# A Q-pit on Lodge Hill Westbury-sub-Mendip Somerset



View looking eastwards from Lodge Hill towards Windmill Hill with the Q-pit in the foreground and the Mendip Hills in the background.

WSM 2008/4 Barry Lane

Society Archaeology 2008

## A Q-pit on Lodge Hill, Westbury-sub-Mendip, Somerset

#### **Summary**

When first investigated in the 1950s Q-pits were interpreted as ritual sites (Timperley) but were recognised to be hearths for the production of whitecoal for the lead smelting industry by Arthur Raistrick in the 1960s (1965, 79). Wikipedia notes that "due to their small size [Q-pits] are not likely to be confused with quarries, although bomb craters from WW2 can occasionally lead the landscape historian astray." The earthwork in Westbury-sub-Mendip has been initially identified from aerial photographs by English Heritage as a bomb crater.

Earthwork survey, resistivity and excavation suggests that the earthwork on Lodge Hill was most probably the site of a Q-pit producing whitecoal for the St Cuthbert's minery owned by the bishops of Bath and Wells, during the period 1600 - 1800. The bishops were the owners of the site and also Lords of the manor of Westbury. Carbon-14 dating analysis will be commissioned of samples of charcoal recovered from the base of the pit.

#### Site location

Lodge Hill lies about one kilometre to the south west of the centre of Westbury-sub-Mendip village. The earthwork investigated lies on its lower slopes at the eastern end at ST 4925 4810. See Fig. 1 below. It is recorded in the Somerset Historic Environment Record with the PRN 19292.

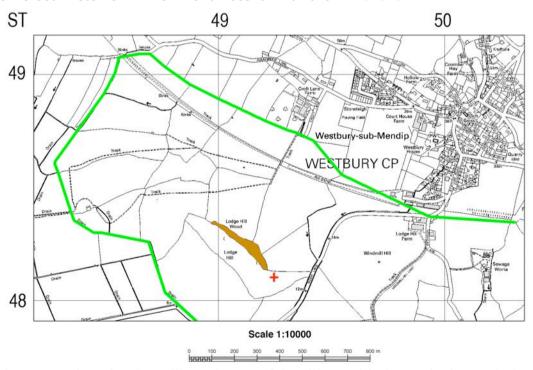


Fig. 1 Location of Lodge Hill south west of the village with the Q-pit site marked with a red cross, Lodge Hill Wood coloured brown and the medieval deer park boundary shown in green. A stream runs from the village along the western side of Moor Lane about 100m to the east of the site.

## Site description, geology, soils & land use

Lodge Hill is a fault-created outlier of Carboniferous Black Rock Limestone rising to about 60m OD between the Mendip Hills and Westbury Moor. Around its southern and eastern sides lies a collar of later Triassic Dolomitic Conglomerate. Below that are extensive areas of Triassic Mercia Mudstone or Keuper Marl, which comprises red mudstones or clay, siltstones and sandstones with occasional gypsum and celestite deposits (Farrant). Excavation revealed the stratigraphy of these layers to be approximately horizontal. The site of the earthwork is situated at a height of 28m on this Mercia Mudstone deposit. The main stream draining from the village runs about 100m to the east at about 12m OD.

The soil is free draining brown earth of the Lulsgate Series (Findlay, Sheet 280). The slope of the hill here is steep and it is unlikely that it has ever been ploughed. The field, called *Stoney Lodge Hill*, is now under pasture for cattle.



Fig. 2 View westwards from Windmill Hill towards Lodge Hill with the location of the Q-pit indicated by the red arrow.

#### Historical & archaeological context

In 2006, as part of the English Heritage National Mapping programme, the earthwork was identified from 1946 aerial photographs as a bomb crater; in fact as one of two bomb craters in a line "possibly the result of a payload being emptied on the return from a bombing raid on Bristol or the bombing decoy on Black Down" (PRN 19292). There is no local memory of such an event and a site visit in 2008 confirmed that this interpretation was unlikely to be true.

The second 'bomb crater' to the north west is clearly the foundation of a rectangular stone building which has previously been suggested to be the lodge of Lodge Hill in the medieval deer park (PRN 24860). This earthwork is also under investigation by the Westbury Society. Both sites are visible on the aerial photograph in Fig. 3 over the page.

A site visit early in 2008, by members of the Westbury Society, to the eastern earthwork revealed a roughly circular hole about 15 m. diameter with raised bank around most of its perimeter and a clear gap or entrance on the downhill side. A suggestion was made (Jill Polak, pers.comm) that the feature might be a Q-pit or hearth for making whitecoal, which was used for the smelting of

ST 4850 4900

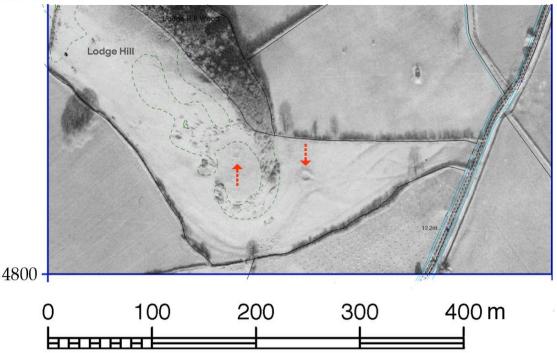


Fig. 3 1946 aerial photograph of the area with the two sites indicated by red arrows. The Q-pit is the eastern earthwork; with the stone foundations to the west. (RAF 3G/TUD/UK/15/19/PART IV 5282-3 13-JAN-1946 in the National Monuments Record)

lead in the post-medieval period. A web search found a number of useful reports particularly those by Archaeological Survey and Evaluation Ltd. on Qpits in Ecclesall Woods, Sheffield (ASE Ltd. 2003 and 2006).

Lodge Hill lies within the boundary of a former medieval deer park (Fig. 1). Historian Tony Nott has argued that the park was probably created by Bishop John of Tours in the early twelfth century (Nott 1996). Its boundary was first identified by local archaeologist Chris Hawkes in 1976 (Somerset PRN 24861) and is being further explored and recorded by the Westbury Society.

Tony Nott has shown that the deer park ceased to be used for the breeding and hunting of deer at the end of the sixteenth century when it was leased to Sir John Rodney. It is likely that it soon became used for more conventional farming. A map of the so-called Park Manor dated 1759 indicates that by that time the park had become sub-divided and enclosed with over 100 individual fields. These were leased out to 30 different individuals.

It appeared possible that there might be a link between the clearance of woodland within the park, the change of use of the land and the thriving lead industry on Mendip. So it was decided to investigate the earthwork using a range of techniques – measured earthwork survey and sections, resistivity and excavation.

#### Aims

The aims of the investigations were to determine the structure of the earthwork, to look for evidence of heating or burning of wood, and to recover artefacts that might enable the earthwork to be dated.

## Earthwork survey – plan & sections

A 20m x20m grid was laid out to the south east of a baseline whose end points were recorded using a Garmin Vista HCX GPS meter. A tape and offset method was used at 1m intervals to survey and record the earthwork. The resulting drawing is shown in Fig. 4 below.

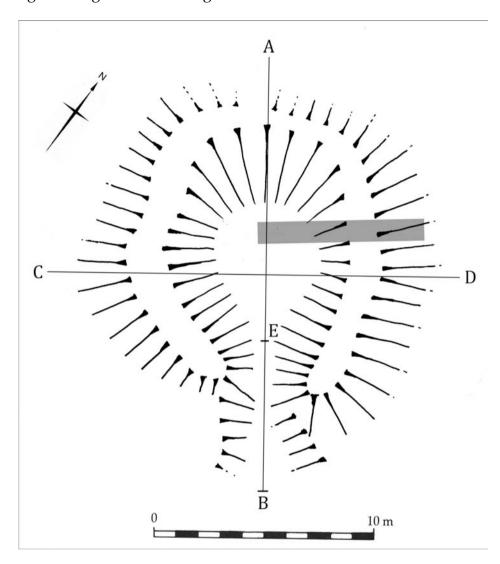


Fig. 4 Earthwork survey with the area of excavation shown in grey.

Two cross-sections (A – B and C –D) were also measured using a laser level and surveyors staff. See photograph Fig. 5 and drawing Fig. 6.

Height readings were taken every metre with additional readings taken where there was a significant change of slope. The first section A-B was aligned down the slope and through the "entrance" to the pit. The second C-D was at right angles to this line across the width of the pit. The results are shown in Fig. 6.



Fig. 5 Recording heights across the Q-pit using a laser level and surveyors staff.

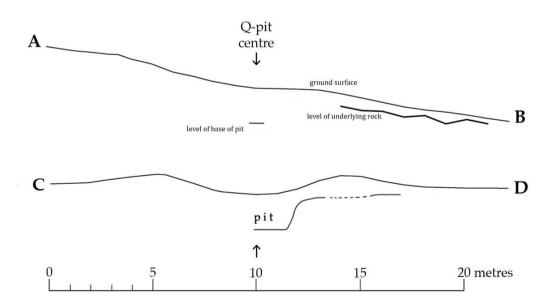


Fig. 6 Cross sections through the Q-pit.

#### **Resistivity survey**

A resistivity survey was carried out on 28 April 2008. One 20m square was laid out over the earthwork from the baseline described above. This square was surveyed using a TR/CIA resistance meter. The Twin Electrode configuration was employed with a probe spacing of 0.5m. Readings were recorded at 1.0m intervals along traverses spaced 1.0m apart. The data was downloaded using TR Systems software. A variety of algorithms were applied to the raw data to aid visual recognition and interpretation using Archeosurveyor software. High resistance areas are shown light in tone, while low resistance areas are dark.

Fig. 7 (left) shows the data resulting from a High Gaussian pass, together with a graphic interpretation of the evidence (right).

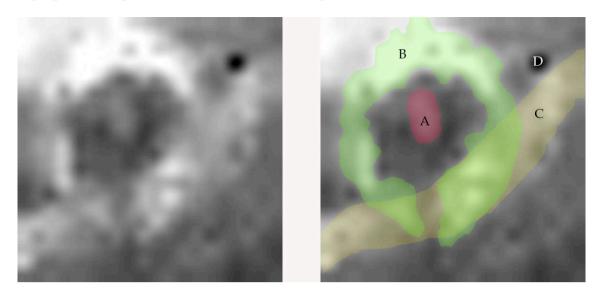


Fig. 7 Resistivity data after a High Gaussian pass (left) and interpretation (right). Each square is 20m x 20m.

Four distinct areas of particularly high or low resistance are identified – A, B, C and D. The roughly circular bank of high resistance around the hole is identified in green B. A gap or channel on the lower side is clearly visible. The second higher resistance feature is highlighted in orange C. One suggestion was that it might be a natural band of stone in the Mercia Mudstone. This was confirmed by the excavation. See Fig. 8 below. The third higher resistance feature within the pit is highlighted in red A. This proved to be large loose stones in the fill of the pit. A very precise circular feature of very low resistance is marked at D. This was not investigated but could possibly be a small pit for holding water for use in the event of the whitecoal catching fire.



Fig. 8 View of the limestone about 50cm below ground level diagonally crossing the eastern end of the trench. The pole is marked with 25cm measures.

#### Excavation

In order to understand the structure of the earthwork and to have the highest chance of finding evidence of heating or burning a trench 1m x 7.5m was excavated from the centre of the pit and down through the surrounding bank. Its location relative to the baseline was carefully measured with tapes and is shown shaded grey on the plan (Fig. 4).

Turves were removed and stacked on plastic sheeting and temporary electric fencing was erected to prevent access by grazing cattle. A photographic record was made as the excavation progressed using a digital camera. A section drawing was made at a scale of 1:50 of the long north west face of the cut trench. Eleven contexts 101 – 111 were identified including the natural geology. The section drawing is shown in Fig. 9 below.

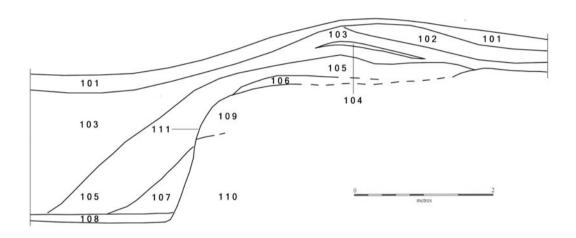


Fig. 9 Section drawing of the north west face of the trench.

Very few artefacts were recovered. Each of the contexts, together with the artefacts recovered is described in the Appendix on page 13 below and a selection of the finds are illustrated in Fig. 13. None were helpful for the dating of the pit itself. Charcoal samples from context 108 were retained for carbon-14 analysis.

The excavation revealed no evidence of any structure other than the cut of the hearth or pit and the building up of the surrounding banks.

The fairly simple sequence suggests an initial digging (context 111) of a wide deep central pit approximately 4m across and 2m deep into the natural Mercia Mudstone layers of stone (context 110) and clay or marl (context 109). Not enough of its plan was revealed to establish whether the pit was circular or rectangular. The extracted Mudstone clays and siltstones were thrown out forming a first bank around the earthwork, identified as contexts 105 and 106. At a later date it appears there was some clearance of the pit and raising of the bank with the removal first of charcoal debris, context 104, then another layer of mudstone clay up-thrown to become context 103. There was no specific evidence but perhaps the pit needed to be dug deeper to work more effectively. At the base of the pit context 109, a thin 2-4cm deep dark bed of charcoal, grit and small stones lay directly on flat natural stone.



Fig. 10 View of excavation with the calcined stones of context 102 and pit to the right.

After the site was abandoned context 105 appears to be a natural slumping back into the pit of material from the bank above.

The site was then abandoned and gradually refilled with topsoil and stones from the surrounding hillside, context 102. Land snails colonised this loose fill in considerable numbers and survived uncrushed between the large stones. See Fig. 11. This phase may have taken place partly naturally and perhaps on occasions assisted by a farmer. At least one event of 20<sup>th</sup> century burning and dumping took place, evidenced by some charcoal in 102, barbed wire, bricks, glass and aluminium label. Surprisingly this deposit also included six sherds of glazed 14<sup>th</sup> century pottery. See Fig. 13 in Appendix 1. In the same context there were the partially articulated bones of two dogs, deer and horse. No signs of butchery nor animal gnawing were present on any of the bones. See Appendix 2 for list of bones.



Fig. 11 Land snails recovered from a depth of over 1m in context 103.

Augering

Eight holes were made along the line E – B (see Fig. 4) at 1m intervals through the narrow south east entrance to the pit by means of a hand auger. None produced any evidence of charcoal, ash or other signs of burning. Each boring hit rock at a depth of 20-60cm This suggests that this entrance was solely for access or to create a draft for the fire in the pit.

#### Discussion

Raistrick (1973, 122) described the process of making whitecoal as follows – "this is small wood which has been barked and dried to as to drive out all the sap. The drying was done in kilns, which as permanent structures are very common in some areas. They are usually a bowl-shaped hollow dug into a hillside or on level ground, about ten feet in diameter and seven or eight feet deep. They are lined with drystone boulder walling and have an entrance or firing hole sloping down into the bowl. Large branches were laid as a floor over the hole, the edge often being raised in a low bank. On this floor the smaller stuff was piled and brushwood and loppings burned in a fire in the bowl beneath. The heat and smoke from the fire drove out all sap and left a fuel almost ideal for ore hearth smelting. ... They were in use to the end of the eighteenth century." Raistrick refered to these kilns as *elling hearths*.

This description fits the Lodge Hill earthwork closely, although no evidence was found for any stone walling within the structure. There were however plenty of loose heavily calcined stones in the later fill of the pit and in the surrounding bank.

This Lodge Hill example is also morphologically consistent with the excavated and surveyed Q-pits in Ecclesall Woods. ASE Ltd.'s archaeologist John Pouncett visited the site on 21 July 2008 and confirmed the identification. Its size and shape conform to the Yorkshire examples, as does its location on a 10 degree south east facing slope and within easy reach of water (presumably essential in case of the whitecoal accidentally catching fire). (ASE Ltd. 2003).

There is no evidence that any smelting of lead took place in Westbury. That process was tightly controlled by the four Lords Royal at their own mineries on Mendip. The St. Cuthbert's minery, owned by the bishops of Bath and Wells, who were also the Lords of the manor of Westbury, lies just 6km to the north east. Whether it was the bishops or their tenants of the Park who decided to deforest the deer park and to make whitecoal fuel for smelting on Mendip is not known.

The use of whitecoal on Mendip in this period is documented, although no Q-pits have yet been recognised anywhere near the mineries. Gough quotes the Revd. Joseph Glanvil, vicar of Frome, writing in 1667 about the smelting of lead on Mendip "The Hearth contains half a bushel of Ore and Coal, with bellowes on the top. The Charcoale is put upon the Hearth, where the Ore is; laying dry Gads upon the top, which they call their White-coales". Gough later explains that the 'dry Gads', also referred to by Glanvil as 'young Oakengadds', were used for fuel. They were pieces of dry wood, called 'White-coales' to distinguish them from charcoal, which was known as 'black coals' (Gough 1967, 140-2).

This lead smelting process is illustrated on the Elizabethan map of Mendip in the Wells & Mendip Museum, which was presented to it by Bishop Hobhouse (Hobhouse). Internal evidence suggests that the map dates from 1558-1602 (Gough 1967, 80). A portion showing the St.Cuthbert's minery by Priddy is shown below in Fig. 12. Westbury church is also shown in the top right corner.

The only writer to comment on the details of the mining imagery was Savory (1912, 51):

"The huts probably where the Lord's lead-reeves took their dues ... Then the piles of fuel (?), the refuse heaps, the primitive bellows each with its nozzle upon a hearth (these are shown very prominently), and again the groups of circular holes probably for washing ore on the lines of the buddling process of the Romans and lastly the shafts, which are, of course, scattered everywhere, not necessarily near the mineries. One can see in places the miner's windlass, his little hut, and his pile of hard-earned ore."

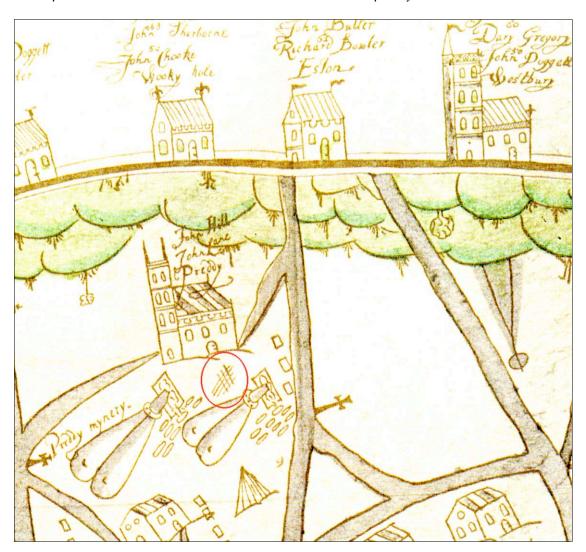


Fig. 12 Part of the Elizabethan map of Mendip in Wells & Mendip Museum with a pile of oaken gadds or whitecoal in front of Priddy church.

Westbury church is at the top right.

In some cases it is not entirely clear which symbols Savory is referring to. The bellows and hearths are obvious; if the "circular holes" are the sausage-shapes next to the hearths then they are more likely to be the moulds for the molten lead. A stream of lead is flowing off each hearth directly into one of these shapes. The tent-like structure looks very much like a clamp of charcoal fuel and the criss-cross symbol (encircled in red) in front of Priddy church may be a pile of gads or whitecoal branches.

This criss-cross symbol is very similar to the representation of whitecoal published in the woodcuts that illustrated the smelting of lead and tin in Georgius Agricola's *De Re Metallica* of 1556 shown below (1912, 276 & 369).





Fig. 13 Woodcuts from De Re Metallica (1556) showing the smelting of lead (left) and of tin (right) showing the workmen handling whitecoal with a pile of it at their feet.

#### Conclusions

The earthwork survey and excavation evidence support the view that the site was a Q-pit or whitecoal hearth, although none of the artefacts recovered assists with any dating. Q-pits are usually found close to smelting sites, but in this case there was a particular opportunity to exploit the redundant woodland of the medieval deer park after 1600, when suitable timber on Mendip may have become fairly scarce. The bishops' ownership of the park and his Lordship over the smelting works make a direct link between the two operations. It has to be likely that the "gruffy ground" on Mendip may be concealing many more Q-pits.

### Recommendations

- 1. Explore the possibility of obtaining dating of the charcoal samples by carbon-14 analysis.
- 2. Seek other Q-pits closer to the smelting sites or in relict woodland areas on Mendip.

# Appendix 1 – Excavation contexts and associated finds

Context	Description	Finds
101	Turf & topsoil	One fragment of clay pipe
	-	bowl. Fig. 13.
102	Mainly stones, many partially	
	calcined by heat	
103	Clay with loose stones, some	Many land snail shells with
	calcined, some not.	modern glass, 14 <sup>th</sup> century
		pottery, metal label and small
		pieces of rusted barbed wire.
		Fig. 11 and Fig. 13 below. Also
		a considerable quantity of
		animal bones.
104	Thin dark gritty layer with small	
	fragments of charcoal	
105	Clay with stones, some calcined,	
	some not.	
106	Shattered mudstone & clay	
107	Reddened clay, calcined stones &	
	charcoal specks.	
108	Mainly charcoal, clay & small	Charcoal samples.
	gritty fragments of calcined stone	
109	Natural Mercia Mudstone yellow-	
	red clay	
110	Natural Mercia Mudstone siltstone	
111	Final boundary of the Q-pit	



Fig. 13 Finds from the excavation.

## Appendix 2 – bone deposits from context 103 (identified by Hannah Bell)

Canid (dog) canine (right) canine (left) mandible (right) with canine, 2nd, 3rd, & 4th premolars & 1st molar

2<sup>nd</sup> premolar (right) 3<sup>rd</sup> premolar (right) 1<sup>st</sup> premolar (left) 2<sup>nd</sup> premolar (left) 3<sup>rd</sup> premolar (left) 4<sup>th</sup> premolar (left) 5<sup>th</sup> metacarpal (left) 5<sup>th</sup> metacarpal (right)

tibia (left) tibia (right) femur (right) 2<sup>nd</sup> metatarsal (left) 3<sup>rd</sup> metatarsal (left) x 2 3<sup>rd</sup> metatarsal (right) x 3 4th metatarsal (left) x 2 4<sup>th</sup> metatarsal (right) 5<sup>th</sup> metatarsal (left) 5<sup>th</sup> metatarsal (right) 1st phalange x 6

thoracic vertebrae (x4)

ulna (right) tibia (right) ulna (left) humerus calcaneus astragalus (right)

astragalus (left)

pelvis radius 2<sup>nd</sup> metatarsal 4th metatarsal

Cervus (deer) metacarpal

> horn (x2) humerus (left)

Equus (horse) metapodal

#### Archive deposits

All the finds belong to the landowner, the Church Commissioners, but are currently held by Barry Lane. Paper and/or digital copies of this report will be deposited with tenant farmer Andrew Sealy, the Somerset HER and the Wells & Mendip Museum.

Acknowledgements

Thanks are due to Andrew Sealy for permission to undertake the fieldwalking and exploration of his land, to John Pouncett (ASE Ltd.) for visiting the site, to David Dawson for his identification of the medieval pottery, Hannah Bell for the identification of the bones and to Dr Willie Stanton for his identification of the geological samples. Thanks are also due to Louisa Matthews (South Yorkshire Archaeology Service), Geoffrey Hartland (Friends of Ecclesall Woods, Yorkshire), and Brian Murless (Somerset Industrial Archaeological Society).

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Fieldwork dates: 28 April to 1 December 2008

**GPS data recorded on:** Garmin Vista HCX

Westbury Society members

participating:

Andrew Buchanan, John Ball, Chris Hann, Mike Horwood, Barry Lane, Austin Little, Nick Mayor, Wendy Thompson & John Waters

**Report written by:** Barry Lane

2 Glencott, The Hollow,

Westbury-sub-Mendip, Wells

BA5 1HH

barry.j.lane@btopenworld.com

Date of report: 25 December 2008



Fig. 14 Back-filling the excavation on 1 December 2008