

<p>Matthew</p> <p>¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,</p> <p>²saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.</p> <p>³If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."</p> <p>⁴This took place to fulfill what was spoken through the prophet:</p> <p>⁵"Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'" ^[a]</p> <p>⁶The disciples went and did as Jesus had instructed them.</p> <p>⁷They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.</p> <p>⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.</p>	<p>Mark</p> <p>¹As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,</p> <p>²saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.</p> <p>³If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'"</p> <p>⁴They went and found a colt outside in the street, tied at a doorway. As they untied it,</p> <p>⁷When they brought the colt to Jesus and threw their cloaks over it, he sat on it.</p> <p>⁸Many people spread their cloaks on the road, while others spread branches they had cut in the fields.</p>	<p>Luke</p> <p>²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,</p> <p>³⁰"Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.</p> <p>³¹If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"</p> <p>³²Those who were sent ahead went and found it just as he had told them.</p> <p>³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.</p> <p>³⁶As he went along, people spread their cloaks on the road.</p>	<p>John</p> <p>¹⁴Jesus found a young donkey and sat upon it, as it is written,</p>
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<p>⁹The crowds that went ahead of him and those that followed shouted, "Hosanna^[b] to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!" ¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" ¹¹The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee." Jesus at the Temple ¹²Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. ¹³"It is written," he said to them, "My house will be called a house of prayer,^[e] but you are making it a 'den of robbers.'^[f]" ¹⁴The blind and the lame came to him at the temple, and he healed them. ¹⁵But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area,</p>	<p>⁹Those who went ahead and those who followed shouted, "Hosanna!^[a]" "Blessed is he who comes in the name of the Lord!" ¹⁰"Blessed is the coming kingdom of our father David!" "Hosanna in the highest!" ¹⁵On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, ¹⁶and would not allow anyone to carry merchandise through the temple courts. ¹⁷And as he taught them, he said, "Is it not written: " 'My house will be called a house of prayer for all nations'^[c]? But you have made it 'a den of robbers.'^[d]"</p>	<p>³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: ³⁸"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" ⁴⁵Then he entered the temple area and began driving out those who were selling. ⁴⁶"It is written," he said to them, "My house will be a house of prayer^[c]; but you have made it 'a den of robbers.'^[d]"</p>	<p>¹³They took palm branches and went out to meet him, shouting, "Hosanna!^[a]" "Blessed is he who comes in the name of the Lord!"^[b] "Blessed is the King of Israel!"</p>
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<p>"Hosanna to the Son of David," they were indignant.</p> <p>¹⁶"Do you hear what these children are saying?" they asked him.</p> <p>"Yes," replied Jesus, "have you never read,</p> <p>"From the lips of children and infants you have ordained praise?"</p> <p>¹⁷And he left them and went out of the city to Bethany, where he spent the night.</p> <p>The Fig Tree Withers</p> <p>¹⁸Early in the morning, as he was on his way back to the city, he was hungry.</p> <p><u>¹⁹Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!"</u></p> <p>Immediately the tree withered.</p> <p>²⁰When the disciples saw this, they were amazed. "How did the fig tree wither so quickly?" they asked.</p> <p>²¹Jesus replied, "I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done.</p>	<p>¹¹Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.</p> <p><u>¹²The next day as they were leaving Bethany, Jesus was hungry.</u></p> <p><u>¹³Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.</u> ¹⁴<u>Then he said to the tree, "May no one ever eat fruit from you again."</u> And his disciples heard him say it.</p> <p>²¹Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"</p> <p>²²"Have faith in God," Jesus answered.</p>		
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²²If you believe, you will receive whatever you ask for in prayer."

The Authority of Jesus Questioned

²³Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"

²⁴Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.

²⁵John's baptism—where did it come from? Was it from heaven, or from men?"

They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'

²³"I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him.

²⁴Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

²⁷They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him. ²⁸"By what authority are you doing these things?" they asked. "And who gave you authority to do this?"

²⁹Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.

³⁰John's baptism—was it from heaven, or from men? Tell me!"

³¹They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'

¹One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him. ²"Tell us by what authority you are doing these things," they said. "Who gave you this authority?" ³He replied, "I will also ask you a question. Tell me,

⁴John's baptism—was it from heaven, or from men?"

⁵They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Why didn't you believe him?'

<p>²⁶But if we say, 'From men—we are afraid of the people, for they all hold that John was a prophet.'</p> <p>²⁷So they answered Jesus, "We don't know."</p> <p>Then he said, "Neither will I tell you by what authority I am doing these things."</p> <p>The Parable of the Two Sons</p> <p>²⁸"What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.'</p> <p>²⁹" 'I will not,' he answered, but later he changed his mind and went.</p> <p>³⁰"Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go.</p> <p>³¹"Which of the two did what his father wanted?"</p> <p>"The first," they answered.</p> <p>Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.</p> <p>³²For John came to you to show you the way of righteousness,</p>	<p>³²But if we say, 'From men'...' (They feared the people, for everyone held that John really was a prophet.)</p> <p>³³So they answered Jesus, "We don't know."</p> <p>Jesus said, "Neither will I tell you by what authority I am doing these things."</p>	<p>⁶But if we say, 'From men,' all the people will stone us, because they are persuaded that John was a prophet."</p> <p>⁷So they answered, "We don't know where it was from."</p> <p>⁸Jesus said, "Neither will I tell you by what authority I am doing these things."</p>	
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and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

The Parable of the Tenants

³³"Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

³⁴When the harvest time approached, he sent his servants to the tenants to collect his fruit.

³⁵"The tenants seized his servants; they beat one, killed another, and stoned a third.

³⁶Then he sent other servants to them, more than the first time, and the tenants treated them the same way.

³⁷Last of all, he sent his son to them. 'They will respect my son,' he said.

³⁸"But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him

¹He then began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

²At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard.

³But they seized him, beat him and sent him away empty-handed.

⁴Then he sent another servant to them; they struck this man on the head and treated him shamefully. ⁵He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

⁶He had one left to send, a son, whom he loved. He sent him last of all, saying, 'They will respect my

⁹He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time.

¹⁰At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.

¹¹He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.

¹²He sent still a third, and they wounded him and threw him out.

¹³"Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps

<p>and take his inheritance.'</p> <p>³⁹So they took him and threw him out of the vineyard and killed him.</p> <p>⁴⁰"Therefore, when the owner of the vineyard comes, what will he do to those tenants?"</p> <p>⁴¹"He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time."</p> <p>⁴²Jesus said to them, "Have you never read in the Scriptures: "</p> <p>"The stone the builders rejected has become the capstone^[h];</p> <p>the Lord has done this,</p> <p>and it is marvelous in our eyes?"</p> <p>⁴³"Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.</p> <p><u>⁴⁴He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed.</u>"</p> <p>⁴⁵When the chief priests and the Pharisees heard Jesus'</p>	<p>son.'</p> <p>⁷But the tenants said to one another, 'This is the heir. Come, let's kill him, and the inheritance will be ours.'</p> <p>⁸So they took him and killed him, and threw him out of the vineyard.</p> <p>⁹"What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others.</p> <p>¹⁰Haven't you read this scripture: "</p> <p>"The stone the builders rejected has become the capstone^[a];</p> <p>¹¹the Lord has done this,</p> <p>and it is marvelous in our eyes?"</p> <p>¹²Then they looked for a way to arrest him because they</p>	<p>they will respect him.'</p> <p>¹⁴But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.'</p> <p>¹⁵So they threw him out of the vineyard and killed him.</p> <p>"What then will the owner of the vineyard do to them?"</p> <p>¹⁶He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!"</p> <p>¹⁷Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "</p> <p>"The stone the builders rejected has become the capstone?"</p> <p><u>¹⁸Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed.</u>"</p> <p>¹⁹The teachers of the law and the chief priests looked for a</p>	
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<p>parables, they knew he was talking about them.</p> <p>⁴⁶They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.</p>	<p>knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.</p>	<p>way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.</p>	
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Blue: Agreement between Matthew, Mark & Luke
Yellow: Agreement between Matthew and Mark
Red: Agreement between Matthew and Luke
Black: Agreement between Synoptic Gospel and John
Solid line indicates exact agreements
Broken Line indicates inexact but close agreements