

MEDITATION UPON CERTAIN PRINCIPLES FROM BRIHAT PARASHARI  
OPERATING THROUGH NAVAMSHA:A DIVINE PLAN



**बृहत् पराशरीतीलसूत्र चिंतन**  
**सायानचार्या श्रीधर गोविंद जोशी**

नवांश संस्कार – एक दिव्य दृष्टी

**MEDITATIONS**  
**UPON CERTAIN PRINCIPLES**  
**FROM**  
**BRIHAT PARASHARI**  
**OPERATING THROUGH NAVAMSHA:**  
**A DIVINE PLAN**

by

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## I OPERATING THROUGH NAVAMSHA:A DIVINE PLAN

Approximately 2000 years ago, Varahmihir's Horashastra, compiled on a scientific basis has been developed by researchers and efforts have been made to bring it closer in accuracy from the prediction point of view. From commence, the sign (rashi), forming one-twelfth part of the ecliptic, was the only basis used in predictive astrology. As it was found insufficient, the concept of the Nakshatra  $13^{\circ} 20'$  came into use as the prime factor of Horashastra. As critical analysis failed, researchers incorporated the Nakshatra pada of  $3^{\circ} 20'$ , which matches the span of Navamsha. Many brilliant researchers developed different divisional methods (vargas) like Hora, Deacante (drekkana), etc., up to ten such divisions, which is part of the development of Horashastra.

After thousands of experiments with divisional charts, astrologers from South India declared that Navamsha method is the most realistic and closest in delineation amongst all the divisional charts. These astrologers are in the forefront because of their firm faith in the Navamsha system. As the Navamsha system did not get much recognition in Maharashtra, the author feels inspired to write about the use of Navamsha system and request everyone to think seriously about this neglected system.

### a) THE DIVINE VIEW

Navamsha operates on the planetary longitudes along the ecliptic. Normally, any operation through scientific methods purifies, strengthens and multiplies the normal effects of the matter under consideration. Navamsha position is attained by multiplying the natal planetary positions nine times. In this process, small things are seen under a powerful microscope, bringing reality to light and thereby gauging its internal developments; hence its secrets are exposed.

An example (1) of the longitudes of Ascendant, the Sun and Jupiter in a chart:

The Sun	$03^{\circ} B 00'$
<b>Jupiter</b>	<b><math>13^{\circ} G 00'</math></b>
<b>Ascendant</b>	<b><math>16^{\circ} B 20'</math></b>

When asked to tell about prestige and success, one would not be comfortable to predict much due to many interlinking malefic aspects in the chart. But by operating through Navamsha we get different longitudes as under:

Asc. & Planets	Longitude in natal chart	Navamsha pada	Placement in Navamsha
Ascendant	16° B 20	5 <sup>th</sup>	27° B · virgotama, \$ to q v
The Sun	03° B 00	1 <sup>st</sup>	27° J · ! v \$ to Asc
Jupiter	13° G 00	4 <sup>th</sup>	27° J · ! q \$ to Asc

From the above placement in the Navamsha (degreecal Navamsha) one feels confident to give a more positive picture due to q ! v and both these planets are trine to the Ascendant from the 9<sup>th</sup> house. What was vague and indistinct in the natal chart, becomes clear in the Navamsha chart. The importance of the Navamsha chart becomes very important in delineating complicated horoscopes. Hence the Navamsha chart is of supreme importance.

**b) Sphasta Bhavachalit Navamsha and Sphasta Bhavachalit Prati Navamsha**

Generally, the Navamsha chart is simply like a “Khoka Kundali”, wherein the degreecal longitudes of neither the cusps nor planets are stated. This method is used to predict about the spouse and married life of the native vaguely.

The acharya has emphasized the use of a Sphasta Bhavachalit Sayana Navamsha Kundali. Moreover the working of a Sphasta Sayana Bhavachalit Prati Navamsha Kundali magnifies the natal chart 81 times (9 x 9) and gives a very vivid picture of the of the whole universe

An example concerning the working of the degreecal navamsha and prati Navamsha of the natal Ascendant, Sun and Moon is given below:

Planets&Points	Longitudes in the Natal chart	Longitude in the Navamsha chart	Longitudes in the Prati Navamsha chart
Asc	12° K 32	22° J 48	25° D 12
The Sun	20° L 31	04° J 39	11° K 51
The Moon	17° F 31	07° C 39	08° I 51

By calculating in this manner, and with the help of the Table of Houses and Ephemeris one can prepare the degreecal Bhavachalit Kundali. By treating this newly prepared Navamsha chart as the main chart, it starts unfolding the whole life before you: the nature, behavior, ups and downs, happy and unhappy events, etc. could be viewed. The

complications seen in the natal chart will start getting resolved by the use of the Navamsha chart.

Astrologers from Andhra Pradesh, Kerala, Sri Lanka have been using the Navamsha system for centuries and have realized its importance. The author states an instance when he referred his horoscope to an astrologer at Trichanapali. After calculating the degreecal navamsha, he predicted 3 to 4 events of his life (in question and answer method), confidently, as follows:

1. Where you completely dumb (mute) during childhood?
2. Did your father succumb to death due to an unsuccessful operation in the hospital?
3. Did your mother suffer severely from asthma?
4. Had there been astrologers in your family for at least 5 to 10 generation?

The acharya answered these questions in the affirmative. He further told the acharya something unexpected in these words : “Today you are a teacher. You have decided to be so for ever. After a couple of years, you will enter into the field of Astrology which will be with you till the end of life.”

The acharya’s experience in life after 2 years: He has been studying this science for the last 30 years and has referred to thousands of horoscopes with vis-à-vis the Navamsha system.

c) Timing the events in the degreecal chart:

The acharya tells us to use transits and progressed planets for timing the events in the horoscope. These transits and progressed planets need not be converted into Navamsha. The good and bad aspects of the transit planets and cusps indicate good and bad events in the past and the future.

From the above example worked out, the Navamsha ascendant is **22°J48`** and it is easily comprehensible that the native is quite closely connected with India (Whose degree is **26°J**). In 1961 when transit Jupiter and Saturn were transiting **23°J** this native was given a very important and prestigious position in the Central Government of India, Earlier. When Jupiter was transiting the ninth house, he was also upgraded.

d) **Amrut Manthan:**

The astrologers from South India gave the world a different dimension to Navamsha by working out an effective essence termed as Amrut Manthan. This 'essence' is the sum of : Navamsha Ascendant + Navamsha Sun + Navamsha Moon.

e) **Calculation of Amrut Manthan from the above example (1):**

	S	°	`
Navamsha Ascendant	09	12	48
Navamsha Sun	09	04	39
Navamsha Moon	02	07	39
<b>Total</b>	<b>09</b>	<b>05</b>	<b>06</b>

i.e. **05°J06`** or **05°06` Capricorn**

This is a strong sensitive point and is related to good and bad events in the native's life. This particular point in the Navamsha chart enlightens us on the character and events of life of the native. The author has proved the utility of this point with successful experiments in almost 92% of cases.

(i) **Events in the life of the native during transit to Amrut Manthan**

As **X** transited over **5°F** in trine aspect with the sensitive point (Amrut Manthan) at **5°J**, a sudden, good event occurred, bringing about a dramatic and revolutionary event in his life. On 19/20<sup>th</sup> November 1962 this native was appointed to a very responsible post in the Central Cabinet Ministry of India, and he could draw the attention of the whole world. Such planetary positions to these sensitive points can drastically change the lives of many persons.

Astrologers from the East and West, have been trying to find sensitive points for centuries resulting in the innumerable and invaluable contributions such as the Degree System of Jimini, Tajik System of the Yavanacharyas; points developed by the author of Brihat Parashari like Indra, Vajra, Dhooma, etc., along with the shams; degreecal analysis by Lily for Horary Astrology; periods regarding diseases by Morris Wemis, etc. It is unfortunate that the valuable research principles developed by Shri Ghatpande of Indore and Shri Prabhune of Nasik expired along with them. The world is invocated to these persons who have developed degreecal navamsha and the sensitive points with workable methods which is confidently peopounded by astrologers from South India.

f) **Rectification of birth time:**

There are insurmountable difficulties faced to obtain such important clues. The main problem lies with the birth time itself. The exact location of the above sensitive points will be erroneous if the birth time is not correct to the exact degree. One degree of the Ascendant moves ahead in approximately 4 minutes but there will be a difference of 9 degrees in the Navamsha chart. An error of one degree in the Navamsha yields a difference of about 26/27 seconds in the birth time. Hence, while trying to locate the “sensitive points” for the chart, even an error of 1 degree in the Navamsha (birth time differing by 27 seconds) is unacceptable. Even today, it is not possible to get the exact birth time upto the seconds. In such cases, we are forced to refer to the events in life of the native for determining the exact navamsha ascendant. For this purpose, transits of slow-moving planets like Jupiter, Saturn, Herschel, Neptune, Rahu, etc. along with the Progressed Sun and Moon may be used. Navamsha Ascendant could be obtained with the help of experts in the field of rectification and this rectified ascendant could help us to analyse any matter in the life of the native: the periods of happiness, sorrow, hope, despair, etc. After acquiring the skills of rectifying the birth ascendant one obtains peace of mind.



## **II THE RIDDLE CALLED SADESATI**

**The acharya says: As success has eluded everyone, the riddle of Sadesati has yet to be solved successfully. Despite all efforts made in this direction with various formulae, exaltation-debilitation of the Moon and Saturn, tables of Mahadasha, antardasha and other intellectual jugglery, no one has been able to get a key to understand the good and evils associated with Saturn so far. The operation of Navamsha in this case has helped only to a certain extent. Some natives experience drastic downfall while others appear to reach the peak level of (good) fortune during the period of Sadesati.**

**The acharya's experience of his friend: The period of Sadesati developed favourably with his friend who became a millionaire during the period of seven and a half years. After the end of Sadesati he returned back to his status of of a commoner.**

**The acharya asks a question "Is there any rule or principle binding the whimsical nature of Saturn, just mentioned above?" His answer is that "the navamsha system answers affirmatively. Definitely, there is some binding principle, at least to some extent for this very whimsical characteristic of Saturn."**

**In the above mentioned case of his friend, he states that his natal Moon is in Cancer with Libra Navamsha and his Navamsha Ascendant is also Libra. Transit Saturn at that time entered Gemini which happens to be the ninth house in his Navamsha chart. Thereafter, Saturn transited to Cancer and then Leo, which are his tenth and eleventh houses in the Navamsha chart. During the period of Sadesati transit Saturn happened to be in very good aspect to the Navamsha ascendant and also Navamsha Moon (though evil for the natal Moon), thereby leading to his progress during the Sadesati period. As soon as transit Saturn entered Virgo, he was relieved of Sadesati. However, this was just like an illusion since Virgo transiting Saturn happened to be twelfth to both Navamsha ascendant and Navamsha Moon, which gave serious blows to his reputation and wealth. The acharya says: "if we correlate transit Saturn with Navamsha ascendant and Navamsha Moon, we can surely predict the favourable and unfavourable effects (during the period of Sadesati). If transit Saturn gets Gemini, Libra and Aquarius signs (which he likes the most) in Navamsah and also if it remains in god aspect with Navamsha ascendant and Navamsha Moon, then it is very high auspicious in nature."**

### **III THE MAGIC OF HERSCHEL AND NEPTUNE**

According to the acharya “Herschel and Neptune are the world famous magicians. When they act, a layman becomes a millionaire, ordinary person becomes a minister, while someone occupying a very high (or highest) post collapses and comes back to square one. This kind of alchemy is known only to Herschel and Neptune.”

Man is able to experience only one complete cycle of Herschel through the twelve signs of the zodiac (84 years) while nearly half of Neptune’s cycle can be experienced in a human life only. The degreecal Bhavachalit navamsha chart can only expose these activities.

The acharya illustrates the above points about Herschel and Neptune by the case study of Pandit Jawaharlal Nehru in the following words:

“The ascendant in Pandit Jawaharlal Nehru’s Navamsha chart is 25°G. As soon as transit Herschel approached 25°C (August 1947) he was honoured with the Prime Ministership of Independent India. Since Herschel continued to transit through his ninth, tenth and eleventh houses with reference to his navamsha ascendant, the whole world got attracted towards him. The world leaders felt that he is the only man who could solve international problems. He was honoured all over the world. The Indian image in the world became impressive. Hardly any leader in the world had obtained such honour. This is due to Herschel only.”

“In contrast to his, as soon as Neptune transited over 25°G (1954-55) China started playing tricks and during October 1962 when transit Neptune came into opposition to the sensitive point (Amrut Manthan i.e. the sum of longitudes of the Sun+ the Moon + Ascendant of his Navamsha chart), the Indo-Chinese war erupted.”

He concludes :”hence the tricks played by both, Herschel and Neptune, can be experienced only through the navamsha system. Just experience yourself as if in the navamsha field.”

#### **IV PRATI NAVAMSHA : THE INNER KNOWLEDGE**

**Prati Navamsha or Nava Navamsha or Navamsha of Navamsha (i.e.  $9 \times 9 = 81$  times of the original longitude in the natal chart) is by itself the inner knowledge, in a way the acquaintance with the universe.**

**About this principle, the acharya says: “Using this principle, one can imagine to a very significantly accurate extent, the past and future of a person who might meet us, with the help of our natal chart processed Prati Navamsha. This is definitely a victory for the Science of Astrology over the limited knowledge of human beings. Unless there is some kind of connection with us or some intuition or directly the order from the Supreme Almighty to that person, why should he visit us for knowing his future destiny?”**

**“Once we accept the Divine Plan, it is not unlikely not to have any indication about the visitor coming to us, in our own natal chart itself.”**

**When we place the exact Navamsha of the Transit Moon at the time of arrival of the visitor to us, in the Prati Navamsha Maas Kundali and start thinking over it, the character (unknown) of that visitor opens itself like a record of gramophone. The discussion this theory is beyond the limits permitted, hence explanation is omitted.”**

**“At the end, I suggest politely, that Prati Navamsha is realization of the self, which is beyond words; hence only he can experience the taste of it who can himself dissolve in it.”**

**V THE ACHARYA'S EXPERIMENT UPON THE MOVEMENTS OF SATURN AND HERSCHEL**

Change is imminent and is at an inexorable pace, never witnessed during the previous centuries. Man has already set foot on the Moon and there are plans to visit Mars and other places in the cosmos. With accelerated progress in science and technology, “astrologers have not progressed significantly at all” according to the acharya. Complacency and lethargy on our part will leave us far behind in this ever changing world.

There are no new findings and research added to Asthaka Varga, Dashavarga sadan (10 types of divisional charts, Dhoomadi, sensitive points, arudhra, etc, which were practiced about seven centuries back. The present era requires Predictive Astrology to be developed to fulfill human needs of the present generation where change is imminent. It is solely for this reason that the acharya tried different experiments upon the navamsha system, wherein he acquired success beyond his expectations on some cases and expects to have greater success in due course of time.

**a. A brief history of his experiment**

His experiment started with the transit of Saturn into Sayana Pisces on 14<sup>th</sup> Feb 1935. He took the assistance of ancient and modern astrological texts and had discussions with experienced astrologers.

After collecting a dozen charts with Ascendant, Sun and Moon in Pisces, within the range of 1 to 5 degrees, he recorded event that took place during the transit of Saturn through Pisces for the ensuing two and half years. According to the acharya “Saturn can behave as he wishes, just not caring for the limits put forth by man-made laws and rules”.

**b. Events that occurred during the experiment**

Degreeal transits of Saturn in Pisces	Events that occurred during the different degreeal transits
1°L to 5 ° L	nothing significant happened
5°L and ahead	Saturn makes his presence felt – many experienced enmity, ill-health, disputes, arguments
7°L to 13 ° L	Some suffered unbearable troubles
14°L to 17° L	Unexpected results in the field of occupations-transfers, 2 went on foreign tour
17°L to 23° L	Almost all experienced tremendous upliftment, particularly between 22 to 23 degrees – high dignities and gains
25°L to 30 ° L	They were hit and blown up severely with horrible experiences

**c. Findings of the experiment:**

After going through this experiment, the acharya realized that that it is not only Saturn but every planet in the zodiac is controlled by the same Astrological principles and rules. The genesis of the system of this experiment lies in the various aspects of Navamsha: that is Positive Navamsha and Negative Navamsha.

**Positive Navamsha:** Treating the Navamsha Kundali as the main chart and neglecting the natal chart and applying the transits to the Navamsha Kundali itself.

**Negative Navamsha:** Applying the Navamsha transits to the main or natal chart. This method gives minute details of the relevant period. The varied events in the lives of the above Piscean natives could be understood by the method of Negative Navamsha, It also throws light to the fact that even in the evil period of Sadesati, many gains can be experienced.

**d. Details of Natal R and transit W in Pisces vis-à-vis the Navamsha relation to natal R**

<u>Navamsha pada</u>	<u>Degrees covered In Pisces</u>	<u>Rashi Location of Navamsha</u>	<u>Relation of Navamsha to Natal Moon</u>
1 <sup>st</sup>	00.00 to 03.20	Cancer	5 <sup>th</sup> to natal Moon sign
2 <sup>nd</sup>	03.20 to 06.40	Leo	6 <sup>th</sup> to natal Moon sign
3 <sup>rd</sup>	06.40 to 10.00	Virgo	7 <sup>th</sup> to natal Moon sign
4 <sup>th</sup>	10.00 to 13.20	Libra	8 <sup>th</sup> to natal Moon sign
5 <sup>th</sup>	13.20 to 16.40	Scorpio	9 <sup>th</sup> to natal Moon sign
6 <sup>th</sup>	16.40 to 20.00	Sagittarius	10 <sup>th</sup> to natal Moon sign
7 <sup>th</sup>	20.00 to 23.20	Capricorn	11 <sup>th</sup> to natal Moon sign
8 <sup>th</sup>	23.20 to 26.40	Aquarius	12 <sup>th</sup> to natal Moon sign
9 <sup>th</sup>	26.40 to 30.00	Pisces	1 <sup>st</sup> to natal Moon sign

While analyzing the effects of transit Saturn over Pisces sign (the sign of natal Moon), apart from its transit to Pisces, its place as 1<sup>st</sup> to natal Moon and affliction of natal Moon by Sadesati, we should also correlate its current navamsha sign with the natal Moon sign, as shown above.

**Results of the correlation of the navamsha sign with the natal moon sign:**

1. When Saturn transited between 7 and 9 degrees of Pisces, the Navamsha Rashi was Virgo and it formed an opposition with the natal Pisces sign, causing serious evils.

2. During the transit between 14 to 16 degrees of Pisces, it was Scorpio Navamsha which happened to be a trine aspect to natal Pisces (ninth to Pisces) and this gave journeys, changes, transfers etc.
3. Sagittarius and Capricorn navamshas are tenth and eleventh respectively from Pisces, and this period gave tremendous and unexpected gains.
4. When Saturn's transit reached Aquarius navamsha, it becomes twelfth of natal Pisces sign, resulting in serious and drastic fall.

This is ample proof that navamsha positions of transit planets are responsible for results either good or bad, favourable or unfavourable, etc. The acharya further states: "favourable or unfavourable results can be gauged by applying the same principle to the transits of Jupiter, Mars, Herschel, Rahu, etc. Just by commenting that the native is experiencing drastic change only because transit Saturn is twelfth to natal moon sign, staring of Sadesati, we are committing serious errors and degrading the science."

In 1965-66 Saturn transited through Pisces. Sadesati started for the natives having Moon in Aries as Moon sign. In this case, we should not just blindly say that this twelfth Saturn is going to give evil results only. When Saturn transits the span of 17 to 26 degrees of Pisces, it will be passing through Sagittarius, Capricorn and Aquarius navamshas. Though Saturn it transits twelfth to Aries, the Aries natives will experience tremendous progress in their lives. The effects of the theory of Negative Navamsha will prove its great importance only by actual experiences.

e. His direct experience with Herschel

The acharya tells us that "During 1965 Herschel transitted between 11 and 19 degrees of Virgo. The Navamsha transits took place through Aries, Taurus and Gemini signs and this navamsha transit of Herschel was eleventh successively to the natives having Sayana moon signs Gemini, Cancer and Leo respectively and hence during these respective periods, the natives experienced unexpected gains, extreme developments, tremendous rise in character, etc. After gaining experience one will definitely agree that the Negative Navamsha system is really a great boon to Predictive Astrology. For centuries together, generations together, astrologers from Kerala, Tamil Nadu and Andhra Pradesh are experiencing the results of the very special system of prediction whereas in Maharashtra we have been deprived of this very valuable system."

**f. Application of principles used in Electoral Astrology in Predictive Astrology:**

The authors of Muhurta granthas were the first group of people to experience this unknown sensitive point. They warned others to see to it that there should be no malefic planet occupying the exact ascendant while determining a muhurta for auspicious matters like marriage. Apart from that, the signs through which maleficlike Saturn, Mars, etc. transit, the navamsha of the Ascendant of the Muhurta should not have any relation with those malefic. These seers and astrologers experienced several times that the navamsha of Muhurta Ascendant, if afflicted by conjunction or aspects of malefic, yields adverse results.

Jyotirvid Vaidyanath, author of Jataka Parijat, over a 1000years ago, stated that when Saturn transits over a navamsha coinciding the sign of natal Gulika and Mandi, the native suffers sever pains, etc. Similarly, jaimini, Kalyan Varma and other astrologers have applied this navamsha of transit planets, for the development and prediction of Predictive Astrology. This itself proves that the concept of navamsha is indeed ancient in the history of Indian Astrology.

The new born is named on the basis of these navamshas which in turn signifies Nakshatra padas as also the beginning letter of his name. Similarly, evil conditions are shown by the days corresponding to evil Nakshatra padas. The nakshatras only reveal the dwipada and tripada Nakshatra at the time of the native's death. Those who label the navamsha system as unscientific, imaginary, etc. should know that they help us at every moment from birth to death.

The acharya appeals to all astrologers that they follow this novel principle, grasp it thoroughly and apply it for the benefit of the people. This itself will be a befitting reply to the comments against the transit system in Predictive Astrology. Further, they will be in a position to say that Predictive Astrology can be used successfully to answer the questions regarding the various human expectations.

## VI DIVINE EXPERIENCE OF PLANETARY POSITION

The natal planetary positions are necessary for understanding as well as predicting accurately. The “order” given by Sanskrit authors gave rise to the Dashavarga Balas and the hypothesis of the Navamsha system.

- a. Kamadhenu : The author of Brihat Parashari in Chapter 51 has described a unique combination under the of Sudarshana Chakra: the sum of the longitudes of the Sun, the Moon and the Ascendant, known as Kamadhenu.

As “Kamadhenu”, a cow in Hindu mythology which used to fulfill our desires and wishes prayed for instantly, so is the power of this point arrived at which puts everything before you, and hence so named. It is the unified power of the planetary teamwork. This special point is compared with the Sudharshana Chakra which is borne by the Almighty Vishnu, which gives a very quick and beautiful view of the particular aspect of life under discussion for predictive purposes.

- b. Structure of the planetary team –problem of a satellitium:

A conjunct group of planets, two or more, even seven, makes it difficult to predict about the matter under discussion because of the varied natures of these planets. The astrologer gets perplexed because it is difficult to decipher the collective message given by the group of planets, thereby resulting into disrespect about both, the astrologer and astrology. In this tug-of-war, the astrologer is required to change and amend his thinking to be in a position to arrive at a proper judgement.

- c. Reply to the problem: “Unity is strength”:

“Unity of the group of planets” could be the significant principle to tackle the problem. The acharya feels it fitting and appropriate to produce some examples from birth charts of famous personalities in this respect.

- i) Late Swatantraya Veer Savarkar:

Sayana Ascendant: J 18°; Mars : 29A° in IVth; Xth Cusp is 28 ° 43 G` ;  
Vth house : Saturn in C 0° 33 ` ; the Sun in C 06 ° 57 ` Mercury in C 21 ° 13 `

**This group of 3 planets in Gemini (Vth house) may at the most indicate sharp intellect and brilliance of the native. But it does not indicate the unusual and extraordinary capacities of the natives because of which the whole world was taken aback. The indication given by the unified group is shown below:**



**Sum longitude of the stellium (unified group):**

Planets in unified group	S	°	`
Saturn	02	00	33
The Sun	02	06	57
Mercury	02	21	13
Sum total	06	28	43

i.e. Libra 28 43

The total falls very closely to his Xth cusp. Mars from IVth house is in close opposition to this point. This opposition aspect made him use his energies in constant fights and struggles with the Rulers. He underwent a lot of pain and distress, which could make common people shiver at the mention of a few of them. Ultimately, this point in the Xth house of “unity of the group of planets” made his dream come true. It was the reason the the native to succeed.

ii) Padma Bushan, Dr. Jayantrao Naralika

Birth date : 19.07.1938      Asc. C 16° 20`      Xth cusp L06° 15`

Trigraha yoga (3 planets in D second house)

Planet in D	S	°	`
The Sun	03	25	34
Mars	03	27	24
Pluto	03	29	33
Sum total	11	22	31

i.e. Pisces 22 31

The acharya says: “This sesnsitive point happens to lie in conjunction aspect with natal Jupiter in the Xth house itself. Due to this conjunction this brilliant native solved the puzzle about the creation of the universe, which was lying unanswered so far, and thus, increasing the status of India in the eyes of the world. This is the only person so far to be honoured by the great significant award of Padma Bhusan at such a young age.

iii) **Birth chart of Ms. Sunita Joshi – a sharp and brilliant female**

**Date of birth : 12.4.1942      Ascendant : J 08 ° 54 ` Xth cusp : G21°**

**In the VIth house : v:C17°41`    u:C21°13` ; Sum longitude = F 08 ° 54 ` falling in the IXth house and hence there was tremendous success in the field of education. She stood first (with first class) from 1<sup>st</sup> Std. to M.A. and won innumerable awards in the field of education in her life.**

d. **The Proposition**

- i) A group of either 2 or 3 or more planets is unable to indicate a definite prediction.
- ii) The point arrived by the sum of the longitudes of the planets in the group indicates a definite, firm and decisive prediction.

This is not a completely independent and genuine invention but it is due to the deep thought in the matter given by our ancestors. A few examples are as under:

1	सुर्याङ्गारागुमदानां संयोज्य	<b>BPMS Ch.33/2: Add the longitudes of the Sun, Mars, Rahu and Saturn- this sum is useful to indicate life-span</b>
2	सुर्येन्दुलग्न संयोगे	<b>BPMS Ch.33/36: Add the longitudes of the Sun, the Moon and the Ascendant.</b>
3	सुर्यचन्द्रांतरं कार्यं तनुयुक्तं	<b>Part of Fortune or Dhana Saham or Lakshmi Saham: Add the difference between the Sun and the Moon to the Ascendant.</b>

The acharaya says that the scope of research is very vast around the principles put forth by our ancient scholars. The science of astrology will develop with the growth of experience by dedicated students, with their intelligence and aptitude for mathematics.

VII A VERY SIGNIFICANT PRINCIPLE IN PREDICTIVE ASTROLOGY: “SURYENDU LAGNA SMYOGE”

(सुर्येन्दुलग्न संयोगे)

Our ancient granthas, which are invaluable assets, have guided us till date. Research with case studies will do a lot to enlighten us on their statements and principles.

Rishi Parashari – Sage-Seer:

The acharya says that the name of Rishi Parasharika, the author of Brihat Parashari Hora Sahastra (BPHS), should be written in golden letters for his research in the field of astrology. His book (BPHS) is an incomparable and marvelous creation which has an ocean of research principles in Chapter 33. The impact of Western culture and knowledge made us sidetrack our ancient and valuable knowledge. It is quite likely that Robson picked up the concept of Part of Fortune from BPHS itself, as the idea was there in our granthas centuries before the birth of Robson, which is as follows:

(सुर्यचन्द्रांतरं कार्यं तनुयुक्तं)

i.e.: Add the distance of the Moon from the Sun to the Ascendant which give Dhana Saham(Part of Fortune).

A few Principles from BPHS:

A few of them are mentioned below:

1. (सुर्येन्दुलग्न संयोगे) i.e. Suryendulagna Smyoge : the sum of the longitudes of the Sun, the Moon and the Ascendant. This sum is a powerful point and gives very significant indications.
2. सुर्याङ्गारागुमदानां संयोज्य i.e. **Add the longitudes of the Sun, Mars, Rahu and Saturn- this sum is useful to indicate life-span, on which research is wide open.**
3. **The idea of Sudarshan Chakra.**
4. **Arudha Lagna (Ascendant at the time of conception); the types of Mahadasha-antardashas.**

As these principles have not been used to the expected extent, one can study them in minute details and enlighten others about the strength of Predictive Astrology.

No subject can be complete unless intellectual application is put and if it is given readymade then its value will not be felt. The author has just stated the principle to invoke the intelligence and research capacity of readers and astrologers.

BPHS, Ch. 33/36 gives the original principle as:

सुर्येन्दुलग्न संयोगे राशीश स्पष्ट संयुते ॥

Ie., add the longitudes of the Sun, the Moon and the Ascendant. The sum longitude so obtained is again added to the longitude of the Lord of the sign – the lord of the sign owning the house in question.

An actual experiment for analyzing the bhagya of a native:

Date of birth :08 October 1933 at 01.34 IST.

The cusps and planetary positions:

Planets & points	Longitudes	Planets & points	Longitudes	Planets & points	Longitudes
Ascendant	E05°24`	Mercury	H01°47`	Rahu	K26°05`
M.C.	B04° 00`	Venus	H26° 07`	Saturn	K09° 45`
The Sun	G14° 06`	Mars	H28°50`	Uranus	A25° 52`
The Moon	C02° 52`	Jupiter	G05° 58`	Neptune	F11°11`

For analyzing the “Bhagya” (fortune) of the native we should add the longitude of the lord of the IXth house (Mars) to the sum of the longitudes of the Sun, the Moon and the Ascendant, as shown below:

Planets & points	S	°	`
The Sun	06	14	06
The Moon	02	02	52
The Ascendant	04	05	24
Mars (Lord of IX)	07	28	50

08 21 12

i.e.: Sagittarius 21° 12

**In the above case, the fortune of the native is linked to the point : Sagittarius 21° 12**

**Whenever the transits of Jupiter, Saturn, Herschel, etc. are favourable to this point, the native will experience a significant uplift to his lifestyle. To know the most favourable and progressive period of life, we should study the aspects of the Chalit Sun and Moon with this special point.**

**Similarly, the intensity of events/matters related to other houses could be gauged if we add the longitude of the lord of the respective house to the sum of the longitudes of the Sun, the Moon and the Ascendant and the results could be experienced only after such experiments.**

### THE USE OF SURYENDU CHAKRA

Suryendu Lagna Chakra, Navmsha Suryendulagna Chakra and Pratinavamsha Suryendu Chakra are used to determine longevity, health, mental and physical conditions, etc. of the native.

Consider the Sun and the Moon as vital and also the cusp of the Ascendant and the aspects it receives. One of these 3 vital points are chosen to have influence over life in the hylegical portion of the chart. The hylegical places are from 25° below the Ascendant to 5° above (measured by oblique ascension), the upper half of the 11<sup>th</sup> house, all the 10<sup>th</sup> and 9<sup>th</sup> house and 25° above the cusp of the 7<sup>th</sup> house and 5° below.

"A Manual Of Astrology, Or The Book Of The Stars", by Raphael"

#### **a) Of The Hyleg Or "Giver Of Life", And The Prorogatory Places**

The aphetic, or vital places in every horoscope, are in number five, viz. the whole space of the first, seventh, ninth, and tenth houses, computed by oblique ascension or descension, to reach five degrees preceding the cusp of each house, and twenty-five degrees beneath it: as also the half of the eleventh house, or the half of the stars semidiurnal are above the cusp of the horoscope. Consequently the "lord of life", as the Arabian Astrologers term the Hyleg, cannot be chosen when in either the limits of the second, third, fourth, fifth, sixth, or eighth houses, or in the first half of the eleventh house. If the ☿ be in either of these places by day, he must be chosen in preference to all others, as the planet who shall assume the important office of Hyleg (or apheta,) and if the birth be by night, then the ♁ must be chosen; but if neither of these planets should be found in aphetical places, the horoscope or ascendant must be chosen as Hyleg.

To determine the possibility of Life, the student (having selected the Hyleg) must well observe, whether it be strong and free from malignant configurations especially of Saturn, Mars, or Herschel; for according to the strength and fortitude of the "Giver of life", so will be the radical constitution, and the concomitant effects. If the Hyleg be much afflicted, the child will not survive its infant state. If afflicted by aspect, and at the same time assisted by powerful rays, life will be in danger under operating directions, but may be preserved by extreme caution and peculiar medical aid. In all cases therefore the duration of life is judged from the Hyleg, and when two planets, the ☿ and ♁ (there cannot be more) contend, by being both in proper places, for the Hylegical prerogative, both must be chosen; but the "supreme" of the two, or that planet who claims the most essential dominion must be

elected as the most powerful. The ancients besides the luminaries, attributed the same effects to the ☉ and planets having dominion in the preceding lunations, but repeated experience warrants us in rejecting that theory, and affirming that there can be no other Hyleg than what is before described. The Hyleg being chosen, and the probable length or shortness of life deduced from its position, or configurative rays, the next consideration will be of that planet to which is attributed the office.

### Hyleg - Astrology Encyclopedia

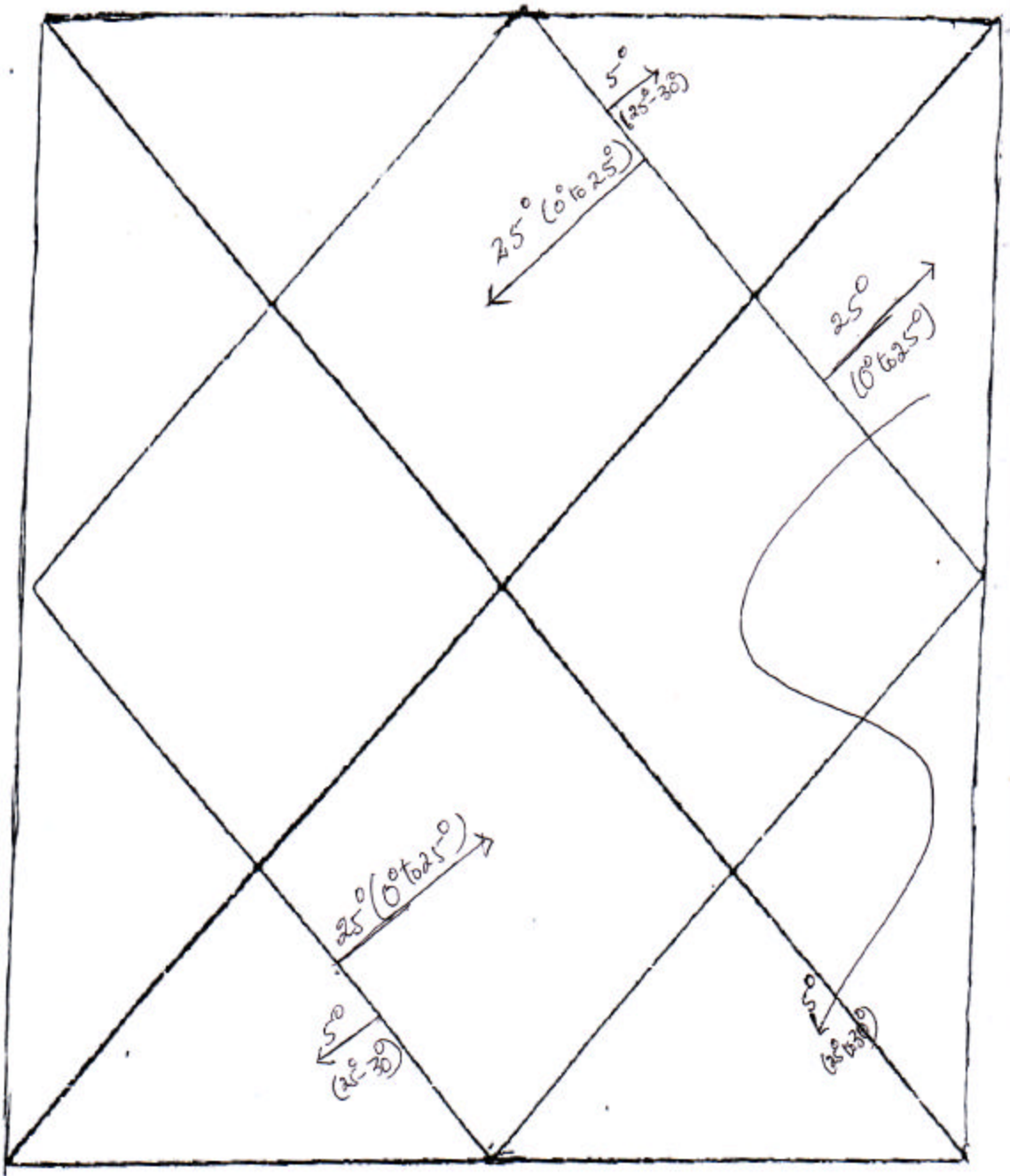
**Definition of Hyleg**The Giver of Life. Said of a planet so located as to have influence upon the longevity of the native. It is one of the most complex and controversial subjects in the field of astrology, but which has fallen more or less in disfavor as the result of the concept that any attempt to predict the time of death is now generally considered unethical. The strongest planet that occupied one of the Aphetic places became Hyleg, and was deemed to be the Apheta, the giver of life. When it had progressed to an aspect to the place of the Anareta, the taker-away of life, the native was presumed to have run his span and death ensued.

The Aphetic places were from the 25th degree of the Eighth House to the 25th degree of the Eleventh House; from the 25th degree of the Twelfth House to the 25th degree of the First House; and from the 25th degree of the Sixth House to the 25th degree of the Seventh House. If the Sun occupied any of these arcs, it became Hyleg. If not, the Moon was the next choice. Lacking either, the planet which had the most dignities at the moment of the Luration next preceding birth. Otherwise in a Day birth the Ascendant, or in a Night birth Fortuna, became Hyleg. The Anaretic places were those occupied by Mars or Saturn, or by Sun, Moon, or Mercury if aspected by Mars or Saturn. Otherwise the Descending degree. Wilson's Dictionary gives several pages of rules and exceptions, and then characterizes the whole subject as so much rubbish. It merely amounts to a consideration of aspects formed by progressed or transitory planets to birth positions and aspects, with special attention to a prognosis of death - an application of astrological analysis that is generally frowned upon by modern astrologers.

A planet conjoined to Caput Algol, if joined to the Hyleg, was in earlier days deemed to threaten beheading; the modern equivalent is perhaps defeat at the polls.

(Nicholas deVore - Encyclopedia of Astrology)

## The Hyleg



Hylegical areas in the above chart: 5 inside the Xiith House extending upto 25 from the Ascendant. Again 5 inside the Vith House and extending upto 25 of the VIIth House. 5 inside the VIIIth House, from the cusp of the Xth House, the whole of the Ixth and Xth House and 25 inside the Xith house.

**The contenders of the Hyleg: The Sun, the Moon and the Ascendant in that order. If the Sun is placed within the hylegical areas in the chart, the Sun automatically gets the first claim to be considered as the hyleg. Only if the Sun is not in such hylegical areas, will the Moon be considered; and if the Moon is found within the hylegical areas, the Moon will be considered as a hyleg. Only if the Sun and Moon are not found in the hylegical areas, then inadvertently the Ascendant will be considered as hyleg. When the Ascendant is seriously afflicted it will cause death. Any affliction to the hyleg with malefic aspects, the hyleg becomes weakened; but if benefic gives good aspect to the hyleg, it will serve as a deterrent to ill-health.**

- **The length of life is estimated by the proportion of good and bad aspects received by the Hyleg. If this body is free from affliction and supported by favourable aspects, a long life may be predicted. If it receives only bad aspects, then life will be short. It is advisable to study all the 3 vital points and predict unfavourable results only if all these points are afflicted and at the same time if there is very little assistance from the benefic.**
- **Aspect by Jupiter and Venus are the most desirable. At the same time if these bodies are a) weak by sign and position; or happen to be in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>, then their favourable aspects will be weak and feeble.**
- **Good aspects from Saturn and Neptune prolong life in old age, but has little effect in youth.**
- **The aspects of Mercury are variable.**
- **The vitality of signs when rising or containing the Sun and the Moon are:**
  - a) **Aries, Leo and Sagittarius give great power of resisting disease and could prolong life even in a severely afflicted chart and in normal cases give considerable length of life.**
  - b) **Taurus, Gemini, Virgo, Scorpio and Aquarius are moderately strong and promise a fair length of life.**
  - c) **Gemini and Virgo are wiry rather than strong.**
  - d) **Cancer is frail and weak.**
  - e) **Cancer, Capricorn and Pisces are the weakest of all and if afflicted then there is much difficulty in rearing.**
  - f) **Capricorn, however often gives a long life if the native survives infancy as it becomes increasingly strong as old age is reached.**
  - g) **If the Sun, the Moon and the Ascendant are well-aspected and strong by sign and house, then a long life is indicated.**
  - h) **If the above 3 points are weak by sign and position and greatly afflicted, especially by the rulers of 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> houses, and if little or no assistance is obtained from the benefics then there are great chances that life will not be sustained.**



**A few points regarding the hyleg:**

- 1. The Sun and Moon be in an angle and one of the malefic be in conjunction with it, or else distant from both the Sun and the Moon so as to form the apex of two equal sides of a triangle of which the Sun and the Moon form the other apices. And at the same time no benefic planet assists and the dispositors of the Sun and Moon are also weak or afflicted by the malefic, the child then born will die immediately.**
- 2. If the Sun, the Moon and Ascendant are all afflicted by malefic, especially from the angles and no assistance is given by Venus or Jupiter the child will die in infancy. Note that angular afflictions are more serious and that favourable aspects from the benefics will be rendered of little efficacy if these bodies are weak.**
- 3. If the Sun and Moon are in opposition, and at the same time are both in square to two malefic also in opposition, the child will be stillborn or will die at once. If, however, in such a case the Sun and Moon are separating, and Jupiter and Venus precede them, the child will live for a short time.**
- 4. Affliction from an elevated planet is worse than that of a not so well placed & much more difficult to overcome.**
- 5. Mars afflicts the Moon more than it does the Sun as they are of different nature, and similarly Saturn afflicts the Sun more than it does the Moon for the same reason.**
- 6. Ketu conjunct the malefic in the 4th the luminaries afflicted by malefic kills at birth or just after.**
- 7. The conjunction of Jupiter or Mars with the hyleg preserves life, but if the Sun is hyleg the effect is less, as some of the benefic influence is destroyed, and if Jupiter or Mars rule the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>, their influence is greatly reduced.**
- 8. Ruler of Ascendant combust, cadent, retrograde or in the 8<sup>th</sup> – unfavourable**
- 9. Malefics in the Ascendant - unfavourable**
- 10. The Sun or the Moon in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> or afflicted from these houses by their rulers – unfavourable**
- 11. Sun conjunct or opposite Moon, especially if it is at the same time an eclipse.**
- 12. Afflictions to the Moon, whether it be Hyleg or not, are of primary importance in the case of an infant, and the last and next aspects of the Moon should be considered. If in a severely afflicted map it separates from a benefic and applies to a malefic the evil is strengthened, but if it separates from a malefic and applies to a benefic then there is hope of improvement.**



positions in this respect is when the Moon is in the 7<sup>th</sup> house, and malefic in the 1<sup>st</sup> and the Sun also is in the angle.

- The Moon in the 2<sup>nd</sup> with the Sun near ENSIS M42, The Great Orion Nebula 23° **Gemini, causes blindness at least in one eye.**
  - The Sun and the Moon afflicted in the Milky Way (from about 21° **Gemini to 1° Cancer and from 12° Sagittarius to 6° Capricorn) often causes blindness.**
  - The Sun and the Moon in opposition without afflictions causes a squint.
5. Some positions causing blindness or defective eyesight:
- The Sun conjunct Mars in the 8<sup>th</sup> and the Moon opposite Saturn from Gemini, Virgo, Libra, Sagittarius or Aquarius.
  - Moon conjunct Saturn in Cancer or Capricorn in square of Opposition to Mars
  - Moon in 4<sup>th</sup> square Mars and sun in the 8<sup>th</sup>
  - The Moon in M.C., the Sun in Ascendant and Saturn in 9<sup>th</sup>.
  - The Sun, the Moon and Venus denote vision, Mercury governs nervous system.
  - House concerned 2, 12, 6 and 8.
  - If the Sun, the Moon and Venus be significators of 2 and 12<sup>th</sup> and are afflicted, then the chances of eyesight being defective increases.

### Ears:

Defective hearing is usually caused by affliction to Mercury. Positions indicating tendencies of deafness:

1. Mercury afflicted by Saturn, especially when Mercury rules the 6<sup>th</sup>.
2. Mercury ruling 6<sup>th</sup> or 12<sup>th</sup> and afflicted in one of these houses or conjunct the Sun.
3. Mercury conjunct the Sun and afflicted by a malefic ruling the 6<sup>th</sup>.
4. Mercury in Capricorn and afflicted by malefic.

### Speech

Nicholas deVore - Encyclopedia of Astrology : Cancer, Scorpio and Pisces; so named by the Arabians because symbolized by dumb creatures that emit no sounds. Arabian astrologers deemed that Mercury afflicted in these signs was liable to indicate dumbness and defective speech, especially when afflicted by Saturn.

- Mercury when afflicted by malefic in the above signs causes impediment in speech; especially when Mercury rules, or is in.
- Mercury conjunct the Sun and Saturn in an angle hinders speech, and the same effect is caused by Mercury in the first 6 degrees of Scorpio; also when Mercury is conjunct Moon or Ketu in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup>.
- Saturn rising in a mute sign or in Aries, Taurus, Leo or Capricorn which causes and impediment.

Notes prepared for students of Jyotisha Bharati, Bharatiya Vidya Bhavan, Mumbai

by: Prof. Anthony Writer

- **Moon and Mercury afflicted by Saturn causes impediment.**
- **Mercury afflicted in the 12<sup>th</sup> causes impediment.**
- **Mars afflicting Mercury causes quick speech.**
- **Gemini, Virgo, Libra, Sagittarius or Aquarius on the Ascendant and Mercury unafflicted gives free and graceful speech.**

### **Teeth:**

- **Mars in Cancer, Scorpio or Pisces causes loss of teeth.**
- **Saturn conjunct the Sun in a watery sign, especially if in the Ascendant or 6<sup>th</sup> causes much suffering from toothache.**
- **Saturn in Ascendant or 7<sup>th</sup> (except in Capricorn or Aquarius) denotes trouble with teeth.**
- **Saturn in earthy signs (except Capricorn) gives weak, distorted and easily decaying teeth.**
- **Saturn in airy signs causes toothache but the teeth are seldom lost.**
- **Saturn in watery signs cause the teeth to rot without much pain.**

### **Physical deformity**

- **Deformity is caused by severe afflictions, especially in earthy signs and angles, or 6<sup>th</sup> and 12<sup>th</sup> houses.**
- **The luminaries are in cadent houses and there is no aspect to the ascendant, while malefic occupy the angles.**
- **The signs Aries, Taurus, Cancer, Leo, Scorpio, Capricorn and Pisces are most frequently concerned in such cases either as rising signs or the signs containing the afflicting or afflicted planets.**
- **Afflictions in Cardinal signs affect the head, in fixed signs the body, and in mutable signs the legs and arms.**
- **Capricorn, Cancer or Pisces, rising and containing the Sun or Moon which are afflicted, often produces lameness.**
- **Moon near Rahu/Ketu afflicted by malefic from angles makes a hunch back or deformed person.**
- **Moon conjunct Rahu/Ketu in the 12<sup>th</sup> and Jupiter conjunct the Sun in the 4<sup>th</sup> makes a hunch back.**
- **Saturn afflicting the Ascendant, or the Moon and the lord of the Ascendant afflicting the dispositor of the Moon usually denotes deformity or mutilation.**
- **The Moon in the Ascendant with Mercury and Saturn afflicted by Mars often causes hermaphroditism or sexual imperfections.**
- **Malefics in angles, especially in the M.C. and Ascendant and afflicting the rising degree causes deformity.**

- **The Sun and the Moon in the 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> and their dispositors afflicted by malefic causes deformity.**
- **Malefics in the angles, ruling the 6<sup>th</sup>, 8<sup>th</sup> and 12<sup>th</sup> and afflicting the Moon or the lord of the Ascendant causes deformity.**

### **c) Character and the Mind**

#### **Character:**

**Important signifiers of character of a native : The Sun, the Moon , the rising sign and its ruler.**

**Effects of other bodies: planets aspecting the signifiers.**

**The rising sign describes the native's outlook on the world and the side of his character that is most evident.**

**The Moon describes his personal attributes.**

**The Sun indicates the deeper and inner side of his character.**

**If the Sun is stronger than the Moon : the inner character will be stronger than the personality and vice-versa. If the Ascendant is strong and the Sun is weak the native will not have inner strength to carry through with what he begins; but if the Ascendant is weak and the Sun is strong, he will make resolutions and plans that he will not be able to carry out.**

**The signs containing the majority of the planets indicate the general type of character:**

- **Cardinal signs denote activity, energy, ardour, ambition, love of fame, restlessness.**
- **Fixed signs denote firmness, stubbornness, will power, plodding, organizing, patience, conservatism.**
- **Mutable signs denote intellect, vacillation, indecision, nervousness, worry, duality, adaptability, cunning.**
- **F fiery signs give energy, activity, intellect, ardour, inspiration.**
- **Earthy signs are practical, concrete, suspicious, plodding, worldly.**
- **Airy signs indicate mental, idealistic, nervousness, intellectual**
- **Watery sign show emotional, imaginative, changeable and psychic nature. If Venus and Mercury are afflicted in these signs then there is a tendency to drink or debauchery.**

**The general type so indicated will be modified by the sign, positions and aspects of the significators. Good aspects give more favourable characteristics of the aspecting planets, while bad aspects, the more unfavourable.**

### **Mind**

**Chief significators of the mind: The Moon, Mercury, the ruler of the third house and planets in the third house. In addition, planets in the mutable and cadent houses to some extent.**

**The Moon rules the brain and concrete mind; Mercury rules the pure intellect; the 3<sup>rd</sup> house deals with the lower mind; the 9<sup>th</sup> house concerns the higher mind, philosophy and dreams; the 6<sup>th</sup> house the sub-conscious mind; the 12<sup>th</sup> house, the hidden, inner and unconscious mind and occultism.**

**The sign and aspects of the significators denote the mental characteristics. If Mercury and the Moon are unconnected, not aspecting the Ascendant and afflicted by malefic, especially if mutable signs are involved there is great danger of mental instability or madness. The more the aspects to Mercury (even if they are bad) so much the better; as an unaspected Mercury tends to lack balance of mind.**

**The worst affliction to Mercury is from Neptune, as it causes twisted, inverted, erratic and eccentric ideas or insanity; or at least liability to nervous breakdowns.**

**Other positions indicative of a tendency to insanity are Mercury afflicted by Mars in a day map, or by Saturn in a night map; Saturn afflicting the Ascendant by night or Mars by day, especially if in watery signs; Moon conjunct Sun in a sign ruled by Saturn, or Moon or Venus will avert the greatest danger and judgement must be formed by comparing the strength of the afflicting planets with that of the planets causing good aspects..**

### **Insanity:**

**When Mercury is not connected with either the Moon or Ascendant, there is a danger of mental troubles and more so if that planet be afflicted by Mars, Saturn, Uranus and Neptune.**

**d) Education**

**Houses:**

- 4<sup>th</sup> - Regular attendance in school and colleges; academic qualification.**
- 9<sup>th</sup> - Higher education, research, philosophy, etc.**
- 11<sup>th</sup>- Fulfilment of desires**
- 6<sup>th</sup>- Competitive examinations, Scholarship**

**e) Friends and enemies**

- 11<sup>th</sup> house- friends and acquaintances**
- 7<sup>th</sup> house - open friends, partners, associates**
- 3<sup>rd</sup> house - secret friends**
- 7<sup>th</sup> houses - open enemies also**
- 12<sup>th</sup> house - secret enemies**

**The planet and sign in the house, or its ruler, will represent the appearance, character and occupation of the friend or enemy.**

- **A satellitium any sign or house brings many acquaintances among people represented by the sign or house, but usually few friends.**
- **Ruler of the Ascendant in the 12<sup>th</sup> house causes solitary life.**
- **Planets in 11<sup>th</sup> in good aspect to Ascendant, its ruler, the Sun or the Moon give faithful friends.**
- **Jupiter, Venus and Rahu dignified in the 11<sup>th</sup> house denote many faithful friends, but if afflicted poor or unfortunate friends.**
- **The sun, the Moon, Mercury and Fortuna in the 11<sup>th</sup> denote many faithful friends, but if afflicted, few false treacherous ones.**
- **Lord of 11<sup>th</sup> separating from the lord of Ascendant denotes few friends and disagreements with them.**
- **Cardinal signs on 11<sup>th</sup> or the lord of 11<sup>th</sup> in a cardinal sign denotes ambitious friends, who may prove treacherous; fixed signs are faithful friends and mutable signs – fickle and inconstant friends.**
- **The lord of the ascendant in any sign in good aspect to the lord of the 11<sup>th</sup> in fixed sign gives faithful friends. The Moon in good aspect to the lord of the 11<sup>th</sup>, the**

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**native has faithful friends; if in cardinal signs then there is more promise than fulfillment, if in mutable signs then friends fail him, and if badly aspected, very few friends.**

- **Lord of 10<sup>th</sup> separating by retrogradation from the lord of the 11<sup>th</sup>, friends if any, will be poor and rich people will dislike the native.**
- **Lord of the ascendant in the 12<sup>th</sup>, or planets afflicted there gives secret enemies.**
- **Significators of enemies afflicting the luminaries denote treacherous and secret enemies. If the significators be strong in an angle the enemies will be powerful, if in a succedant house now so powerful, and if in a cadent house, poor people.**
- **Lord of 7<sup>th</sup> and 12<sup>th</sup> I conjunction in 7<sup>th</sup> – the spouse will be the chief enemy.**
- **The lord of 12<sup>th</sup> combust, cadent, weak by sign, or afflicted by Saturn, Mars or Rahu – the enemies will be few and unfortunate.**
- **The lord of the Ascendant in no aspect to the lord of the 12<sup>th</sup> denote few enemies.**

**Positions denoting when the native overcomes one's enemies:**

- **The luminaries or the lord of the Ascendant in reception with mars in his house or exaltation.**
- **If Lord of 12<sup>th</sup> in 10<sup>th</sup> is weak or lord of 10<sup>th</sup> in 12<sup>th</sup>**
- **Mars and Venus in 7<sup>th</sup> or 4<sup>th</sup>**
- **Lord of Ascendant aspecting lord of 12<sup>th</sup> and disposing of it**
- **Lord of 12<sup>th</sup> afflicted by malefic, especially in 6<sup>th</sup> and Jupiter or Venus in 12<sup>th</sup>.**



**f) Love and Marriage**

**7<sup>th</sup> house : chief house for marriage or union, legal or otherwise and the spouse**

**2<sup>nd</sup>, 7<sup>th</sup> & 11<sup>th</sup> : These three houses are to be taken in totality.**

**5<sup>th</sup> house :love affairs, apart from marriage**

**Planets in , rulers of the above houses denote the success or otherwise of love and marriage and describe the appearance and characteristics of the spouse or people to whom the native becomes attached.**

**The significators in the male horoscope are the Moon and Venus and in the female horoscope are the Sun and Mars.**

**Love affairs, apart from marriage are to be judged chiefly from the 5<sup>th</sup> and 11<sup>th</sup> houses, their lords and aspects to the above significators.**

**In a male chart, marriage is indicated**

- **if Moon and Venus are strong, especially in the “fruitful” signs**
- **if Mars aspects Venus**
- **if Venus and Moon are not afflicted by Saturn**
- **if fruitful signs are on the 1<sup>st</sup> or 7<sup>th</sup> or the lords of these houses are in good aspect**

**Indications preventing or delaying marriage:**

- a) **Moon and Venus weak, afflicting each other and afflicted by a strong Saturn, especially when they are in “barren signs” Aries, Gemini, Leo, Virgo or Capricorn**
- b) **The Moon conjunct the Sun in Capricorn or Aquarius and afflicted by Saturn**
- c) **Moon in Scorpio afflicted by Saturn.**

**Timing of marriage:**

- **An early marriage is indicated if the Moon is unafflicted in a fruitful sign**
- **Moon or several planets between 1<sup>st</sup> and 10<sup>th</sup> or 4<sup>th</sup> and 7<sup>th</sup>**
- **Moon increasing light**
- **Moon and Venus unafflicted by Saturn**
- **Delays and marriage to elderly partner are shown when Moon and Mars are afflicted by Saturn; Sun and Moon afflicting each other; the significators in barren signs: Moon between 10<sup>th</sup> and 7<sup>th</sup> or 1<sup>st</sup> and 4<sup>th</sup>; Moon decreasing in light.**

**In a female chart marriage is indicated**

- **If the Sun, Mars and Venus are strong in fruitful signs**
- **If Sun is in god aspect to Mars**
- **If the above are not afflicted by Saturn or Herschel**

**Indications denying or delaying marriage:**

- a) **Mars is weak and no aspect to Sun**
- b) **The Sun, Mars and Venus are afflicted by Saturn, Herschel and Neptune**
- c) **If the Sun, Mars and Venus are weak in barren signs.**

**Timing of Marriage:**

- **The Sun and Mars are strong, unafflicted and in fruitful signs; if the Sun is strong and between 1<sup>st</sup> and 10<sup>th</sup> or 7<sup>th</sup> and 4<sup>th</sup> early marriage may be expected**
- **Delay in marriage : if Sun and Mars are in barren signs; afflicted by Saturn or Herschel; Mars does not aspect the Sun; if the Sun is between 10<sup>th</sup> and 7<sup>th</sup> or 1<sup>st</sup> and 4<sup>th</sup>, marriage is delayed, or in some cases the partner is elderly.**

**Several marriages:**

- **The Moon (or the Sun)**
  - a) **in fruitful signs or in Gemini, Sagittarius, aspecting many planets**
  - b) **in Gemini, Sagittarius or Pisces in the 7<sup>th</sup> H or containing several planets**
  - c) **lord of the Ascendant in the 7<sup>th</sup> aspecting lord of 7<sup>th</sup> in Gemini, Sagittarius or Pisces**
- **In such cases there is often a malefic in the 7<sup>th</sup> or one afflicting the marriage signfactor denoting the death of the 1<sup>st</sup> partner.**
- **The partner is described by the planets to which the Moon (or the Sun) next applies by strong aspect after birth, together with planets in the 7<sup>th</sup> or its lord**
- **Any planet in strong aspect to the Sun or the Moon has some significance in the matter**
- **The successive applications of the luminary concerned denote various attachment formed, marriage occurring with that person whose signfactor is strongest.**
- **Application to retrograde planets usually denote broken relationships; at times separation from, or death of the partner, especially if the planet rules the 7<sup>th</sup>.**
- **The appearance and character of the partner are denoted by the sign containing the signfactor and the aspects to the planet, and the circumstances of place of meeting by the house containing it. By calling the signfactor's house that person's 1<sup>st</sup> house and renumbering the houses accordingly a great detail could be obtained. The happiness or otherwise of marriage must be judged from the nature of the signfactor and its aspects, and also in all cases by a comparison of horoscopes of the couple.**
- **The fortunes after marriage could also be determined by casting a chart for the moment of marriage; the 1<sup>st</sup> house representing the husband and the 7<sup>th</sup> house that of the wife. Directions formed in this horoscope after the married life could show the influence of the union and this map could be compared with the charts of the husband and the wife and thus the course of the domestic event could be compared.**

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**A few points concerning love affairs:**

- **Significators of marriage or Venus in Cardinal signs, especially if Venus or Moon are in Cancer or Capricorn cause inconsistency in love and marriage.**
- **Venus badly placed and afflicted by Mars causes much trouble in love, especially in a woman's chart**
- **Moon in nocturnal map, separating from Mars and applying to Saturn denotes many troubles from women.**
- **Venus in ascendant, afflicted by Mars or Saturn, or both, gives sensuality, dissipation, scandal and ill-fame, especially if malefic occupy the 10<sup>th</sup>.**
- **Mars afflicting Taurus, Libra or Scorpio rising causes the native to do harm to women.**
- **Mars or Venus in an angle in Cancer or Capricorn and afflicting the Moon gives vicious inclinations.**
- **Saturn elevated above and in square to Venus makes the native shameless and a woman hater, but if Venus be elevated above Saturn he is a great friend of women.**
- **Mars in rising signs of Taurus, Libra or Capricorn in a female chart leads to immodesty.**
- **Mars conjunct the Sun in a woman's map causes intrigues with inferiors, but if Venus be well-aspected, with equals and superiors.**
- **Malefics aspecting each other and afflicting Venus and Jupiter causes secret indecency in men, but if Mars and Venus alone they will be licentious.**
- **Mars separating from Venus or Saturn, and in god aspect to Jupiter causes men to be decorous in sex matters, but if Mars aspects Saturn alone they will be dull and careless.**
- **Moon conjunct Saturn or afflicted by it causes men to be of solitary habits and to lead single lives. A combust planet or the Sun in Taurus greatly afflicted has the same effect on women.**
- **Lord of the 5<sup>th</sup> afflicted in the 12<sup>th</sup> causes secret love affairs or self-abuse..**
- **Venus with Saturn and aspecting the lord of the Ascendant causes the native to be attracted to old, ugly and dirty women, or to be sexually perverted.**
- **Great difficulty in obtaining a partner leading to a hasty marriage (though the native is often lascivious):**
  - a) **Saturn opposite Mars from 1<sup>st</sup> or 7<sup>th</sup>**
  - b) **Saturn alone near 7<sup>th</sup>**
  - c) **Venus in Leo or Scorpio unaspected by Mars**
  - d) **Mars in Taurus, Virgo or Capricorn in 7<sup>th</sup> whether aspecting Venus or not**
- **Saturn, lord of 7<sup>th</sup> often delays marriage to middle life**
- **Barren signs on cusps of 1<sup>st</sup> and 5<sup>th</sup> delays marriage and denies children. If, however, Venus or Jupiter be in Ascendant in good aspect to Moon, an early marriage is likely.**
- **Jupiter in good aspect to Moon and in reception denotes a wealthy and well-born wife, especially if Jupiter be in the 7<sup>th</sup> or 8<sup>th</sup>.**
- **Lord of 7<sup>th</sup> in 8<sup>th</sup> if a benefic denotes a rich marriage partner or one born to ample inheritance.**
- **Venus afflicted in 6<sup>th</sup> denotes a poor wife unless the Moon be well aspected by Jupiter or Jupiter be unafflicted in 7<sup>th</sup>.**
- **Lord of 7<sup>th</sup> in 12<sup>th</sup> afflicted by Saturn denotes an immodest partner.**

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- **Mars opposite Venus from 6<sup>th</sup> and 12<sup>th</sup> denotes an inconstant and vicious partner especially if one of these planets is the ruler of the 7<sup>th</sup>.**
- **Part of Marriage : Ascendant +7<sup>th</sup> Cusp (-) Venus if afflicted by malefic or Ketu denotes a partner of evil life or deceased.**
- **Venus conjunct Mercury in 4<sup>th</sup>, or in Gemini or Virgo and Saturn in the 10<sup>th</sup> denotes a low wife, and if also aspecting Mars she will be evil. If in Cancer or Capricorn, she will be a harlot.**
- **Moon decreasing in light and conjunct Mars in cardinal signs indicates that the wife loves another man..**
- **Moon in a man's map or the Sun in a woman's, if afflicted by Mars denotes a headstrong and willful partner.**
- **Mars ruling ascendant in a woman's chart with Venus in it, or Venus ruling ascendant with Mars in it, or Mars ruling ascendant and in M.C. causes her to be unfaithful in marriage.**
- **Mars in mutual reception with Venus, Saturn and Mercury indicates marriage between persons of same age; if in 1<sup>st</sup> or 10<sup>th</sup> with an older relative.**
- **Mars and Mercury afflicting lord of 7<sup>th</sup> and elevated above it causes the native to kill his wife, partner or enemy, especially if either has power in the ascendant.**
- **Jupiter in 7<sup>th</sup>, no matter how strong, if afflicted by malefic denotes strife in marriage.**
- **In a man's chart Venus afflicting Moon denotes trouble in marriage. If Venus be in the 12<sup>th</sup> conjunct Mars he will be cruel to his wife.**
- **If in a man's chart if the part of Marriage falls in obedient signs – Libra to Pisces – and in a woman's in the commanding signs – Aries to Virgo -, the woman will rule the man.**
- **In a woman's chart, if the lord of the 7<sup>th</sup> is in the Ascendant, it indicates that she will domineer over her husband.**
- **Venus rising after the Sun, weak and afflicted, indicates a short-lived wife.**
- **The Moon in a man's chart or the Sun in a woman's, applying first to Jupiter and then to Herschel denotes death of the marriage partner, especially if Herschel or Saturn occupy the 7<sup>th</sup>.**

**g) Children**

**Houses : 2, 5 and 11 (2 – increase in family, 5<sup>th</sup>- main house, first progeny).**

**Jupiter: natural significator of child birth**

**In females Moon is for fertility and Mars for Menstruation**

**In males Venus is for fertility (semen) and Sun is for vitality**

**Barren signs : Aries, Gemini, Leo and Virgo**

**Fruitful signs: Can, Scorpio and Pisces**

**In general; the 5<sup>th</sup> house rules children of the native and the 11<sup>th</sup> those of the marriage partner, since it is 5<sup>th</sup> from the 7<sup>th</sup>. The Moon and planets in these houses or their rulers and the signs concerned indicate whether the native is prolific or the reverse, the sex of the children and their disposition and fate.**

**Nature of the signs and issues regarding conception:**

- **Cancer, Scorpio and Pisces are fruitful signs and give a large family.**
- **Gemini and Sagittarius are often fruitful and dispose to the birth of twins**
- **Taurus, Virgo, Libra and Aquarius are moderately fruitful and give few children**
- **Aries, Leo and Capricorn are barren or given only a very small family.**
- **The nature of the signs on the Ascendant and 5<sup>th</sup> or planets tenanting there, signs occupied by the lord of the 5<sup>th</sup> and the Moon indicate whether there could be a large or small family.**
- **Afflictions to these planets from the malefic limit the family and denote death of children in infancy, especially if the malefic occupy the 5<sup>th</sup> or 11<sup>th</sup> or rule these houses.**
- **If malefic occupy fruitful sign in the 5<sup>th</sup> or 11<sup>th</sup>, children will be born but will die early; but if well aspected by Jupiter or Venus the children will be reared after great difficulties.**
- **The strength of the afflictions and the nature of the signs will determine whether children are denied or whether they will be sickly.**
- **The sex of the children is to be judged by the signs and planets signifying them. The even signs and houses are female and odd signs and houses male; while Moon, Venus and Neptune are female and Sun, Mars, Jupiter, Saturn and Herschel are Male; Mercury being indifferent and taking the nature of the planet in strongest aspect to it. The predominance of male or female indications will determine the sex.**
- **Twins: If the planets denoting children in a fruitful map are placed in double signs Gemini, Sagittarius and Pisces, or in a fruitful sign and strongly aspected from double signs there is very strong likelihood of twin or multiple births. The same may also occur if the chart is very strongly fruitful and all the significators are in fruitful signs.**

- **According to Ptolemy :**
  - a) sex is chiefly determined from the signs containing the Ascendant, the luminaries and their dispositors.
  - b) When the majority of these are in double signs twins will be born, and when all are so placed and most of the other planets similarly situated the birth will be triple or even more in extreme cases
  - c) when the significators are in angles especially in the M.C., Saturn, Jupiter and Mars masculine and double signs and aspecting the Ascendant, luminaries, or their dispositors in fruitful signs are said to cause the birth of three males;
  - d) Venus, the Moon and Mercury so placed and in feminine signs, three females; Saturn, Jupiter and Venus, two males and one female; and Venus, Moon and Mars, two females and one male.
  - e) In most cases children are born with some defect or deformity.
- **Fruitfulness:**
  - a) The Moon and Mercury in 5<sup>th</sup> and their dispositors unaffiliated, give many children
  - b) Jupiter, Venus or the Moon in 5<sup>th</sup> in fruitful signs give many children. If the Moon is in good aspect to Jupiter or Venus the number is increased
  - c) Jupiter, Venus or Rahu in 5<sup>th</sup> indicates happiness and fortune through children who will gain honour and dignity
  - d) Jupiter trine the Moon in human or watery signs, or the Moon and Venus with Jupiter in an angle denote many children who become prosperous.
- **Barrenness:**
  - a) Saturn in 5<sup>th</sup> and the Sun square Jupiter denies issues
  - b) The Sun, Saturn or Mars ruling 1<sup>st</sup>, 5<sup>th</sup> or 11<sup>th</sup> aspecting the Moon denies issues or causes children to die soon after birth
  - c) The Sun with Saturn and Mercury in 5<sup>th</sup> or 11<sup>th</sup> aspecting Moon denies issues or causes children to die soon after birth
  - d) The greatest testimony of barrenness is when the lords of 1<sup>st</sup> and 5<sup>th</sup> are combust or retrograde, especially if malefic, and the Moon is weak and afflicted also.
- **Sickness and death:**
  - a) Saturn conjunct Venus and afflicting Moon in 5<sup>th</sup> denotes little comfort from children, and much sickness amongst them
  - b) Moon in 5<sup>th</sup> gives children but ill-conditioned ones if Saturn, Mars or Ketu are there
  - c) Lord of 5<sup>th</sup> afflicted by malefic or by the lord of the 12<sup>th</sup> (8<sup>th</sup> from 5<sup>th</sup>) indicates that children live but for a short time.
  - d) Sun, Saturn and Mercury in conjunction in the M.C., afflicting the Moon causes death of children.
  - e) Saturn and Mars in 5<sup>th</sup> or 11<sup>th</sup> or in opposition from those houses cause death of children, and if the Sun rules, or is exalted in 5<sup>th</sup> and is afflicted by Saturn or Mars, no children are left alive.

**h) Travel:**

**Houses connected with travel:**

- a) 3<sup>rd</sup> - it s 12<sup>th</sup> from 4<sup>th</sup>, away from residence or permanent dwelling
  - b) 9<sup>th</sup> – long journey, voyage, foreign travel
  - c) 12<sup>th</sup> – life in an unknown place or unfamiliar environment
- Chief Significator is the Moon.
  - General significators – The Sun, the Moon, Mercury and Mars
  - Many journeys : the significators or majority of planets are in cardinal or mutable signs
  - Voyages are also indicated if watery signs or Neptune or Jupiter are strong, and 9<sup>th</sup> house is prominent.
  - The house positions of the significators denote the cause or reason of travel and their aspects indicate gain or loss
  - Afflictions to the significators of travel denote the nature of any dangers encountered
    - a) Afflictions from fiery signs indicate accidents, burns, fevers, etc.
    - b) Afflictions from earthy signs indicate famine, falls, foundering, grounding
    - c) Afflictions from airy signs indicate falls and tempests
    - d) Afflictions from watery signs indicate floods, wreck, drowning or being left in desolate places
    - e) Cardinal signs indicate privation or sickness
    - f) Fixed signs – fall or tempests
    - g) Mutable signs -attacks from pirates or savages or if Sagittarius from wild beasts.
  - If the 3<sup>rd</sup> and 4<sup>th</sup> houses, or their rulers, are stronger and more favourable than the 9<sup>th</sup> and 10<sup>th</sup>, or their rulers, it is not advisable to reside abroad but if 4<sup>th</sup> is unfavourable it is advisable to move.
  - In selection of a place choose those countries ruled by signs containing the benefics if they are favourable; but if not then choose those of the best aspected planets, especially if in good aspect to luminaries.

**Influence of the planets in travel:**

- **The Sun : if in the 9<sup>th</sup> – influential position abroad**
- **The Moon : if in 9<sup>th</sup> – fond of travel. If aspecting Herschel and either in angles or 3<sup>rd</sup> and 9<sup>th</sup> : sudden changes and removals. If rising or in M.C. in Gemini or Sagittarius, fond of travel and long voyages. In Gemini, Sagittarius or Pisces, frequent and usually sudden changes, if in Pisces, advantageous. In 5<sup>th</sup> in good aspect to Jupiter or Mars, either ruling 9<sup>th</sup>, pleasure in travel.**
- **Mercury : many short journeys often on business, mental benefit through travel. If conjunct Moon, in reception, or both in 1<sup>st</sup>, 3<sup>rd</sup> or 9<sup>th</sup>, many long journeys. If afflicting significators, danger of piracy, imprisonment or poison.**
- **Venus : in 9<sup>th</sup>, travel for pleasure, fond of yachting and boating. If afflicted, unpleasant journeys.**
- **Mars : impulsive and dangerous journey. If aspecting luminaries often changes. If descending, especially in 9<sup>th</sup> and afflicting luminaries causes tramping or itinerating.**
- **Jupiter: travel and residence abroad, financial success. if afflicted by Mars, danger of accident or shipwreck.**
- **Saturn: unfavourable for travel and often gives love of home.**
- **Uranus: sudden and unexpected journeys**
- **Neptune : long voyages and voyages by water.**
- **Mars, Mercury and the Moon just setting in a watery sign causes voyages or long residence near water.**
- **The Sun and the Moon setting in the 7<sup>th</sup> denote journeys for gaining employment or evading enemies.**
- **The lord of the Ascendant in the 9<sup>th</sup> or the lord of the 9<sup>th</sup> in the Ascendant indicates fondness of travel.**
- **Significators of travels with the lord of the 10<sup>th</sup> or Saturn elevated will make the native to set on a mission by an influential person, but if significators are in Ascendant or in good aspect to it he will travel by his own wish.**
- **Jupiter ruling Ascendant and posited in 9<sup>th</sup> and afflicted by malefic causes forced journeys on account of religion or law.**
- **Venus, ruling 7<sup>th</sup>, in 9<sup>th</sup>, afflicted by malefic denotes travel on account of love affairs.**
- **Fortuna cadent is some indication of numerous journeys.**



VIII THE LAKSHMI SUTRA IN BRIHAT PARASHARI:

(सुर्यचन्द्रांतरं कार्यं तनुयक्तं )

Everyone seeks money, either through hard work or through speculation. Though it is human nature to expect financial gains, moresoever it becomes necessary to acquire it in these times of inflation and accelerating costs; but how many do really get it.

- a) The 34<sup>th</sup> Sutra of Ch. 33 of BPHS clearly indicate favourable financial gains through the inherent sense of Lakshmi Sutra:

सुर्यचन्द्रांतरं कार्यं तनुयक्तं तथोत्तरम् ।

तत् तत् प्रामितिके वर्षे लाभं वै पुष्कलं वदेत् ॥

The above sutra indicates that the sum longitude obtained by adding the longitude of the ascendant to the difference of the longitudes (from\_ of the Sun and (to) the Moon is able to show as to when the sizeable financial gain may be expected. The part worth thinking and experimenting of this sutra is only:

(सुर्यचन्द्रांतरं कार्यं तनुयक्तं )

Dhana Saham or Lakshmi Saham (part of Fortune) is nothing but the longitude obtained by adding the longitude of the Natal Ascendant to the distance (in terms of longitudes) of the Moon from the Sun.

Today, there is a lot of controversy about the Lakshmi Saham because many have been frustrated due to poor results. Knowledge is not possible without practical experiment. Without hard work or Penance there is perfection in knowledge. The 33<sup>rd</sup> chapter of BPHS is full of sutras only, whose importance could be understood by experimental thinking. The Maharishi has stated about this important point, Lakshmi Saham, “it helps to indicate about a lot of gains.” What did the Maharishi intend when he said

“ लाभे वै पुष्कलं वदेत् ”?

The acharya found the clue after repeatedly going through the 33<sup>rd</sup> chapter when his attention was drawn to the 40<sup>th</sup> sutra: यस्मै कस्मै न दातव्यं स्वं वाक्यं परिसिद्धये .

Do not use the above main sutra for prediction unless and until you have obtained perfect knowledge ( सिद्धि ), after experimenting upon it. After hard work, perseverance and penance, the acharya got the answer.

(सुर्यचन्द्रांतरं कार्यं तनुयक्तं)

b) Experimental explanation:

The acharya found the deep meaning of this sutra:

Distance of Moon from the Sun + the Ascendant = Lakshmi Saham. On this principle, if we work out distances of the Moon from every planet and add them separately to the Ascendant, we obtain different “Lakshmi Saham Point”. After plotting these points in a horoscope form, that horoscope of Lakshmi Chakra is what is indicated by the author in this sutra.

For instance:

Distance of the Moon from the Sun + Ascendant = The Sun saham  
{i.e. Moon (MINUS) Sun + Ascendant }

Distance of the Moon from Mars + Ascendant = Mars Saham

Distance of the Moon from Ascendant + Ascendant = Lagna Saham

From the given birth chart, the Lakshmi Chakra Chart is prepared later.

Birth Chart: 09-03-1906 TOB: 04.00 Lat. 16N49 Long. 74E38

Cusps	Planets & Points		
Asc	J 28.° 51`	The Sun	L 17° 27`
II	L 03°.0 0`	The Moon	E 22° 23`
III	A 09° 00`	Mercury	A 01° 30`
IV	B 10° 00`	Venus	L 23° 01`
V	C 07°.00`	Mars	A 23°46`
VI	D 02° 00`	Jupiter	B 29°54`
VII	D 28.° 51`	Saturn	L 06° 54`
VIII	F 03°.00`	Herschel	J 07 ° 58`
IX	G 09° 00`	Neptune	D 07°38`
X	H 10° 00`	Rahu	E 19° 35`
XI	I 07°.00`	Ketu	K 19°35`
XII	J 02° 00`	Fortuna	D 03° 57`

Following is the Lakshmi chakra after calculating all such sahamas:

Cusps		Planets & Points	
Asc	<b>E</b> 22° 23`	The Sun	<b>D03</b> ° 57`
II	<b>F</b> 21° 00`	The Moon	<b>J</b> 28° 51`
III	<b>G</b> 20° 00`	Mercury	<b>C</b> 19°54`
IV	<b>H</b> 23° 00`	Venus	<b>C</b> 28° 23`
V	<b>I</b> 24° 00`	Mars	<b>B</b> 27° 28`
VI	<b>J</b> 23° 00`	Jupiter	<b>A</b> 21° 20`
VII	<b>K</b> 22° 23`	Saturn	<b>D14</b> ° 30`
VIII	<b>L</b> 21° 00`	Herschel	<b>F13</b> ° 26`
IX	<b>A</b> 20° 00`	Neptune	<b>L</b> 13° 46`
X	<b>B</b> 23° 00`	Rahu	<b>K</b> 01° 49`
XI	<b>C</b> 24° 00`	Ketu	<b>E</b> 01° 49`
XII	<b>D</b> 23° 00`	Fortuna	<b>L17</b> ° 27`

The Lakshmi Chakra is prepared from the Natal chart and after a close scrutiny we observe the following:

1. The ascendant of the birth chart becomes the Moon of the Lakshmi Chakra
2. The Moon in the birth chart becomes the ascendant of the Lakshmi Chakra
3. The Sun in the Birth Chart becomes the Fortuna in the Lakshmi Chakra
4. The Fortuna in the Birth Chart becomes the Sun in the Lakshmi Chakra.

The natal Sun is very closely related to the Fortuna in the Lakshmi Chakra.

Similarly, the natal Moon has very close relation with the Ascendant of the Lakshmi Chakra.

While analyzing for financial gains, we have to refer to both charts, particularly the Lakshmi Chakra, and analyse whether the native is fortunate for special financial gains at all; and if so, then when

c) **Indications of gains in the Lakshmi Chakra**

- i) **Financial gains are mainly considered from houses :II, V, VIII and XI (2, 5,8 & 11). If the lords of these houses are posited in the IXth house of the Lakshmi Chakra, then only the native can expect some unexpectedly large financial gains.**
- ii) **In the above birth chart (dated 9-3-1906) Jupiter is occupying the IXth house in the Lakshmi Chakra. At the same time, the lord of Vth and VIIth, Mercury is occupying the XIth house of the Lakshmi Chakra. The positions of these two planets clearly indicate that the Goddess Lakshmi has done many favours to this native in the past and also is going to continue the favours in future too.**
- iii) **Jupiter and Mercury only control gains. Whenever these planets transited through the IXth, XIth, IInd and Vth houses of the Lakshmi Chakra then only the native gained significantly. The favourable aspects of the progressed planets of the birth chart (birth chart progressed for the year in question) with that of the Lakshmi Chakra (for example a trine of the Progressed Sun to the Lakshmi Chakra Moon, etc.) show specific effects of gain.**
- iv) **With the help of Lakshmi Chakra one can find ways for financial gains and energies could be channelized to that particular direction for such gains. If the Lakshmi Chakra denies financial gains then the native would not be inclined to speculations like lottery, etc. and could save his time and expenses.**

d) **The Acharya's humble invocation:**

- i) **As the 33<sup>rd</sup> Chapter of BPHS is a secret treasure of invaluable knowledge, untiring efforts should be put to study and experiment its principles and statements.**
- ii) **By putting for firm and intellectually appealing principles, one could instill faith in the minds of people who are doubting this science of astrology due to the mind boggling progress and advancements made in the various fields of science and technology.**

e) **THE USE OF THE LAKSHMI CHAKRA**

i) **General Principles of Judgement**

The results of the planets are modified by signs, houses and aspects.

- 1) A malefic produces good results if well aspected
- 2) A benefic will prove unfortunate if badly aspected.
- 3) A badly aspected malefic will produce serious evil
- 4) A badly aspected benefic will not be so strong and evil
- 5) A retrograde planet is weaker than a direct planet and the good and bad effects are weakened. It promises more good or evil than it performs at times.
- 6) A stationary planet is of great influence and its effects are accentuated
- 7) A combust planet within  $8^{\circ}30'$  of the Sun is considered weak; but its effects are less in the case of Mercury.
- 8) Take into consideration the signs of the zodiac: triplicities, quadruplicities, positive and negative signs, decanates
- 9) Houses: A planet in its own house is in a very powerful position and operates favourably; afflictions are not so serious while good aspects act more powerfully
- 10) Detriment: worst position – influence of good is weaker while for evil it is powerful
- 11) Exaltation :is rendered powerful for good.
- 12) Evil, but not so serious as detriment,
- 13) Aspects : Parallel ( $1^{\circ}$  orb) and conjunction ( $8^{\circ}$  orb) are variable; semi-sextile ( $2^{\circ}$ ) weakly good; semi square ( $4^{\circ}$ ) weakly bad; sextile ( $8^{\circ}$ ) – good; square ( $8^{\circ}$ ) bad; trine( $8^{\circ}$ ) very good; sesquiquadrate ( $4^{\circ}$ ) weakly evil; quincunx( $2^{\circ}$ ) disarray; opposition ( $8^{\circ}$ ) very bad.
- 14) Parallel is strictly a position rather than an aspect and its effects are variable like the Conjunction. It is favourable between benefics and unfavourable between malefic.
- 15) The conjunction, acting through the same part of the zodiac, may not blend together and could act alternately. It is difficult to interpret a conjunction, especially when there are 3 or more bodies which directs various energies and experiences of the planets through one channel.
- 16) Planets in angles have most influence on the external world; those in succedent houses on the emotions and those in cadent on the mind.
- 17) The cusp is the strongest point of the house. Planets on the cusps are stronger and more important than when they are well within the house. A planet exerts an influence on a house when outside it but within  $5^{\circ}$  of its cusp.

iii) **Points to consider for judgement :**

- 1) The two branches for judging a horoscope are a) analysis and b) synthesis.
- 2) Analysis splits the chart into its different component parts and ascertains the exact influence of each position and aspect.
- 3) Synthesis builds up all these isolated pieces of information into one co-ordinated whole.
- 4) As contradictions do exist it is difficult to judge the mental, moral and spiritual development of the native. This requires some amount of intuition also.
- 5) While judging a particular matter or issue : a) see the house to which it belongs; b) note the planets in the house; c) taken into consideration the sign in which they are;

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**d) Blend the influences of the planet with that of the house and sign; e) Note the aspects to the planet. f) A malefic and well-aspected planet produces good results g) a benefic becomes weak if afflicted h) Planets casting good rays promise favourably through the matters ruled by them and the houses and signs containing them; i) Afflicting planets cause loss and evil.**

**6) a) Note the degrees of the cusp of the house that is not occupied by any planet; b) Note the position and aspects of the ruler of the sign on its cusp; c) The house and sign position of the ruler of any house is important in the affairs of the house; d) A rising planet near the ascendant always bring into prominence the affairs of the house it rules; e) the dispositor of the planet is of importance; f) the nature and sign on the cusp influences that affairs of the house; g) Intercepted signs make interpretations complicated as the house contains 3 signs - the sign on the cusp indicates the earlier experiences in the matter ruled by the house and the other signs the later which will open out during progression.**

- 7) An elevated planet, a planet in an angle, a planet in a favourable sign or house, a very strongly aspected planet is stronger.**
- 8) Importance in the order of the houses: 1) angles 2) succeedents 3) cadents**
- 9) Importance in the order of signs: 1) cardinal 2) fixed 3) mutable**
- 10) The planet ruling the rising sign signifies the native and is considered to be the ruler of the horoscope.**
- 11) Distinctions in general: a) Cardinal signs and angles tend to act more markedly on the physical plane and in events b) Fixed signs and succeedents on the emotional plane c) Mutable sign and cadent houses on the mind d) Planets in 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> or 12<sup>th</sup> usually denote inner or concealed characteristics.**
- 12) Aspects to a planet indicates assistance or hindrance to matters signified in life indicated by the house containing or ruled by it.**
- 13) An unaspected planet denotes the matters ruled by it will be isolated and not influenced by others.**
- 14) Astrology is an indicator of the future but the Creator only knows with certainty what will happen.**

iii) Matters pertaining to Lakshmi Chakra Chart

1. Lakshmi Chakra, Navamsha Lakshmi Chakra and Pratinavamsha Lakshmi Chakra are used to determine financial matters such as income, expenditure, source of income, gains, etc.
2. Financial gains are mainly considered from 4 houses : 2<sup>nd</sup>, 5<sup>th</sup>, 8<sup>th</sup> and 11<sup>th</sup>. If the lords of these houses in the natal chart are posited in the 9<sup>th</sup> house of the Lakshmi chakra, then the native can expect financial gains unexpectedly.
3. The 2<sup>nd</sup> house rules wealth in general including money and property; the 5<sup>th</sup> house indicates speculation; the 8<sup>th</sup> house shows legacies, inheritance, bequests, money of the spouse, partner, general public and the 11<sup>th</sup> house income from business and enterprise. Planets in these houses or their lords will indicate gains or losses through these matters.
4. Favourable aspects to planets in the 2<sup>nd</sup> house, its ruler and the ir signs will bring gains by means of the matters, people and occupations ruled by the aspecting planet and its sign and house; bad aspects and affliction indicate loss. In similar manner, judgement applies to the 5<sup>th</sup>, 8<sup>th</sup> and 11<sup>th</sup> houses.
5. The Sun, the Moon, Jupiter and Venus are the natural signifiers of money. The Sun plays and important role in a female chart whereas the Moon is important in a male chart. Afflictions to these bodies give adverse results. A good aspect between the Sun and the Moon gives beneficial results; if the they afflict each other then the fortunes are uncertain and fluctuating.
6. The position of Fortuna should be seen in similar manner.
7. Take greater number of indications and the relative strength of the planets to judge wealth or poverty – a) cardinal signs and angles give increased fortune/ misfortune while mutable signs and cadent houses give lesser success.
8. Gain or loss depends more upon the nature of the aspect a planet receives rather than the sign which indicates the connection with the matter.

iv) The effect of the 2<sup>nd</sup> lord in each house

- 1<sup>st</sup> house : well off and influence through the natives energies
- 2<sup>nd</sup> house: acquires wealth, especially when well-aspected by the lord of the Ascendant.
- 3<sup>rd</sup> house : gains by journeys; gains/loss through relatives
- 4<sup>th</sup> house : inheritance through property
- 5<sup>th</sup> house: gains through speculation and children
- 6<sup>th</sup> house; gains/loss through servants, animals, health
- 7<sup>th</sup> house: gains/loss by marriage, theft, war and partners. If afflicted in Aries, Scorpio, Capricorn or Acquarius, loss by enemies or robbed by wife, unless the lord of Ascendant is in good aspect with the lord of the 7<sup>th</sup> house.
- 8<sup>th</sup> house: gains through legacies and marriage
- 9<sup>th</sup> house: gains from voyage,shipping or from abroad
- 10<sup>th</sup> house: profession and eminent persons
- 11<sup>th</sup> house : friends, societies, elders, companies or market place
- 12<sup>th</sup> house : gains from enemies, servants, animals; loss by theft and imprisonment
- 

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by: Prof. Anthony Writer

v) **Other combinations concerning finance**

1. Many planets in the 2<sup>nd</sup> house indicate various ways of acquiring money but affliction causes poverty.
2. Well-aspected Lord of 8<sup>th</sup> in 2<sup>nd</sup> brings gain by legacy and marriage.
3. Benefics promising money and not afflicted by malefic denote lawful gains.
4. Malefics promising money but afflicted, retrograde, combust or in a bad sign denote unlawful gains.
5. A benefic in the house or exaltation of a malefic or a malefic in the house or exaltation of a benefic denotes both lawful and unlawful gains.
6. Retrograde and combust planets increase the likelihood of unlawful gains in both cases.

vi) **Combinations indicating gains**

1. Jupiter strong in Ascendant and Moon well-aspected in the 2<sup>nd</sup> gives wealth.
2. Fortuna strong and its dispositor in 8<sup>th</sup> in good aspect to the lord of the Ascendant bring legacies.
3. Rahu with Moon, Jupiter or Venus in the 2<sup>nd</sup> house indicates durable fortune.
4. Jupiter and Venus in good aspect to the 2<sup>nd</sup> cusp
5. Saturn disposing of Fortuna and in good aspect to Jupiter indicates inheritances. If the aspect is in angles or Jupiter is in Gemini, Sagittarius or Pisces and in the 7<sup>th</sup> in good aspect to the Moon, the native is often an adopted child and inherits the wealth of its adopted parents.
6. Venus and Jupiter in the 7<sup>th</sup> with Rahu or Ketu with Mercury brings fortune through the wife.

vii) **Combinations indicating losses**

1. Ketu in 2<sup>nd</sup> causes want, poverty and loss by theft.
2. Lord of 2<sup>nd</sup> combust, fortuna afflicted, and 2<sup>nd</sup> lord afflicted causes confiscation of estate and property.
3. Lord of 2<sup>nd</sup> house conjunct, square, or opposition to Saturn or Mars and both retrograde, cadent and weak by sign indicates perpetual poverty.
4. The 8<sup>th</sup> house or its lord afflicted may cause loss of estate by the wife's death.
5. Moon in 8<sup>th</sup> and lord of Ascendant in 2<sup>nd</sup> or 12<sup>th</sup>, retrograde, denotes loss by gambling or speculation.
6. Mars and Saturn in the 4<sup>th</sup> or in cardinal signs on angles gives poverty and misfortune throughout life unless very well aspected by Jupiter.
7. Jupiter in 6<sup>th</sup>, retrograde and lord of 2<sup>nd</sup> in an unfavourable sign or afflicted denotes poverty.
8. The majority of planets retrograde or below the horizon indicates failing fortune.



**viii) Finance and prosperity**

i) **Service, employment, profession and earning**: refer to financial trine of 2, 6 and 10: - 2<sup>nd</sup> refers to bank balance, self acquisition; 6<sup>th</sup> refers to service rendered, day-to-day attendance on duty and thereby earning; being 12<sup>th</sup> from 7<sup>th</sup> denotes loss to others and gains to self, hence receiving money from other; 10<sup>th</sup> refers to profession, either in independent vocation or in service. Significator is the Sun; detrimental houses are 1, 5 and 9.

ii) For change of profession or service – consider 1<sup>st</sup>, 5<sup>th</sup>, and 9<sup>th</sup>, being 12<sup>th</sup> to 2<sup>nd</sup>, 6<sup>th</sup> and 10<sup>th</sup> respectively.

iii) For promotion or re-instatement consider 2<sup>nd</sup>, 6<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup>.

iv) For transfer in service with change of place, consider 3<sup>rd</sup>, 10<sup>th</sup> and 12<sup>th</sup> (3<sup>rd</sup> showing journey and being 12<sup>th</sup> to 4<sup>th</sup> house it shows absence of the presence residence, hence change of place; 10<sup>th</sup> indicating employment; 12<sup>th</sup> indicating life in a completely unfamiliar environment).

v) For suspension from service, consider 1, 8, 9 and 12 (1<sup>st</sup> is 12<sup>th</sup> from 2<sup>nd</sup> house – absence of self earning; 8<sup>th</sup> showing suspension – a form of penalty; 9<sup>th</sup> is 12<sup>th</sup> from 10<sup>th</sup> – absence of status and position; 12<sup>th</sup> is loss in general.

vi) For retirement from service or dismissal or loss of status in any walk of life consider 1<sup>st</sup>, 5<sup>th</sup>, 9<sup>th</sup> and 12<sup>th</sup> (5<sup>th</sup> is 12<sup>th</sup> from 6<sup>th</sup> showing absence of regular attendance on duty; and also consider 8<sup>th</sup> if the native comes under the scheme of gratuity and P.F.).

**ix) Independent business**

Consider houses 2, 7 and 10 (7<sup>th</sup> refers to dealing with others, purchase and sale of production – the main house for business).

Chief significator of money : Jupiter

Detrimental houses are 8<sup>th</sup> and 12<sup>th</sup>.

**x) Finance**

i) Gain of money/loan – consider house 2, 6 and 11

ii) Chief significator of money: Jupiter

iii) Detrimental houses 8<sup>th</sup> and 12<sup>th</sup>

iv) For gain of lottery consider house 3, 2, 6 and 11 (3<sup>rd</sup> refers to lottery)

v) For gains from speculation and race consider houses 5, 2, 6 & 11 (5<sup>th</sup> refers to speculation)

**xi) Occupation and position**

The 10<sup>th</sup> house rules occupation, employers, honour, power and position. 6<sup>th</sup> house refers to service, subordinates, employees, occupations through necessity rather than choice that give little honour or renown. The following are to be noted in judging the nature of the occupation:

1. The signs and planets in and rulers of the 10<sup>th</sup> and 6<sup>th</sup>
2. The Sun's house and sign, position and aspects and the planets nearest the Sun, especially if rising before it.
3. The position of the ruler of the chart and the planet in strongest aspect to it.
4. The planet in strongest aspect to the Moon.
5. The dominant planets in the chart.
6. In addition to the 10<sup>th</sup> and the 6<sup>th</sup> are the strongest planets in the chart and the Sun, the Moon, Mercury, the Ascendant and its ruler.
7. The nature of the chief significator and the sign containing it
8. The nature of the signs containing the majority of the planets.

The group influences of the triplicities and quadruplicities:

1. Fire : work in fire or metals, soldiers, surgeons, mechanics
2. Earth: manual labour, agriculture, mining, farming, corn dealer
3. Air: Intellectual work, literature, artist, lawyer, mathematician, draughtsman, designer
4. Water: work with fluids, textiles, fabrics, painter, sailor, chemist, brewer, wine and spirit merchant, washerman, emotional actor, etc.
5. Cardinal : pioneering work, diplomat, manager, director, retailer
6. Fixed: plodding work, government or old established concerns, naval man, producer, manufacturer
7. Mutable: Better servant than master, agent, traveler, writer, clerk, speaker, importer, worker in public institutions, etc.

The position of the ruler of the 10<sup>th</sup> is important and its influence in each house as follows:

1. Authority in public
2. Wealth
3. Journey in connection with work
4. Land, property, mines, success at the end of life
5. Help through or work in connection with children
6. Service
7. Help through marriage/partnership
8. Legacies, insurance, in connection with death
9. Church, voyage, shipping, abroad
10. Honour, success, favours from superiors
11. Friends or companies
12. Confinement, prisons, hospitals, etc.

xii) **Rank and Position**

1. Take into consider the strength of the planets, their houses and sign positions, the condition of the 10<sup>th</sup> house and the number of planets attending the luminaries.
2. Planets above the earth (from 7<sup>th</sup> to 1<sup>st</sup>) give ambition and denote that the native will rise to a good position. Planets below the earth (1<sup>st</sup> to 7<sup>th</sup>) give a more altruistic nature, a greater dependence on others and more fated life.
3. Majority of planets in cardinal signs or angles enables the native to rise in life quite early; if in fixed signs and succedents progress is slower but more stable; and if in mutable or cadent house, life is obscure or passed in service of others and the native is too unstable and versatile.
4. Dignified planets increase the reputation and fame while debilitated or retrograde ones cause obscurity and hindrances.
5. Strong aspects, especially in cardinal signs and angles cause fame or notoriety, but if the aspects are unfavourable there is at the same time much criticism and an unfavourable ending.
6. Jupiter, Venus or Sun, if well aspected, in the 10<sup>th</sup> raise the native above his birth position, and Saturn and Herschel have the same effect, but in their cse there is usually a corresponding fall or crash afterwards.
7. Planets in the 10<sup>th</sup> indicate the position attained in the middle of life and those in the 4<sup>th</sup> at the end of life.
8. The Sun, Jupiter and Venus in the 4<sup>th</sup> promise success at the end of life, but Mars causes troubles and quarrels, Saturn loneliness and isolation and Neptune confinement in some institution.
9. A stellium or group of planets in any house or sign tends to bestow fame or notoriety, the nature of which will depend upon the dispositor of the planets or the house in which the stellium occurs. If Saturn, it will come from elderly people or Saturnian things or occupation; if Jupiter, from the professionals, etc; if Mars, through war or murder; if Venus through women; if Mercury, through intellect, writing or speaking.
10. **Aphorisms related to rank and position:**
  - i) Aries, Leo and Sagittarius rising, and the Lord of Ascendant in 10<sup>th</sup> causes the native to aim at things above his present station.
  - ii) Fortunate planets in 9<sup>th</sup> make famous clergy or lawyers, The same is caused by benefics in trine to the lord of the 9<sup>th</sup>.
  - iii) Mercury and Venus in 10<sup>th</sup> in the houses of either Mars or Mercury give eminence in arts and sciences,
  - iv) Mars ruling the Ascendant and posited in the 10<sup>th</sup> gives dignity and power accompanied by injury and cruelty.

- v) **Jupiter and the Sun in 10<sup>th</sup> give great honour and position, but they are lost if Saturn or Mars are in square or opposition. In general Saturn or Mars afflicting the 10<sup>th</sup> or its lord cause the native to be unexpectedly cast down.**
  - vi) **Moon in Scorpio in 10<sup>th</sup> opposite Mars in Taurus causes an unfortunate life.**
  - vii) **Lord of Ascendant between Libra 15° and Scorpio 15° causes trouble in business.**
  - viii) **Lord of 10<sup>th</sup> or Sun afflicted by Moon or Saturn causes misfortune.**
- xii) **Positions indicative of honour and preferment**
- i) **Sun conjunct Venus in Leo, or with Jupiter in Sagittarius or with Mars in Aries.**
  - ii) **The Sun, Jupiter and Mars in trine to each other in Fiery signs.**
  - iii) **The Sun, Moon and lord of 10<sup>th</sup> all in trine.**
  - iv) **Moon conjunct Jupiter in Cancer in the 10<sup>th</sup>.**
  - v) **Lord of ascendant rising in its own sign.**
  - vi) **Moon rising in Taurus or Sun rising in Leo with affliction**
  - vii) **Sun in Aries 0 degrees on the M.C.**
  - viii) **The Sun conjunct the Moon in the 10<sup>th</sup> and in good aspects to the lords of the Ascendant and the Meridian Cusp.**

## **IX EVIDENTARY CHARACTER OF THE TRANSIT PLANETS**

### **a) Timing of Events**

- i) Timing of events is very important in astrology
- ii) The varied forms of Mahadasha-anthardasha, progression, tajik, asthakavarga, transits, etc. were developed and used for centuries to determine the timing of events as accurately as possible.
- iii) Transits have been preferred because of their simplicity and does not involves much mathematical calculations.
- iv) Many astrologers feel that transit system is the most useful one for timing of events very minutely.
- v) Despite introducing and developing systems of Vedha, Latta, etc. for precision in transit system, still then timing of events remains a puzzle yet to be solved.
- vi) It is important to predict the exact date on or from which the progress in the matter starts. There are astrologers who can predict any event on a particular date with effective methods.

### **b) Transit Moon at the moment of change of sign by the planet**

The Acharya says that it is not unscientific to predict specific gains and progress when in a natal chart the Moon occupies the Ascendant and Jupiter occupies the ninth house and Jupiter transits the XIth house in the chart. However, the native experienced exactly the opposite during the transit of Jupiter in the XIth house for 1 year, when he suffered loss of money and prestige.

The Acharya says that the condition of the transit moon at the moment of the change of sign by Jupiter and other planets is very important. For example, in a natal chart if the Moon is 15 degrees of Aries. By mathematical precision, we could say that transit Jupiter starts to be Ninth to this Moon when it enters 15 degrees of Sagittarius. The transit of Jupiter before 15 degrees will be treated as the period of VIIth to natal Moon.

He further says that in this case on 29-11-1971 at 3.00 p.m. Jupiter entered 15 degrees Sagittarius and the favours given by Jupiter would be experienced since this moment itself onwards. The transit Moon at that moment occupied 26 degrees Aries. This shows that the natal Moon had changed the occupied the house thus indicating change in location and as soon as Jupiter transited 26 degree Sagittarius the native was transferred with promotion. Another native having the transit Moon in Aries at the moment of Jupiter's transit as above, was blessed with a male child. This native had his natal Moon in Sagittarius.

- i) At the moment of the ingress of the planet the sign of transit moon is to be noted.
- ii) If this sign is 1<sup>st</sup>, 6<sup>th</sup> or 11<sup>th</sup> from the natal Moon we call that ingressing planet to come with gold pada.
- iii) If the sign is 2<sup>nd</sup>, 5<sup>th</sup> or 9<sup>th</sup> from natal Moon then it is silver pada.
- iv) This old tradition, if changed a bit: instead of comparing this transit with natal moon, it would be better if we study the position of aspects of this transit Moon with the natal chart itself.

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**THE ONLY SELF : LET BE MANY—एकोऽहं बहुस्याम्**

a) **Kamadhenu**

The Acharya says “Maharishi Parashari, the brilliant research scientist: may his name be carved in letters of gold.” His granth, Brihat Parashari Hora Shastra”, an encyclopaedia of infinite research, holds many keys in Chapters 33 and 51 – “like an ocean of research principles. “ Chapter 33 indicates some kind of manipulative operations to be performed on the natal planetary positions for accuracy in prediction. The Maharishi has named the sum longitude arrived at by adding the longitudes of the Sun, the Moon and the Ascendant as Sudharshan Chakra and compared it with Kamadhenu.

b) **Sum longitude of a stellium:**

When two or more planets occupy close positions – either in one sign or in two consecutive signs, near the border separating them – a clash of thoughts make it impossible for easy prediction. The Acharya has shown a way out in a definite manner through the following two case studies:

c) **Celebrity Shri Amitabh Bachan**

DOB : 11<sup>th</sup> October 1942 16.00 IST - Ascendant Pisces 16 degrees. He has 5 planets in Libra, VIIIth house as given below:

Stellium in Libra	Degrees of the planets		
	S	D	M
Neptune	06	00	16
Venus	06	08	17
Mars	06	15	14
Mercury	06	16	35
The Sun	06	17	29
Sum total	07	28	18

The sum total of the longitudes fall in his IX th house, i.e., Socrpio 28 deg. 18 min. This point is closely aspected by an exalted Jupiter from the Vth house and this has contributed to his extraordinary success and fame.

d) Late Swatantryaveer, Shri Veer Savarkar

In his birth chart, Sayana Ascendant is 18 degree Capricorn. He has a triplet (trigraha yoga) in Gemini as follows:

Planets in Gemini	Degrees of the planets		
	S	D	M
Saturn	02	00	33
The Sun	02	06	57
Mercury	02	21	13
Sum total	06	28	43

i.e. Libra 28 deg. 43 min. It is almost conjunct his Xth cusp (Sco. 0 deg. 43 min) and opposite Mars (Aries 28 deg. 52 mi). Hence his life was spent in a “continuous fight against the rulers of a ruthless and powerful kingdom.” At the same time this point formed by the triplet in Gemini made him achieve his goal, hopes and aspirations, despite sufferings, and he is our renowned “Swatantryaveer” in the eyes of the world.

e) World famous scientist, Padmabushan, Dr. Jayantrao Narlikar.

In his birth chart, he has Sayana Ascendant as Gemini 16 deg.20 min with a triplet in Cancer as follows:

Planets in Cancer	Degrees of the planets		
	S	D	M
The Sun	03	25	34
Mars	03	27	24
Pluto	03	29	33
Sum total	11	22	31

i.e., the point falls in Pisces 22 deg. 31 min., in the tenth house, in the vicinity of natal Jupiter. This brilliant young man lifted the nation in the eyes of the world. He solved puzzles of the creation of the universe. He is the only person so far to be honoured with Padma Bushan at a quite early age.

The Theorem:

- i) Indications given by a group of planets, be it 2, 3, or even 7, or more, there is an uncertainty in prediction normally.
- ii) The degree total of their longitudes give rise to a new point and in a different situation, to enable us to predict firmly.
- e) The Acharya’s aim: “ My aim is only to attract the attention of brilliant and intelligent students and mathematicians to this subject and thereby ask them to develop this subject further..try to experience these principles as well.”

**MEDITATING UPON CERTAIN PRINCIPLES FROM BRIHAT PARASHARI  
OPENING THROUGH NAVAMSA:A DIVINE VIEW**

**MATHEMATICS SECTION**

**By: VISHWAS SAKRIKAR**

**THE NECESSARY APPARATUS**

**A/1**

It is of utmost importance to obtain the necessary details correctly for preparing a horoscope. The details should also include the words such as early morning, night, meaning sunrise, morning, evening, after midnight, etc. It is stated in many different forms. to avoid confusion it is always better to use the words A.M. and P.M. as the case may be. It is convenient to note the time in terms of the Standard Time. Nowadays the Ghati-Pala system has already been discarded from the Panchangas as well. Hence, it is better not to stick to that system. Better follow the convention that the new date/day begins at 12.00 midnight as accepted the world over. The same method be used for calculations as well. We are going to use the same system in our book. The American Ephemera's which is in accordance with the International Sayana System, Has been used for the said Mathematics.

**A/2 Name - Shri Ramachandra Dasharath Suryavmshi**

**A/3 Date of birth 12th April 1958**

**A/4 Time of Birth 03.45.00 AM IST**

**A/5 Place of Birth Nasik, Maharashtra State, India**

**A/6 LONGITUDE and LATITUDE of Birth Place Nasik:**

**73 E47 20 N 00**

**Longitudinal correct 34min 52 sec (-)**

**Refer other books for Latitudes and Longitudes of the different places in Maharashtra State and Outside.**

**The Longitudinal correction for LM, mentioned item No. A/6 above is generally given in the books. However the World Atlas does not show the value for the difference. We should also be acquainted with the method to arrive at the said difference. This difference only yields the LM.**



MEDITATING UPON CERTAIN PRINCIPLES FROM BRIHAT PARASHARI:OPENING THROUGH NAVAMSHA:A DIVINE VIEW  
MATHEMATICS SECTION By: VISHWAS SAKRIKAR

The Ascendant is related directly to the LM only, which is a scientifically proved fact. The Local Time on the longitude  $82^{\circ}E 30'$ , east of Greenwich, has been declared by the Government of India to be treated as the Indian Standard Time all over India since 1st January 1906. Since then this IST has come into force in the workings of all government offices, post and telegraph department, railways, etc. This time is ahead by 5 hours 30 minutes as compared to the Greenwich Time.

A/7

Let us find out as to how the said difference in A/6 is arrived at:

$$\begin{array}{r}
 \begin{array}{r}
 0 \quad ' \\
 82 \quad 30 \\
 (-) \underline{73 \quad 47} \\
 8 \quad 43 \\
 \times \quad \quad 4 \\
 = \underline{34' \quad 52''}
 \end{array}
 \end{array}
 \begin{array}{l}
 \text{Indian Standard Time Meridian} \\
 \text{Nasik Longitude} \\
 \text{@ 4 minutes for every degree of Longitude} \\
 \text{i.e. 34 minutes 52 seconds}
 \end{array}$$

In this case since  $73^{\circ}E 47'$  is West of  $82^{\circ}E 30'$ , the above difference is to be subtracted from the given Time in terms of IST, to arrive at LM. However for a place having Longitude east of  $82^{\circ}E 30'$  the similarly arrived difference should be added to the given IST to arrive at the LM for that place.

EG. Consider the place, viz., Calcutta - Longitude  $88^{\circ}E 23'$ .

$$\begin{array}{r}
 \begin{array}{r}
 0 \quad ' \\
 88 \quad 23 \\
 (-) \underline{82 \quad 30} \\
 5 \quad 53 \\
 \times \quad \quad 4 \\
 = \underline{23 \quad 32}
 \end{array}
 \end{array}
 \begin{array}{l}
 \text{Calcutta Longitude} \\
 \text{IST Longitude} \\
 \text{@ 4' per degree of Longitude} \\
 \text{23 minutes 32 seconds}
 \end{array}$$

Now Let us turn to the calculation of Ascendant and Meridian Cusp, the following Chapter.2

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**SAYANA ASCENDANT & MERIDIAN CUSP**

**Necessary books and apparatus:**

1. **Date, Time, Place, Latitude, Longitude, LM correction, etc.**
2. **American Ephemeris's**  
  
The American Ephemeris's for the 20th Century (1900-2000) at MIDNIGHT compiled & programmed by NEIL F. MISCHELSEN and published by ACS Publications Inc., P.O. Box 16430, San Diego, California, 92116-0430
3. **Table of Houses**  
  
Raphael's Tables of Houses for Northern Latitudes - from the Equator to 50N0 also for Leningrad 59N56;  
Published by W. foulsham & co. Ltd., Yedvil Road, Sloug, England.  
These books are available in the cities like Mumbai, Pune.
4. **Tables of Logarithms.**  
  
All the above mentioned books should be with us. In the beginning, the Panchanga, Ephemeris, Tables of Houses, etc. are introduced. The symbols for the signs and planets given therein are internationally accepted and hence should be properly remembered. Otherwise the calculations will be quite difficult or even impossible. Calculations can be differentiated according to the time for which it is made; ie., AM or PM category.

**First, let us consider the example of 03.45 A.M.**

	03	45	00		Birth time AM IST
(-)	<u>00</u>	<u>34</u>	<u>52</u>		Longitudinal Correction
	03	10	08		Nasik LM
+	<u>00</u>	<u>00</u>	<u>32</u>		10 Sec/hour applied on Nasik LM
	03	10	40		LOCAL SIDEREAL TIME

Here the operation @ 10 sec/hr is additional to those seen in earlier chapter. Let us understand it. The Standard Times all over the world are related the mean Sun position. The clocks showing the time are prepared keeping in mind the imaginary regularly moving Sun, which is factually quite away from such regularity. Hence also quite far from scientific truth. The Sidereal Time is the true and scientific time in the study of Astronomy and Astrology. For the conversion of 1 hours of clock time into 1 hour of Sidereal Time, we have to add 09.85 seconds to it. For further details please refer to page 94 of the book Kundali-Tantra Ani antra (part 2) by honourable Shri V.D. Bhat. The Sidereal Time given in the Ephemeris for the date 12-04-1958 is 13-18-46.

	13	18	46		Sidereal Time at 00 Hr. GMT
(-)	<u>00</u>	<u>00</u>	<u>49</u>		Sidereal Correction for Nasik Longitude
	<u>13</u>	<u>17</u>	<u>57</u>		This is S.T. at 00 hr Nasik

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Now let us understand what this Sidereal correction is and why it is deducted from the ST at 00 hr GMT. The Standard Times all over the world are related to the relevant longitudes. Every degree of longitudes faces the Sun in due course of the earth's axial rotation in 25 hours. There are in all 360 degrees of longitudes, i.e., there are 360 longitudes facing then in turn within 24 hours.  $360/24 = 15$ . Thus 15 degrees of longitudes take one hour for facing the Sun, a turn. In other words every longitude passes within 4 minutes. Hence we use 4 minutes for every degree of longitude in our calculations.

$$\begin{array}{r} 73^{\circ} \quad 47' \\ \times \quad \quad 4 \\ \hline 295 \quad 08 \end{array} \quad \begin{array}{l} \text{Nasik longitude} \\ 4 \text{ minutes for every degree of longitude} \end{array}$$

295 minutes 08 seconds ignore 08 seconds

295 minutes = 4 hours 55 minutes

Apply the ratio 10 seconds for every hour:

$$\begin{array}{r} 4 \text{ hours} \times 10 \\ 55 \text{ minutes} \quad \times 10 \end{array} = \begin{array}{r} 40 \\ = \end{array} \begin{array}{r} \text{seconds} \\ \underline{09} \\ 49 \end{array} \begin{array}{l} \text{seconds} \\ \text{seconds ST correction.} \end{array}$$

Similarly, let us verify the ST correction for Calcutta

$$\begin{array}{r} 88^{\circ} \quad 23' \\ \times \quad \quad 4 \\ \hline 353 \quad 32 \end{array} \quad \begin{array}{l} \text{Calcutta longitude} \\ \text{i.e., 353 minutes 32 seconds; ignore 32 seconds} \end{array}$$

353 minutes = 5 hours 53 minutes

Applying ration 10 sec for every hour:

$$\begin{array}{r} 5 \text{ hours} \\ 53 \text{ minutes} \end{array} \begin{array}{r} \times 10 \\ \times 10 \end{array} = \begin{array}{r} 50 \\ = \\ \underline{09} \\ 59 \end{array} \begin{array}{l} \text{seconds} \\ \text{seconds} \\ \text{seconds} \end{array} \quad \begin{array}{l} \\ \text{(actually 8.83333...)} \\ \text{ST correction.} \end{array}$$

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In this way calculate the ST Correction. Now let us calculate the Sidereal Time at Birth, at Nasik:

	13	17	57	ST at 00 hours Nasik	
+	<u>03</u>	<u>10</u>	<u>40</u>	Local sidereal time	
	16	28	37	Sidereal Time at Birth	R.A.M.C.

Thus 16.18.37 was the necessary sidereal time. With the help of this sidereal time, we are going to calculate the exact ascendant point. Before that let us arrange the whole calculation so as to get the idea of the calculation at a glance.

	03	45	00	Birth Time AM IST	
(-)	<u>00</u>	<u>34</u>	<u>52</u>	Longitudinal correction for LM	
	03	10	08	LM	
+	<u>00</u>	<u>00</u>	<u>32</u>	10 SEC / HR	
	03	10	40	Local Sidereal Time	

	13	18	46	ST at 00 hr GMT	
(-)	<u>00</u>	<u>00</u>	<u>49</u>	ST correction for Nasik	
	13	17	57	ST at 00 Hr. Nasik	

	13	17	57	ST at 00 hr Nasik	
	<u>03</u>	<u>10</u>	<u>40</u>	Local Sidereal Time	
	16	28	37	Sidereal Time at Birth	

Now let us calculate the Ascendant point. Here we have to use the book of Table of Houses for Northern Latitude. This book contains Latitudes from 2°N upto 59°N 56'. The Latitude of Nasik is 20°N 0'. Hence we have to find out the tables of house for 20°N 0' from this book. Here we have to remember the point that if the latitude of birth place is a fraction with integer, e.g., 19°N 33' then in such case if the fraction part is more than half, use the table of houses for 20°N 0' latitude. If it is 19°N 25' then use the table of houses for 19°N 0', etc. An error of 1 degree at this stage of calculation can be harmful for the Navamsha and Pratinavamsha charts.

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For our calculation we are using Tables for 20 N0. In this table we have to locate the Sidereal Time at Birth 16 28 37 in the column of sidereal time. This ST may not be available exactly in that column. Hence normally we have to locate two consecutive Sidereal Times in that column, between which our sidereal time at birth falls.

<u>ST</u>	<u>Ascendant</u>	
16 24 55	29 01 11	Now we are interpolating the value of Ascendant for our ST.
16 29 10	29 01 11	
16 29 10		from Table of houses
16 29 10		16 29 10
(-) <u>16 28 37</u>	(-) <u>16 24 55</u>	= 255 SECONDS
00 00 33	00 04 15	
= 33 SECONDS		
01 11		(of next sign)
(-) <u>29 53</u>	<u>01 18</u>	=78"
01 18		
If then	255 seconds	is equivalent to 78' of the arc
	33 seconds	is equivalent to ?
	$\frac{33}{255}$	x $\frac{78}{100}$ = 10.09411765 (take only 10")
Thus the required longitude of the Ascendant is		
0 1	11 10	
(-) <u>0 1</u>	<u>11 10</u>	
1 01	01 01	Therefore the final exact longitude of Asc.=Pisces 01 . 01'

**This completes the calculation of the Ascendant.**

Similarly we have also to work out the longitudes of the other five cusps which are also given in the Tables of Houses, besides the column for Ascendant. They are usually termed as the cusps for X, XI, XII, Asc., II and III houses.

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 Thus the cusps are:

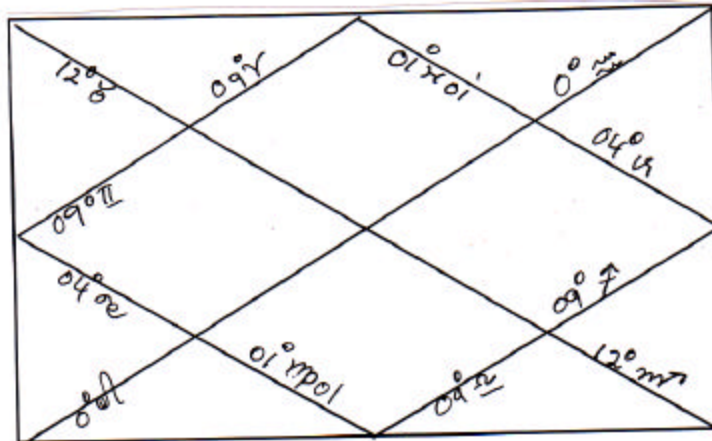
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Thus the cusps are:

		0	'					0	'
X	Sagittarius	09	00		IV	Gemini	09	00	
XI	Capricorn	04	00		V	Cancer	04	00	
XII	Aquarius	00	00		VI	Leo	00	00	
I	Pisces	01	01		VII	Virgo	01	01	
II	Aries	09	00		VIII	Libra	09	00	
III	Taurus	12	00		IX	Scorpio	12	00	

Once we learn the symbols of the signs (and planets as well) by heart, it is quite easy to solve such examples as shown above. Sometimes it so happens that the cusp of Xth house may be Aries 00.00' and on the XI cusp there may be Aries 29.00'. In such case write the degree with its sign as arrived using the Table of Houses, and also write their respective opposite degrees only on the cusps of the opposite houses.

Because of such (double ) occupation of a sign on two consecutive houses some other two signs get intercepted. We first see how normally the cusps on the houses of a horoscope are to be place. The above cusps only are taken for the purpose.



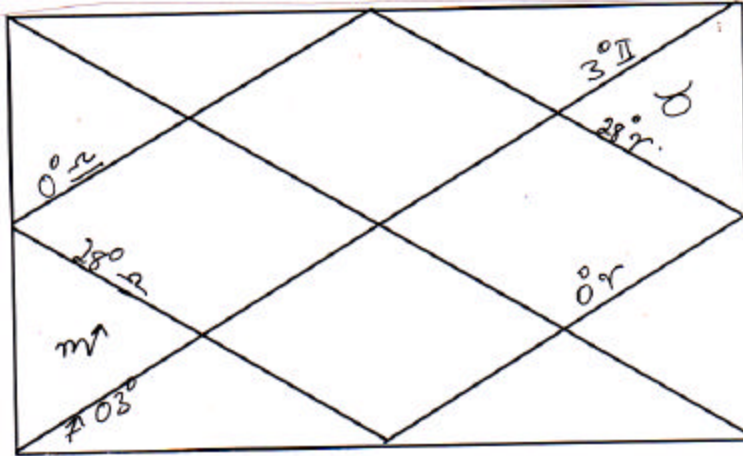
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When there is interception of a sign, it is indicated in the horoscope, as under:



The following tabular form shows the Nakshatras, padas and Lords of the Nakshatras of the respective twelve cusps shown in the horoscope diagram above.

Sl. No.	House Cusp	Longitude	Nakshatra	Pada	Nakshatra Lord
1	I	Pisces	01 01	Purva Bhadrapada4	Jupiter
2	II	Aries	09 00	Ashwini 3	Ketu
3	III	Taurus	12 00	Rohini 1	Moon
4	IV	Gemini	09 00	Ardra 1	Rahu
5	V	Cancer	04 00	Pushya 1	Saturn
6	VI	Leo	04 00	Magha 1	Ketu
7	VII	Virgo	01 01	Utra Phalguni 2	Sun
8	VIII	Libra	09 00	Swati 1	Rahu
9	IX	Scorpio	12 00	Auradha 3	Saturn
10	X	Sagittarius	09 00	Moola 3	Ketu
11	XI	Capricorn	04 00	Uttarashadha 3	Sun
12	XII	Aquarius	00 00	Dhanishtha 3	Mars

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Now, if the Birth Time is of P.M. category let us calculate the Sidereal Time at Birth:  
 Let Birth Time be 03.45 P.M.

	03	45		12	00	00	
08	49	52	00 IST				
(-)	<u>00</u>	<u>34</u>	52	(-)	<u>03</u>	<u>10</u>	<u>08</u> (-)
00	<u>01</u>	<u>28</u>	10sec/hr				
	03	10	08 LM(pm)	08	49	52	
08	48	24					

	13	18	46		ST in Eph at Birth Date
(-)	<u>00</u>	<u>00</u>	49		ST correction
	13	17	57		
(-)	<u>08</u>	<u>4</u>	<u>24</u>		
	04	29	33		Sidereal Time at Birth

Now, using this Sidereal Time at Birth, the cusps of the houses should be calculated similar to the above example, for the relevant latitude, from the Tables of Houses. Since there is a difference of 12 Hours in Birth Time, hence the cusp of the Ascendant is very likely to be in Virgo Sign. The students may actually work it out and verify.

PLANETARY LONGITUDES AT BIRTH TIME

By the usual method of logarithms, we can work out the movement of the concerned planet during a certain period of time (the period between the moment of Birth from the moment - 5.30 AM, 00 Hr, 12 Hr. etc., depending upon the Ephemeris) for which the planetary longitudes are available, and then adding or reducing this movement, as the case may be, from the Planetary longitudes given in the ephemeris for that date, we get the necessary longitude of the planet as at Birth time. Thus, the planetary longitudes on 12-04-1958 at 3-45 AM IST are as under:

<u>Planet</u>		<u>Longitude (Sayana)</u>		
		0	'	"
The Sun	Aries	21	30	55
The Moon	Aquarius	02	21	56
Mars	Aquarius	18	49	02
Mercury	Aries	29	22	06
Jupiter	Libra	27	27	09
Venus	Pisces	05	10	05
Saturn	Sagittarius	25	39	09
Rahu	Scorpio	01	20	00
Ketu	Taurus	02	20	00
Uranus	Leo	07	32	03
Neptune	Scorpio	03	44	07
Pluto	Leo	29	59	07



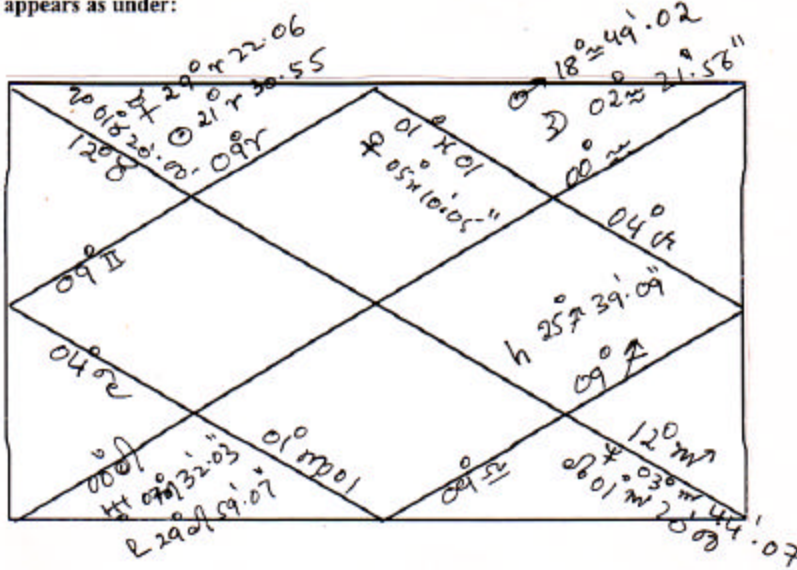
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PLANETARY LONGITUDES AT BIRTH TIME

The birth chart appears as under:



Sl	Planet No	Daily Motion			Final Longitude				Nakshatra	Nakshatra Pada	Nakshatra lord
		o	'	"	s	o	'	"			
1	The Sun	00	58	52	00	21	30	55	Bharni	3	Venus
2	The Moon	12	35	51	10	02	21	56	Dhanista	3	Mars
3	Mars	00	44	02	10	18	49	02	Shataaraka	4	Rahu
4	Mercury	00	28	57	00	29	22	06	Kritika	1	The Sun
5	Jupiter	00	07	56	06	27	27	09	Vishaka	3	Jupiter
6	Venus	00	59	58	11	05	10	05	U Bhadrpada	1	Saturn
7	Saturn	00	00	57	08	25	39	09	Purvashada	4	Venus
8	Rahu	00	03	11	07	01	20	00	Vishaka	4	Jupiter
9	Ketu	00	03	11	01	01	20	00	Kritika	2	The Sun
10	Uranus	00	00	02	04	07	32	03	Magha	3	Ketu
11	Neptune	00	01	55	07	03	44	07	Anuradha	1	Saturn
12	Pluto	00	00	58	04	29	59	07	U Phalguni	1	TheSun

Notes prepared for students of Jyotisha Bharati, Bharatiya Vidya Bhavan, Mumbai

by: Prof. Anthony Writer

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LAKSHMI CHAKRA

In the ancient text of Brihat Parashar Hora Shastra, the Author in the Chapter 33, has given a verse, No. 34, as:

सुर्यचन्द्रांतरं कार्यं तनुयुक्तं तथोत्तरम् ।  
तत् तत् प्रमितिके वर्षे लाभं वै पुष्कलं वदेत् ॥

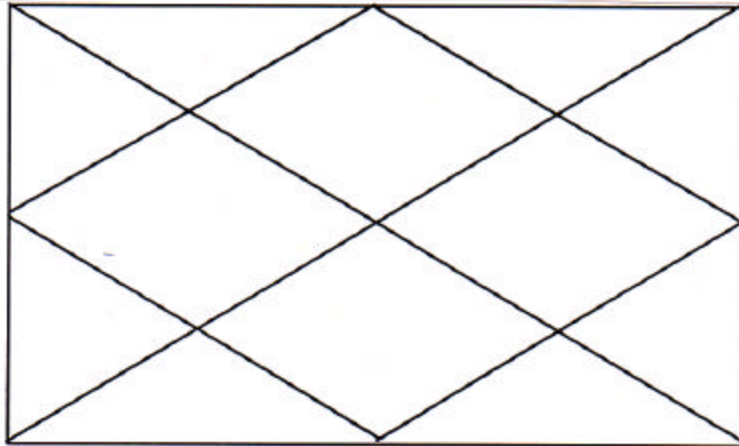
ie., First calculate the distance of the Moon from the Sun and then add this distance to the longitude of Ascendant so as to get a different longitude, well-known as Lakshmi Saham or Pars Fortuna or Part of Fortune. This new longitude is able to indicate the timings, quantities, etc. of prominent gains. Let us calculate:

		s	o	'	"
Natal Moon		10	02	21	56
Natal Sun	(-)	<u>12</u>	<u>21</u>	<u>30</u>	<u>55</u>
		09	10	51	01
Natal Ascendant +		<u>11</u>	<u>01</u>	<u>01</u>	<u>00</u>
		08	11	52	01

Therefore, Lakshmi Saham = 08 11 52 01 ie, Sagittarius 11 52 01

This point also should be plotted in the horoscope, and should be taken into account while delineating with the various methods such as progression, transits, etc.

The author of the essays in the first part of this book, viz., Sayanacharya, Shri S.G. Joshi, has propounded that we should not just stop with this Lakshmi Saham but should calculate such type of sahams for every planet of the Birth Horoscope, including the Ascendant, as well. Thereafter plot all these Sahams in a separate chart, obviously finding the relevant cusps from the Tables of Houses for the latitude of Birth Place, locating the longitude of the "Lagna Saham" in the column of Ascendant, first.



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**LAKSHMI CHAKRA**

This new chart is termed as Lakshmi Chakra. Let us now actually try to calculate a few of the saham:

<u>Longitude of</u>		<u>Longitude of</u>		<u>Longitude of Saham</u>	
Moon	(minus )	Ascendant	(plus)	Ascendant	=Lagna Saham
Moon	(minus)	Sun	(plus)	Ascendant	=Sun Saham
Moon	(minus)	Moon	( plus)	Ascendant	=Moon Saham
Moon	(minus)	Mars	(plus)	Ascendant	=Mars Saham
Moon	(minus)	Mercury	(plus)	Ascendant	=Mercury Saham
Moon	(minus)	Jupiter	(plus)	Ascendant	=Jupiter Saham
Moon	(minus)	Venus	(plus)	Ascendant	=Venus Saham
Moon	(minus)	Saturn	(plus)	Ascendant	=Saturn Saham
Moon	(minus)	Rahu	(plus)	Ascendant	=Rahu Saham
Moon	(minus)	Ketu	(plus)	Ascendant	=Ketu Saham
Moon	(minus)	Herschel	(plus)	Ascendant	=Herschel Saham
Moon	(minus)	Neptune	(plus)	Ascendant	=Neptune Saham
Moon	(minus)	Pluto	(plus)	Ascendant	=Pluto Saham

If we compare the main Birth Horoscope with the Lakshmi Chakra we can easily notice that:

1. Natal Ascendant is "the Moon" in Lakshmi Chakra
2. Natal Moon is "the Ascendant" in Lakshmi Chakra
3. Natal Sun is the "the Lakshmi Saham" in Lakshmi Chakra.

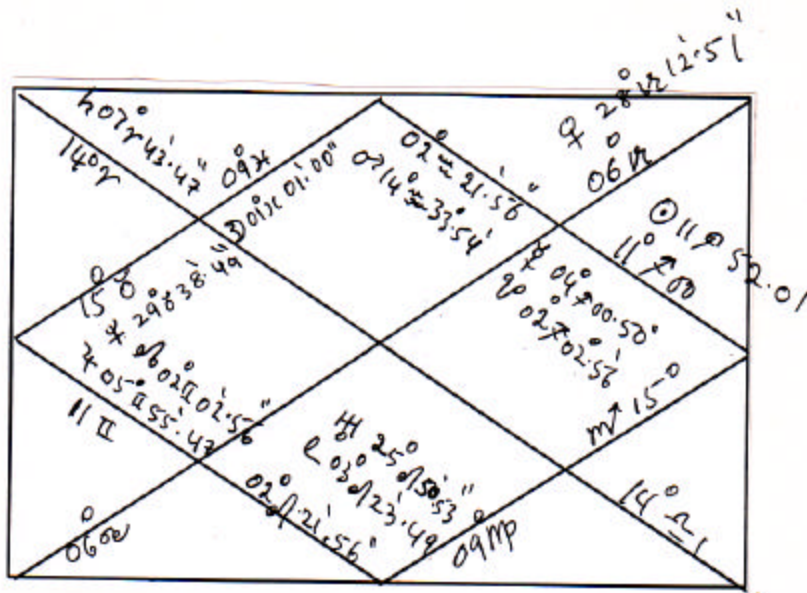
The longitudes of the Lakshmi Chakra "Planets" worked out using the above table of formulae, are as under:

			s	o	'	"
Lagna	Saham	=	10	02	21	56
Sun	Saham	=	08	11	52	01
Moon	Saham	=	11	01	01	00
Mars	saham	=	10	14	33	54
Mercury	saham	=	08	04	00	50
Jupiter	saham	=	02	05	55	47
Venus	saham	=	09	28	12	51
Saturn	saham	=	00	07	43	47
Rahu	saham	=	02	02	02	56
Ketu	saham	=	08	02	02	56
Herschel	saham	=	04	25	50	53
Neptune	saham	=	01	29	38	49
Pluto	saham	=	04	03	23	49

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Referring the longitude Aquarius  $02^{\circ}21'56''$  of the Lagna saham to the Table of Houses, for the latitude of birth place, in the column of 'Ascendant' we locate the remaining five cusps and hence all the twelve cusps for Lakshmi Chakra are ready. The final "Lakshmi Chakra" is as under:



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LAKSHMI CHAKRA

SURYENDU

The original sutra is: सुर्येन्दुलग्न संयोगे राशीश स्पष्ट संयुते ॥

Here we have to add the longitudes of the Sun, the Moon and the Ascendant, of the natal chart, to arrive at a different longitude known as SURYENDU. This is a constant for a given horoscope. Now we have to add the longitude of the Lord of the concerned house, to this constant Suryendu, thus obtaining a new longitude. The effects of various planets and points in the natal chart on this “NEW LONGITUDE” will indicate the result related to the house concerned. Here we may also take help of the transit planets as well. Suppose the querist asks about his health, illness, etc. Then if say Cancer is on the cusp of the sixth house, add the longitude of the natal moon (lord of the sixth house) to the constant Suryendu. Plot this new longitude in the chart and study the effects of the natal planets as well as the transit planets on this new point. The result obtained after taking into account all the effects of the natal and transit planets we can predict about the health of the querist to a significant extent of accuracy.

Now let us calculate Suryendu for the earlier chart:

		s	o	'	”
Natal Sun		12	21	30	55
Natal Moon	+	10	02	21	56
Natal Ascendant	+	<u>11</u>	<u>01</u>	<u>01</u>	<u>00</u>
Suryendu	=	09	24	53	51

(Actually it should be termed as “Suryendulagna” since Ascendant also is added. While Suryendu means sum of longitudes of the Sun and the Moon only)

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**LAKSHMI CHAKRA**

**SURYENDU**

According to the above Sutra given in the beginning of this chapter, we have to add the longitude of the lord of the concerned house, to the Suryendu just calculated above. Plot this new longitude in the natal chart and study the different effects on it on account of its placement, the aspects, if any, of the planets on this longitude, aspects, if any, of the planets on this longitude, aspects, if any, of the planets by progression as also the effects of the transit planets on it etc. so that the results of the concerned house may be predicted to more deeper accuracy.

**NOTE** The word 'SURYENDU' used here is only for convenience since actually it should have been SURYENDULAGNA because this includes the Sn, the Moon (INDU) AND THE ascendant (LAGNA) and not just the Sun and the Moon (INDU) only. Let us calculate the (so called) Suryendu for a few planets while the method remain same for the remaining ones.

1)	<u>For the Sun</u>				
	s	o	'	"	
	00	21	30	55	longitude of the Sun
+	09	24	53	51	longitude of Suryendu
	10	16	24	26	= Sun Suryendu
2)	<u>For the Moon</u>				
	10	02	21	56	longitude of the Moon
+	09	24	53	51	longitude of Suryendu
	07	27	15	41	= Moon Suryendu
3)	<u>For Mars</u>				
	10	18	49	02	longitue of Mars
+	09	24	53	51	longitude of Suryendu
	08	13	42	53	= Mars Suryendu
4)	<u>For Mercury</u>				
	00	29	22	06	longitude of Mercury
+	09	24	53	51	longitude of Suryendu
	10	24	15	57	= Mercury Suryendu
		etc.			

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**LAKSHMI CHAKRA**

**SURYENDU**

This list of all the Suryendu's is as under:  
(This is the "Suryendu" related to the main Birth Chart - Sayana)

Sl. No.	Suryendu of	LONGITUDE s o ' "	NAKSHATRA	Pada	LORD
1.	The Sun	10 16 24 46	Shatataraka	3	Rahu
2.	The Moon	07 27 15 47	Jayestha	4	Mercury
3.	Mars	08 13 42 53	Poorvashada	1	Venus
4.	Mercury	10 24 15 57	P. Bhadrapada	2	Jupiter
5.	Jupiter	04 22 21 00	P. Phalguni	3	Venus
6.	Venus	09 00 03 56	Uttarashada	2	The Sun
7.	Saturn	06 20 33 00	Vishaka	1	Jupiter
8.	Rahu	04 26 13 51	P, Phalguni	4	Venus
9.	Ketu	10 26 13 51	P. Bhadrapada	2	Jupiter
10.	Uranus	02 02 25 54	Mrigashirsha	3	Mars
11.	Neptune	04 28 37 58	U. Phalguni	1	The Sun
12.	Pluto	02 24 52 59	Punarvasu	2	Jupiter

Since every planet normally is the lord of one of the house in the birth chart, it is helpful to keep such a table as above, of Suryendu's of all the planets, appended to the birth chart itself so that the effects on the relevant 'suryendu' with the help of any method such as transit, etc., can directly be gauged quickly.





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SAYANA NAVAMSHA KUNDALI

Since we are calculating the Navamsha, we have, now, to multiply this balance by 9 to arrive at the degrees, etc. of the navamsha Moon in the Navamsha sign Gemini.

$$\begin{array}{r}
 2 \quad 45' \quad (2.45^{\circ} \times 9 + 24.45' \text{ in Navamsha Gemini}) \\
 \times \quad \quad \quad \underline{9} \\
 18 \quad 405 \\
 + \quad \quad \quad \underline{6 \quad -360} \\
 24 \quad 45
 \end{array}$$

Similarly, if the given longitude is within the range of the first navamsha itself of Aries then the same method is to be applied, then the Navamsha sign remains Aries only.

Let us confirm it.

Let the longitude of the natal Moon be Aries  $1.25^{\circ}$

$$\begin{array}{r}
 0 \quad ' \\
 01 \quad 25 \\
 \times \quad \quad \quad \underline{9} \\
 09 \quad 225 \\
 + \quad \quad \quad \underline{03 \quad -180} \\
 12 \quad 45 \quad (\text{ie., the longitude of navamsha moon here is } 12.45^{\circ} \text{ of} \\
 \text{Aries, ie Aries } 12^{\circ}.45')
 \end{array}$$

Thus, here, we are magnifying the birth chart 9 times for preparing exact navamsha chart.

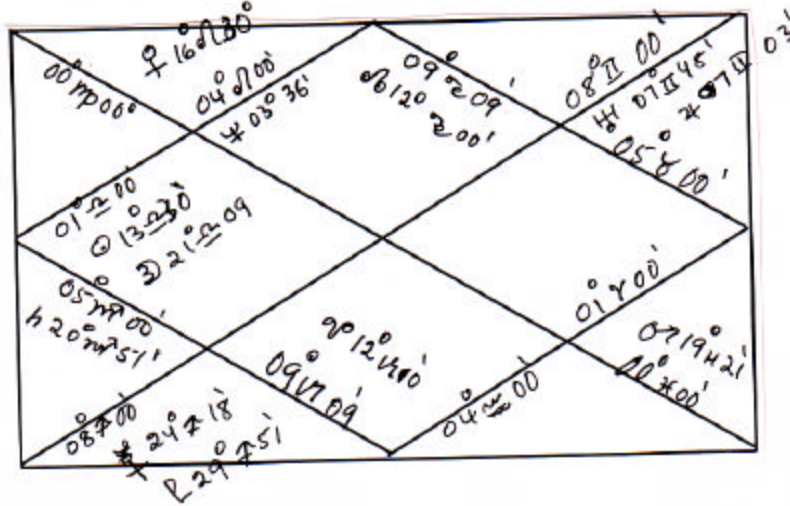
With this same method we should find out the longitude of the Navamsha Ascendant. Then with the help of Tables of Houses for the relevant latitude, referring the navamsha longitude of the Ascendant in the Ascendant column, we should simply pick up the longitudes of all the cusps. Thus Sayana Navamsha houses are ready. Now calculate the navamsha longitudes of all the planets similar the method used above for Moon. Plotting all these Navamsha longitudes of the planets in the relevant houses prepared earlier our Sayana Navamsha Kundali gets ready.

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SAYANA NAVAMSHA KUNDALI

The example chart converted into SavanaNavamsha Kundali appears as under:



Planet	Navamsha Longitude	Nakshatra	Pada	Nakshatra Lord
	<b>S</b> <b>O</b> ' "			
Ascendant	03 09 09 00	Pushya	2	Saturn
The Sun	06 13 30 00	Swati	3	Rahu
The Moon	06 21 09 00	Vishaka	1	Jupiter
Mars	11 19 21 00	Revati	1	Mercury
Mercury	08 24 18 00	Poorvashadha	4	Venus
Jupiter	02 07 03 00	Ardra	1	Rahu
Venus	04 16 30 00	Poorva Phalguni	1	Venus
Saturn	07 20 51 00	Jayestha	2	Mercury
Rahu	03 12 00 00	Pushya	3	Saturn
Ketu	09 12 00 00	Sharavana	1	The Moon
Uranus	02 07 48 00	Ardra	1	Rahu
Neptune	04 03 36 00	Magha	2	Ketu
Pluto	08 29 51 00	Uttarashadha	1	The Sun

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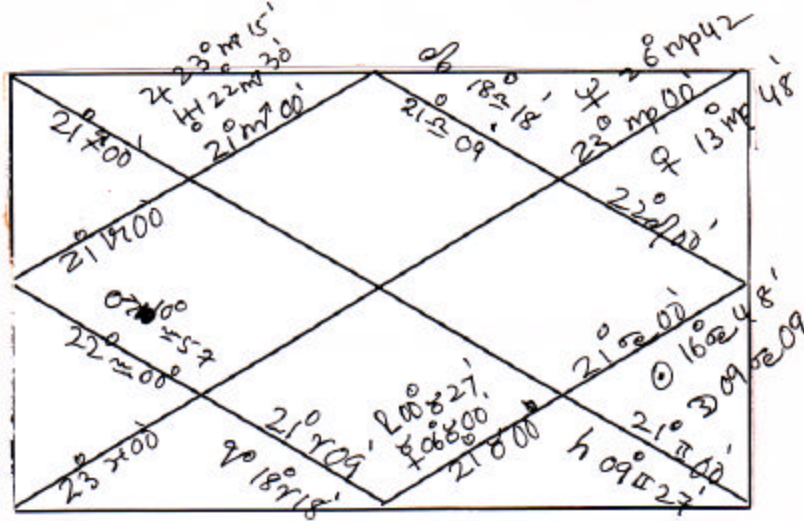
by: Prof. Anthony Writer

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SAYANA NAVAMSHA KUNDALI

**THE LAKSHMI CHAKRA OF 'SAYANA NAVAMSHA' is as under**



Saham of	Navamsha Longitude				Nakshatra	Pada	Nakshatra Lord
	S	O	L	"			
Ascendant	06	21	09	00	Vishaka	1	Jupiter
The Sun	03	16	48	00	Ashlesha	1	Mercury
The Moon	03	09	09	00	Pushya	2	Saturn
Mars	10	10	51	00	Shatataraka	2	Rahu
Mercury	01	06	00	00	Krittika	3	The Sun
Jupiter	07	23	15	00	Jayestha	2	Mercury
Venus	05	13	48	00	Hasta	2	Rahu
Saturn	02	09	27	00	Ardra	1	Rahu
Rahu	06	18	18	00	Swati	4	Rahu
Ketu	00	18	18	00	Bharani	2	Venus
Uranus	07	22	42	00	Jayestha	2	Mercury
Neptune	05	26	42	00	Chitra	2	Mars
Pluto	01	00	27	00	Krittika	2	The Sun

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**MATHEMATICS SECTION** By: **VISHWAS SAKRIKAR**

**SAYANA NAVAMSHA KUNDALI**

**The “Suryendu” of Sayana Navamsha Kundali is as under**

Suyendu of	Longitude				Nakshatra	Pada	Nakshatra Lord
	s	o	‘	“			
Ascendant	04	13	48	00	Poorva Phalguni	1	Venus
The Sun	10	27	18	00	Purva Bhadrpada	3	Jupiter
The Moon	11	04	57	00	Utra Bhadrpada	1	Saturn
Mars	04	03	09	00	Magha	1	Ketu
Mercury	01	08	06	00	KritTika	4	The Sun
Jupiter	06	20	51	00	Vishaka	1	Jupiter
Venus	09	00	18	00	Uttarashadha	2	The Sun
Saturn	00	04	39	00	Ashwin	2	Ketu
Rahu	07	25	48	00	Jayestha	3	Mercury
Ketu	01	25	48	00	Mrigashira	1	Mars
Uranus	06	21	36	00	Vshaka	1	Jupiter
Neptune	08	17	24	00	Poorvashada	2	Venus
Pluto	01	13	39	00	Rohini	2	The Moon

**Note:** The longitude of “Suryendu of Ascendant” (1st item) actually is the basic ‘constant’ viz., the sum of the longitudes of the Sun, the Moon and the Ascendant. The other “Suryendu’s” are the sums of the longitudes of respective planet with the above “constant”.

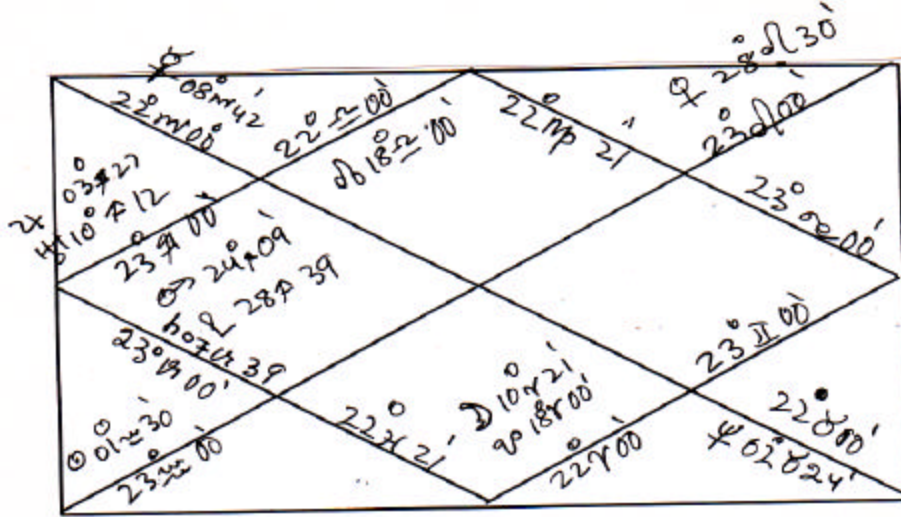
Similar to the SAYANA NAVAMSHA KUNDALI, we can also calculate the SAYANA PRATINAVAMSA KUNDALI as well. It is nothing but multiplication of the Sayana Navamsha Kundali by NINE which is also same as the multiplication of the NATAL SAYANA KUNDALI by 81 (eighty one), ie.,  $9 \times 9 = 81$ .

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SAYANA PRATINAVAMSA KUNDALI

The Sayana Prati navamsha kundali is as under:-



Planets	Pratinavamsah Longitude				Nakshatra	Pada	Nakshatra Lord
	s	o	'	''			
Ascendant	05	22	21	00	Hasta	4	The Moon
The Sun	10	01	30	00	Dhanista	3	Mars
The Moon	10	10	21	00	Sathataraka	2	Rahu
Mars	08	24	09	00	Ashwini	4	Ketu
Mercury	07	08	42	00	Poorvashada	4	Venus
Jupiter	08	03	27	00	Moola	2	Ketu
Venus	04	28	30	00	Utra Phlaguni	1	The Sun
Saturn	09	07	39	00	Uttrashadha	4	The Sun
Rahu	06	18	00	00	Swati	4	Rahu
Ketu	00	18	00	00	Bharni	2	Venus
Uranus	08	10	12	00	Moola	4	Ketu
Neptune	01	02	24	00	Kritika	2	The Sun
Pluto	08	28	39	00	Utttarashada	1	The Sun

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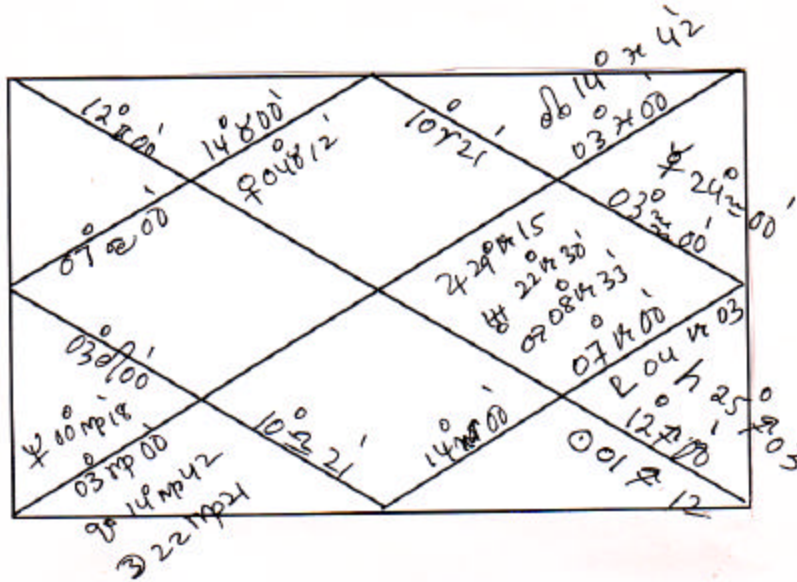
by: Prof. Anthony Writer

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THE "LAKSHMI CHAKRA" OF THE SAYANA PRATINAVAMSA KUNDALI



Saham Longitude of	Longitude				Nakshatra	Pada	Nakshatra Lord
	S	O	'	"			
Ascendant	00	10	21	00	Ashwini	4	Ketu
The Sun	08	01	12	00	Moola	1	Ketu
The Moon	05	22	21	00	Hasta	4	The Moon
Mars	09	08	33	00	Uttarashada	4	The sun
Mercury	10	24	00	00	Poorvabhadra	2	Jupiter
Jupiter	09	29	15	00	Dhanista	2	Mars
Venus	01	04	12	00	Kritika	3	The Sun
Saturn	08	25	03	00	Poorvashadha	4	Venus
Rahu	11	14	42	00	Uttarabhadrapada	4	Saturn
Ketu	05	14	42	00	Hasta	2	The Moon
Uranus	09	22	30	00	Shravana	4	The Moon
Neptune	05	00	18	00	Uttra Phalguni	2	The Sun
Pluto	0	04	03	00	Uttarashadha	3	The Sun
Pluto	08	28	39	00	Uttarashada	1	The Sun

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MATHEMATICS SECTION				By: VISHWAS SAKRIKAR			
The under:	“Suryendu”	of	the	Sayana	Prati	Navamsha	Kundali is as
Suryendu of	Longitude			Nakshatra	Pada	Nakshatra Lord	
	S	0	’	”			
Ascendant	04	04	12	00	Magha	2	Ketu
The Sun	02	05	42	00	Mrigashirsha	4	Mars
The Moon	04	14	33	00	Poorva Phalguni	1	Venus
Mars	04	14	33	00	Kritika	1	The Sun
Mercury	11	12	54	00	Uttara Bhadrapada	3	Saturn
Jupiter	00	07	39	00	Ashwini	3	Ketu
Venus	09	02	42	00	Uttarashadha	2	The Sun
Saturn	01	11	51	00	Rohini	1	The Moon
Rahu	10	22	12	00	Poorva Bhadrapada	1	Jupiter
Ketu	04	22	12	00	Porva Bhadrapada	1	Jupiter
Uranus	00	14	24	00	Bharni	1	Venus
Neptune	05	06	36	00	Uttara Phalguni	3	The Sun
Pluto	02	02	51	00	Krittika	2	The Sun

Note: The longitude of “Suryendu of Ascendant” (1st item) actually is the “BASIC CONSTANT” obtained by adding the longitudes of the SAYANA PRATINAVAMSHA ASCENDENT, the Sun and the Moon. The other “Suryendu’s” are obtained by adding the SAYANA PRATINAVAMSHA longitudes of the respective planets to this “BASIC CONSTANT”.

E.g.:

	S	0	’	”
Sayana Pratinavamsha Ascendant	05	22	21	00
Sayana Pratinavamsha Sun	10	01	30	00
Sayana Pratinavamsha Moon	<u>10</u>	<u>21</u>	<u>00</u>	<u>00</u>
<b>BASIC CONSTANT</b>	<b>04</b>	<b>04</b>	<b>12</b>	<b>00</b>

**Suryendu of the Sun**

	S	0	’	”
<b>BASIC CONSTANT</b>	04	04	12	00
Longitude of Sayana pratinavamsha Sun	<u>10</u>	<u>01</u>	<u>30</u>	<u>00</u>
<b>Suryendu of the Sun</b>	<b>02</b>	<b>05</b>	<b>42</b>	<b>00</b>

MEDITATION UPON CERTAIN PRINCIPLES FROM BRIHAT PARASHARI  
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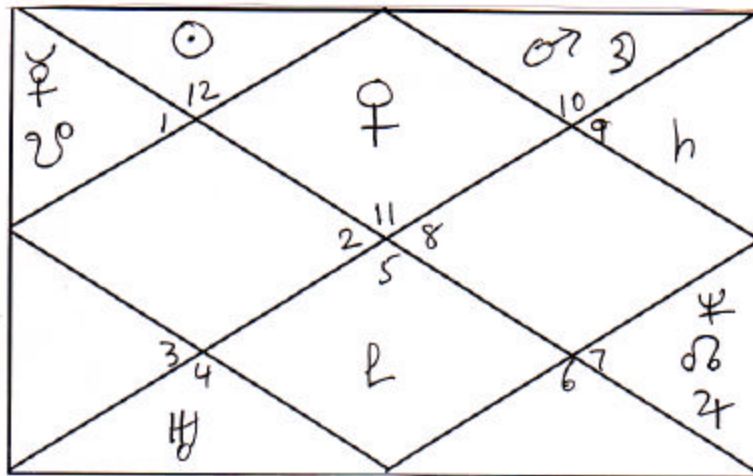
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MATHEMATICS SECTION By: VISHWAS SAKRIKAR  
NIRAYAN BIRTH HOROSCOPE

For converting the Sayana Horoscope into Nirayan, we used the well-known method, viz.

$$\text{SAYANA (-) AYANAMSHA} = \text{NIRAYAN}$$

The Ayanamsha in the case of the given chart are 23 16' 39". Deducting these Ayanamsha from the longitudes of Planets and Ascendant of the given SAYANA Horoscope, we get the birth horoscope in Nirayan Category, as under:

Planet	Nirayan Longitude				Nakshatra	Pada	Nakshatra Lord
	s	o	'	"			
Ascendant	10	07	44	21	Shatataraka	1	Rahu
The Sun	11	28	14	16	Revati	4	Mercury
The Moon	09	09	05	17	Uttarashadha	4	The Sun
Mars	09	25	32	23	Dhanistha	1	Mars
Mercury	00	06	05	27	Ashwini	2	Ketu
Jupiter	06	04	10	30	Chitra	4	Mars
Venus	10	11	53	26	Shatataraka	2	Rahu
Saturn	08	02	22	30	Moola	1	Ketu
Rahu	06	08	03	21	Swati	1	Rahu
Ketu	00	08	03	21	Ashwini	3	Ketu
Uranus	03	14	15	24	Pushya	4	Saturn
Neptune	06	10	27	28	Swati	3	Rahu
Pluto	04	06	42	28	Magha	3	Ketu

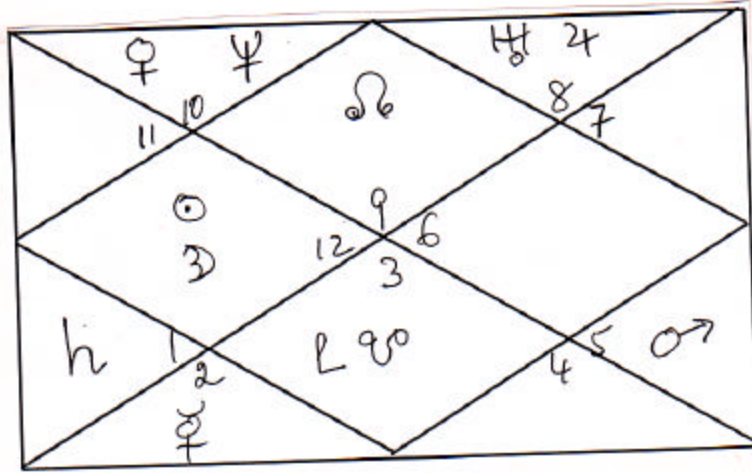




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NIRAYAN NAVAMSHA KUNDALI

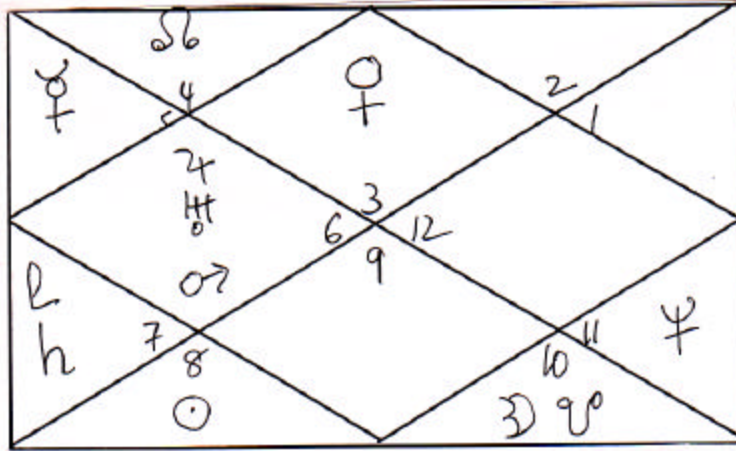
Planet	Nirayan Longitude				Nakshatra	Pada	Nakshatra Lord
	s	o	'	''			
Ascendant	08	09	36	00	Moola	3	Ketu
The Sun	11	14	06	00	Uttara Bhadrpada	4	Saturn
The Moon	11	21	45	00	Revati	2	Mercury
Mars	04	19	48	00	Poorva Phalguni	2	Venus
Mercury	01	24	5	00	Mrigashirsha	1	Mars
Jupiter	07	07	30	00	Anuradha	2	Saturn
Venus	09	16	57	00	Shravana	3	The Moon
Saturn	00	21	08	00	Bharni	3	Venus
Rahu	08	12	27	00	Moola	4	Ketu
Ketu	02	12	2	00	Ardra	2	Rahu
Uranus	07	08	15	00	Anuradha	2	Saturn
Neptune	09	-4	-3	00	Uttarashadha	3	The Sun
Pluto	02	00	18	00	Mrigashirsha	3	Mars



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NIRAYAN PRATI NAVAMSHA KUNDALI

Planet	Nirayan Longitude				Nakshatra	Pada	Nakshatra Lord
	s	o	'	"			
Ascendant	02	26	24	00	Punarvasu	2	Jupiter
The Sun	07	06	54	00	Anuradha	2	Saturn
The Moon	09	15	45	00	Sharvana	2	The Moon
Mars	05	28	12	00	Chitra	2	Chitra
Mercury	04	12	45	00	Magha	4	Ketu
Jupiter	05	07	30	00	Uttara Phalguni	4	The Sun
Venus	02	02	33	0	Mrigashirsha	3	Mars
Saturn	06	10	12	00	Swati	2	Ketu
Rahu	03	22	03	00	Ashlesha	2	Mercury
Ketu	09	22	03	00	Shravana	4	The Moon
Uranus 05	14	15	00		Hasta	2	The Moon
Neptune	10	06	27	00	Dhanistha	4	Mars
Pluto	06	02	24	00	Chitra	3	Mars



ABCDEFGHIJKL

lmnopqrstuvwxyz

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(सुर्येन्दुलग्न संयोगे)
(सुर्यचन्द्रांतरं कार्यं तनुयक्तं )
सुर्याङ्गारागुमंदानां संयोज्य
सुर्येन्दुलग्न संयोगे राशीश स्पष्ट संयुते ॥
सिद्धि
सुर्यचन्द्रांतरं कार्यं तनुयक्तं तथोत्तरम् ।
तत् तत् प्रामितिके वर्षे लाभं वै पुष्कलं वदेत् ॥
लाभे वै पुष्कलं वदेत्

(सुर्येन्दुलग्न संयोगे)

(सुर्यचन्द्रांतरं कार्यं तनुयक्तं )

सुर्याङ्गारागुमंदानां संयोज्य

सुर्येन्दुलग्न संयोगे राशीश स्पष्ट संयुते ॥

सुर्यचन्द्रांतरं कार्यं तनुयक्तं तथोत्तरम् ।

तत् तत् प्रामितिके वर्षे लाभं वै पुष्कलं वदेत् ॥

लाभे वै पुष्कलं वदेत्

यस्मै कस्मै न दातव्यं स्वं वाक्यं परिसिद्धये

सिद्धि

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MEDITATION UPON CERTAIN PRINCIPLES FROM BRIHAT PARASHARI  
OPERATING THROUGH NAVAMSHA:A DIVINE PLAN

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