked it, and it yielded no crop.

8 “Other seeds fell into the good soil, and as they grew up and increased, they

yielded a crop and produced thirty, sixty, and a hundredfold.”

9 And He was saying, “He who has ears to hear, let him hear.”

10 As soon as He was alone, His followers, along with the twelve, began asking Him about the parables.

11 And He was saying to them,

it withered away, because it had no moisture.

7 “Other seed fell among the thorns; and the thorns grew up with it and choked it out.

8 “Other seed fell into the good soil, and grew up,

and produced a crop a hundred times as great.”

As He said these things, He would call out, “He who has ears to hear, let him hear.”

9 His disciples began questioning Him as to what this parable meant.

10 And He said,

“To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted.

12 “For whoever has, to him more shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him.

13 “Therefore I speak to them in parables;

because while seeing they do not see, and while hearing they do not hear, nor do they understand.

14 “In their case the prophecy of Isaiah is being fulfilled, which says,

‘You will keep on hearing, but will not understand; You will keep on seeing, but will not perceive;

15 For the heart of this people has become dull, With their ears they scarcely hear, And they have closed

“To you has been given the mystery of the kingdom of God.

but those who are outside get everything in parables,

12 so that while seeing, they may see and not perceive, and while hearing, they may hear and not understand,

otherwise they might return and be forgiven.”

“To you it has been granted to know the mysteries of the kingdom of God.

but to the rest it is in parables,

so that seeing they may not see, and hearing they may not understand.

their eyes, Otherwise they would see with their eyes,

Hear with their ears, And understand with their heart and return, And I would heal them.'

16 "But **blessed are your eyes**, because they **see**;

and your ears, because they hear.

17 "For truly **I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.**

18 "Hear then the **parable** of the sower.

13 And He said to them, "Do you not understand this parable? How will you understand all the **parables**?"

14 "The sower sows the word.

Chapter 10

23 Turning to the disciples, He said privately,

"**Blessed are the eyes which see** the things you see,

24 for **I say to you, that many prophets and kings wished to see the things which you see, and did not see them, and to hear the things which you hear, and did not hear them.**"

Chapter 8

11 "Now the parable is this: the seed is the word of God.

12 "Those beside the road are those who have heard;

19 “When anyone hears the word of the kingdom and does not understand it,

the evil one comes and snatches away what has been sown in his heart.

This is the one on whom seed was sown beside the road.

20 “The one on whom seed was sown on the rocky places,

this is the man who hears the word and immediately receives it with joy;

21 yet he has no firm root in himself, but is only temporary,

and when affliction or persecution arises because of the word, immediately he falls away.

22 “And the one on whom seed was sown among the thorns,

15 “These are the ones who are beside the road where the word is sown;

and when they hear, immediately

Satan comes and takes away the word which has been sown in them.

16 “In a similar way these are the ones on whom seed was sown on the rocky places,

who, when they hear the word, immediately receive it with joy;

17 and they have no firm root in themselves, but are only temporary;

then, when affliction or persecution arises because of the word, immediately they fall away.

18 “And others are the ones on whom seed was sown among the thorns;

then the devil comes and takes away the word from their heart, so that they will not believe and be saved.

13 “Those on the rocky soil are those

who, when they hear, receive the word with joy;

and these have no firm root; they believe for a while,

and in time of temptation fall away.

14 “The seed which fell among the thorns,

this is the man who hears the word,

and the worry of the world and the deceitfulness of wealth choke the word, and it becomes unfruitful

23 “And the one on whom seed was sown on the good soil,

this is the man who hears the word and understands it; who indeed bears fruit and brings forth, some a hundredfold, some sixty, and some thirty.”

24 Jesus presented another parable to them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field.

25 “But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away.

26 “But when the wheat sprouted and bore grain, then the tares became

these are the ones who have heard the word,

19 but the worries of the world, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful

20 “And those are the ones on whom seed was sown on the good soil;

and they hear the word and accept it and bear fruit, thirty, sixty, and a hundredfold.”

these are the ones who have heard,

and as they go on their way they are choked with worries and riches and pleasures of this life, and bring no fruit to maturity.

15 “But the seed in the good soil,

these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance.

evident also.

27 “The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

28 “And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’

29 “But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them.

30 ‘Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.” ’ ’

31 He presented another parable to them, saying,

“The kingdom of heaven

is like a mustard seed, which a man took and sowed in his field;

30 And He said,

“How shall we picture the kingdom of God, or by what parable shall we present it?

31 “It is like a mustard seed, which, when sown upon the soil,

18 So He was saying,

“What is the kingdom of God like, and to what shall I compare it?

19 “It is like a mustard seed, which a man took and threw into his own garden;

32 and this is smaller than all other seeds,

but when it is full grown, it is larger than the garden plants and becomes a tree, so that the birds of the air come and nest in its branches.”

33 He spoke another parable to them,

“The kingdom of heaven is like leaven, which a woman took and hid in three pecks of flour until it was all leavened.”

34 All these things Jesus spoke to the crowds in parables,

and He did not speak to them without a parable.

though it is smaller than all the seeds that are upon the soil,

32 yet when it is sown, it grows up and becomes larger than all the garden plants and forms large branches; so that the birds of the air can nest under its shade.”

33 With many such parables He was speaking the word to them, so far as they were able to hear it;

34 and He did not speak to them without a parable;

but He was explaining everything privately to His

and it grew and became a tree, and the birds of the air nested in its branches.”

20 And again He said, “To what shall I compare the kingdom of God?

21 “It is like leaven, which a woman took and hid in three pecks of flour until it was all leavened.”

35 This was to fulfill what was spoken through the prophet: "I will open My mouth in parables; I will utter things hidden since the foundation of the world."

36 Then He left the crowds and went into the house. And His disciples came to Him and said, "Explain to us the parable of the tares of the field."

37 And He said, "The one who sows the good seed is the Son of Man,
38 and the field is the world; and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;
39 and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels.

40 "So just as the tares are gathered up and burned with fire, so shall it be at the end of the age.

41 "The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness,

42 and will throw them into the furnace of fire; in that

own disciples.

place there will be weeping and gnashing of teeth.

42 and will throw them into the furnace of fire;

in that place there will be weeping and gnashing of teeth.

43 “Then the righteous will shine forth as the sun in the kingdom of their Father.

He who has ears, let him hear.

44 “The kingdom of heaven is like a treasure hidden in the field, which a man found and hid again; and from joy over it he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant seeking fine pearls,

46 and upon finding one pearl of great value, he went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering fish of every kind;

48 and when it was filled, they drew it up on the beach; and they sat down and gathered the good fish into containers, but the bad they

Chapter 13

28 “**In that place there will be weeping and gnashing of teeth** when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.

threw away.

49 “So it will be at the end of the age; the angels will come forth and take out the wicked from among the righteous,

50 and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

51 “Have you understood all these things?” They said to Him, “Yes.”

52 And Jesus said to them, “Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old.”

53 When Jesus had finished these parables, He departed from there.

54 He came to His hometown

and began teaching them in their synagogue,

1 Jesus went out from there and came into His hometown; and His disciples followed Him.

2 When the Sabbath came, He began to teach in the synagogue;

Chapter 4

16 And He came to Nazareth, where He had been brought up;

and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

17 And the book of the prophet Isaiah was handed to

so that they were astonished, and said, "Where did this man get this wisdom and these miraculous powers?"

and the many listeners were astonished, saying, "Where did this man get these things, and what is this wisdom given to Him, and such miracles as these performed by His hands?"

Him. And He opened the book and found the place where it was written,
18 "The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are oppressed,
19 To proclaim the favorable year of the Lord."
20 And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him.
21 And He began to say to them, "Today this Scripture has been fulfilled in your hearing."

22 And all were speaking well of Him, and wondering at the gracious words which were falling from His lips; and they were saying,

55 “Is not this the carpenter’s son?”

Is not His mother called Mary, and His brothers, James and Joseph and Simon and Judas?

56 “And His sisters, are they not all with us?”

Where then did this man get all these things?”

57 And they took offense at Him.

But Jesus said to them,

“A prophet is not without honor except in his hometown

and in his own household.”

3 “Is not this the carpenter,

the son of Mary, and brother of James and Joses and Judas and Simon? Are not His sisters here with us?”

And they took offense at Him.

4 Jesus said to them,

“A prophet is not without honor except in his hometown

and among his own relatives and in his own household.”

“Is this not Joseph’s son?”

23 And He said to them, “No doubt you will quote this proverb to Me, ‘Physician, heal yourself! Whatever we heard was done at Capernaum, do here in your hometown as well.’ ”

24 And He said,

“Truly I say to you, no prophet is welcome in his hometown.

<p>58 And He did not do many miracles there because of their unbelief.</p>	<p>5 And He could do no miracle there except that He laid His hands on a few sick people and healed them. 6 And He wondered at their unbelief. And He was going around the villages teaching.</p>	
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Color Key

Yellow = Matthew and Mark

Blue = Matthew, Mark and Luke

Green = Mark and Luke

Red = Matthew and Luke