

## The verbose-trad2 style

This is another traditional style which uses scholarly abbreviations like ‘ibidem’ and ‘idem’. Despite its name, the ‘logic’ of this style is more closely related to styles like verbose-ibid and verbose-inote than to the rather special citation scheme implemented in the verbose-trad1 style. If you want terms such as ‘ibidem’ to be printed in italics, redefine `\mkibid` as follows:

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\renewcommand*\mkibid{\emph}
```

Note that ‘ibidem’ is sometimes taken to mean both ‘same author+title’ and ‘same author+title+page’. By default, this is not the case in this style because it may lead to ambiguous citations. If you prefer the alternative interpretation of ‘ibidem’, set the package option `ibidpage=true` or simply `ibidpage` in the preamble.

## \footcite examples

This is just filler text.<sup>1</sup> This is just filler text.<sup>2</sup> This is just filler text.<sup>3</sup> This is just filler text.<sup>4</sup> This is just filler text.<sup>5</sup> This is just filler text.<sup>6</sup> This is just filler text.<sup>7</sup> This is just filler text.<sup>8</sup>

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<sup>1</sup> Aristotle. *De Anima*. Ed. by Robert Drew Hicks. Cambridge: Cambridge University Press, 1907.

<sup>2</sup> Averroes. *The Epistle on the Possibility of Conjunction with the Active Intellect by Ibn Rushd with the Commentary of Moses Narboni*. Ed. and trans. by Kalman P. Bland. Moreshet Studies in Jewish History, Literature and Thought 7. New York: Jewish Theological Seminary of America, 1982.

<sup>3</sup> Aristotle, *De Anima*, op. cit., p. 26.

<sup>4</sup> Averroes, op. cit., pp. 59–61.

<sup>5</sup> Aristotle. *Physics*. Trans. by P. H. Wicksteed and F. M. Cornford. New York: G. P. Putnam, 1929.

<sup>6</sup> Id., *De Anima*, op. cit.

<sup>7</sup> Id., *Physics*, op. cit., p. 55.

<sup>8</sup> Ibid., p. 55.

This is just filler text.<sup>9</sup> This is just filler text.<sup>10</sup> This is just filler text.<sup>11</sup> This is just filler text.<sup>12</sup>

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- <sup>9</sup> Immanuel Kant. "Kritik der praktischen Vernunft". In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968. Pp. 1–163 (henceforth cited as KpV).
- <sup>10</sup> Immanuel Kant. "Kritik der Urtheilskraft". In: *Kants Werke. Akademie Textausgabe*. Vol. 5: *Kritik der praktischen Vernunft. Kritik der Urtheilskraft*. Berlin: Walter de Gruyter, 1968. Pp. 165–485 (henceforth cited as KU).
- <sup>11</sup> KpV, p. 24.
- <sup>12</sup> KU, pp. 59–63.

## **\autocite examples**

This is just filler text.<sup>13</sup> This is just filler text.<sup>14</sup> This is just filler text.<sup>15</sup> This is just filler text.<sup>16</sup> This is just filler text.<sup>17</sup> This is just filler text.<sup>18</sup>

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13 Aristotle. *The Rhetoric of Aristotle with a commentary by the late Edward Meredith Cope*. Ed. and comm. by Edward Meredith Cope. 3 vols. Cambridge University Press, 1877.

14 Averroes, *op. cit.*

15 Aristotle, *Rhetoric*, *op. cit.*

16 Id., *De Anima*, *op. cit.*

17 Id., *Physics*, *op. cit.*

18 Ibid.